

Welcome!

We bid you a very warm welcome to this service of Holy Eucharist. Infants and children (and their accompanying noises) enliven our worship. Coloring, crafts, and quiet toys are available in the children's area, just to the left of the front pews. To learn more about membership, please speak to one of the clergy after the service.

We acknowledge with respect that we worship on the traditional, ancestral, and unceded territory of the Coast Salish Peoples, and we pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

THE HOLY EUCHARIST

*The people's responses are in **bold**.*

THE ENTRANCE RITE

PRELUDE *Preludio*

Ch H Rinck

GREETING

PROCESSIONAL HYMN • 425

- 1 Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.**

- 2 All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain
call us to rejoice in thee.**

- 3 Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean depth of happy rest!
Thou our Father and our Mother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.**

OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

COLLECT FOR PURITY

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

SONG OF PRAISE • 366

- 1 Glory, in the highest glory,
peace to all in all their days.
Worship, thanks and praise
unceasing to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.**
- 2 Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given,
Word eternal, born of Mary,
Word made flesh, the face of heaven:**

**holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the God-head high exalted.**

COLLECT OF THE DAY

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S FOCUS

The Rev. Terry Shields Dirbas

THE LITURGY OF THE WORD

THE FIRST READING

Amos 7:7-17

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 82

The Choir sings the refrain; then all repeat.



A - rise, O God, and rule the earth.

¹ God takes his stand in the council of heaven; *
he gives judgement in the midst of the gods:

² "How long will you judge unjustly, *
and show favour to the wicked?"

³ Save the weak and the orphan; *
defend the humble and needy;

⁴ Rescue the weak and the poor; *
deliver them from the power of the wicked.

Refrain

⁵ They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

⁶ Now I say to you, 'You are gods, *
and all of you children of the Most High;

⁷ Nevertheless, you shall die like mortals, *
and fall like any prince."

⁸ Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Refrain

THE SECOND READING

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly

comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear what the Spirit is saying to God's people.

Thanks be to God.

HYMN AT THE SEQUENCE • 635

- 1 Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind, but now I see.**
- 2 'Twas grace first taught my heart to fear
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**
- 3 The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.**
- 4 Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.**

**5 When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.**

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Cantor The words you have spoken are spirit and life, O Lord; you have the words of eternal life.

All repeat Alleluia

THE HOLY GOSPEL

Luke 10:25-37

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to St Luke.

Glory to you, Lord Jesus Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I

will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Reverend Terry Shields Dirbas

THE APOSTLES' CREED

I believe in God,

**the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

After each intercession,

God in mercy:

hear our prayer.

At the conclusion of the Prayers of the People:

Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love. Merciful Father:
Accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

OFFERTORY HYMN • 487

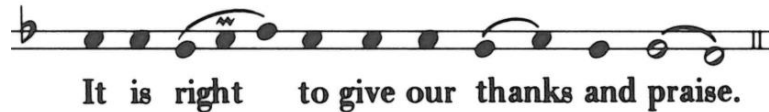
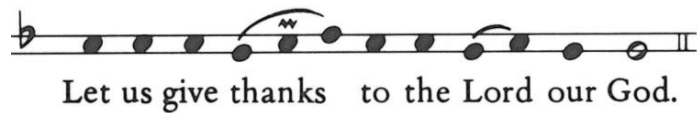
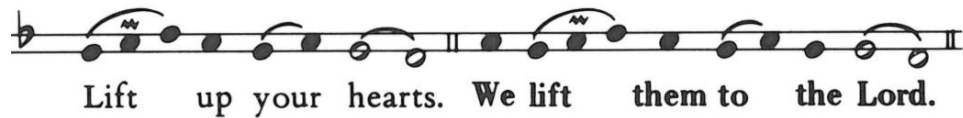
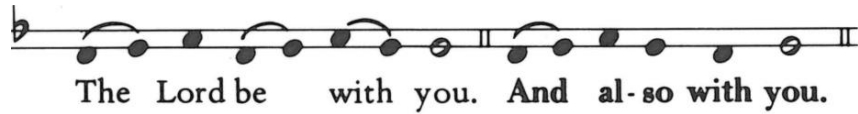
- 1 **Where charity and love prevail,
there God is ever found;
brought here together by Christ's love,
by love are we thus bound.**
- 2 **With grateful joy and holy fear
his charity we learn;
let us heart and mind strength
now love him in return.**
- 3 **Forgive we now each other's faults
as we our faults confess;
and let us love each other well
in Christian holiness.**
- 4 **Let strife among us be unknown,
let all contention cease;
be his the glory that we seek,
be ours his holy peace.**
- 5 **Let us recall that in our midst
dwells God's begotten Son;
as members of his body joined,
we are in him made one.**
- 6 **Love can exclude no race or creed,
if honored be God's name;
our common life embraces all
whose Father is the same.**

THE HOLY COMMUNION

PRAYER OVER THE GIFTS

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

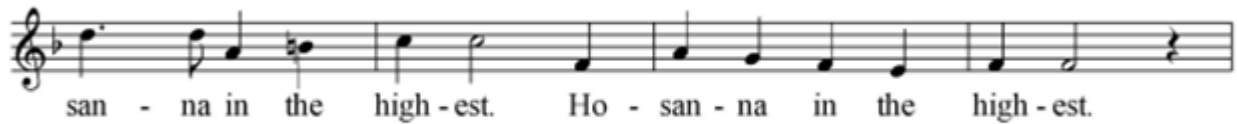
THE GREAT THANKSGIVING



Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS



We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;
and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

THE FRACTION ANTHEM

Larghetto

(org.) Lamb of God, you take a way the sin of the

world, have mer - cy on us. REPEAT Descant Lamb of God, you take a -

way the sin of the world. *pp* Grant us peace.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. Gluten-free wafers are available upon request. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese.

If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Ubi Caritas*

Maurice Duruflé

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso jucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Amen.

Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart.

THE PRAYER AFTER COMMUNION

Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE NOTICES

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus

Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING • 486

- 1 **Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.**
- 2 **Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.**
- 3 **Finish then thy new creation
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.**

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE *The King of Glory*

D. Wells

The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.

