

## **Welcome!**

*We bid you a very warm welcome to this service of Holy Eucharist. Infants and children (and their accompanying noises) enliven our worship. Coloring, crafts, and quiet toys are available in the children's area, just to the left of the front pews. To learn more about membership, please speak to one of the clergy after the service.*

*We acknowledge with respect that we worship on the traditional, ancestral, and unceded territory of the Coast Salish Peoples, and we pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.*

## **THE HOLY EUCHARIST**

*The people's responses are in **bold**.*

### **THE ENTRANCE RITE**

#### **PRELUDE**

Choral prelude *Lobe den Herren*

J. Walther

#### **GREETING**

#### **PROCESSIONAL HYMN • 384**

- I Praise to the Lord,  
the Almighty, the King of creation.  
O my soul, praise him,  
for he is thy health and salvation:  
All ye who hear,  
brothers and sisters draw near,  
praise him in glad adoration.**

- 2 Praise to the Lord,  
who o'er all things so wondrously reigneth,  
shelters thee under his wings,  
yea, so gently sustaineth:  
hast thou not seen  
how thy entreaties have been  
granted in what he ordaineth?**
- 3 Praise to the Lord,  
who doth prosper thy work and defend thee;  
surely his goodness and mercy  
here daily attend thee:  
ponder anew  
what the Almighty can do,  
if with his love he befriend thee.**
- 4 Praise to the Lord,  
who, when tempests their warfare are waging,  
who, when the elements madly  
around thee are raging,  
biddeth them cease,  
turneth their fury to peace,  
whirlwinds and waters assuaging.**
- 5 Praise to the Lord,  
who when darkness of sin is abounding,  
who when the godless do triumph,  
all virtue confounding,  
sheddeth his light,  
chaseth the horrors of night,  
saints with his mercy surrounding.**
- 6 Praise to the Lord!  
O let all that is in me adore him!  
All that hath life and breath  
come now with praises before him!  
Let the Amen  
sound from his people again:  
gladly for aye we adore him.**

## OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

## COLLECT FOR PURITY

Almighty God,  
**to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## SONG OF PRAISE • 366

- 1 Glory, in the highest glory,  
peace to all in all their days.  
Worship, thanks and praise  
unceasing to the Source of all we raise:  
reigning in the sapphire height,  
hidden from our mortal sight,  
now receive our adoration,  
as we make our supplication.**
- 2 Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given,  
Word eternal, born of Mary,  
Word made flesh, the face of heaven:  
holy one, to you we pray,  
hear us in the realms of day,  
with the Spirit there united,  
and the God-head high exalted.**

## COLLECT OF THE DAY

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHILDREN'S FOCUS

The Rev. Elizabeth Ruder Celiz

## THE LITURGY OF THE WORD

THE FIRST READING

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean."

But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean!'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## PSALM 30

*The Choir sings the refrain; then all repeat.*



My God, I cried out to you, and you re - stored me to health.

<sup>1</sup> I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.

<sup>2</sup> O Lord my God, I cried out to you, \*  
and you restored me to health.

<sup>3</sup> You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.

<sup>4</sup> Sing to the Lord, you servants of his; \*  
give thanks for the remembrance  
of his holiness.

*Refrain*

<sup>5</sup> For his wrath endures but the twinkling of an eye, \*  
his favour for a lifetime.

<sup>6</sup> Weeping may spend the night, \*  
but joy comes in the morning.

<sup>7</sup> While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favour,  
made me as strong as the mountains."

<sup>8</sup> Then you hid your face, \*  
and I was filled with fear.

*Refrain*

<sup>9</sup> I cried to you, O Lord; \*

I pleaded with the Lord, saying,

<sup>10</sup> "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"

<sup>11</sup> Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."

<sup>12</sup> You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

<sup>13</sup> Therefore my heart sings to you without ceasing; \*  
O Lord my God,  
I will give you thanks for ever.

*Refrain*

## SECOND READING

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

#### HYMN AT THE SEQUENCE • 386

- 1 When I survey the wondrous cross  
on which the Prince of glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.**
- 2 Forbid it, Lord, that I should boast,  
save in the cross of Christ my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.**
- 3 See, from his head, his hands, his feet,  
sorrow and love flow mingled down;  
did e'er such love and sorrow meet,  
or thorns compose so rich a crown?**
- 4 Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.**

## THE GOSPEL ACCLAMATION

*The Cantor sings the Alleluia; then all repeat.*



*Cantor* Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly.

*All repeat Alleluia*

## THE HOLY GOSPEL

Luke 10:1-11, 16-20

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to St Luke.

**Glory to you, Lord Jesus Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house.

Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'



Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

THE SERMON

The Reverend Terry Shields Dirbas

THE APOSTLES' CREED

I believe in God,  
**the Father almighty,**  
**creator of heaven and earth.**  
I believe in Jesus Christ,  
**his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again**  
**to judge the living and the dead.**  
I believe in the Holy Spirit,  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

*At the conclusion of the Prayers of the People:*

Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love. Merciful Father:

**Accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

## THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The people greet one another with signs of God's peace.*

OFFERTORY HYMN • 382 in The Hymnal 1982

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.


e'en e - ter - ni - ty's too short to ex - tol thee.

# THE HOLY COMMUNION

## PRAYER OVER THE GIFTS

God of heaven and earth,  
receive our sacrifice of praise,  
and strengthen us  
for the perfect freedom of your service,  
through our Saviour Jesus Christ. **Amen.**

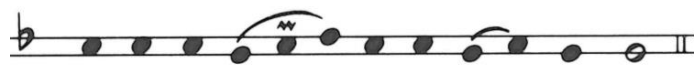
## THE GREAT THANKSGIVING




The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

## SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glor - y. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for the Sanctus and Benedictus. It consists of five staves of music in a 4/4 time signature, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff continues with 'heav - en and earth are full of your glor - y. Ho -'. The third staff has 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth staff starts with 'Blessed is the one who comes in the name of the Lord. Ho -'. The fifth and final staff concludes with 'san - na in the high - est. Ho - san - na in the high - est.'.

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “ Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever. **Amen.**

#### THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Priest breaks the consecrated bread*

We break this bread to share in the body of Christ.  
**We, being many, are one body, for we all share in the one bread.**

## THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.  
**Thanks be to God.**

## THE FRACTION ANTHEM

**Larghetto**

(org.) *mp* Lamb of God, you take a - way the sin of the

world, have mer - cy on us. REPEAT Descant Lamb of God, you take a -

way the sin of the world. *pp* Grant us peace.

The musical score is written on three staves. The first staff begins with a treble clef, a 2/4 time signature, and a key signature of one flat. It includes the tempo marking 'Larghetto' and the dynamic marking 'mp'. The lyrics 'Lamb of God, you take a - way the sin of the' are written below the notes. The second staff continues the melody with the lyrics 'world, have mer - cy on us.' and includes a 'REPEAT' sign and a 'Descant' section. The third staff concludes the piece with the lyrics 'way the sin of the world. Grant us peace.' and a dynamic marking of 'pp'.

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. Gluten-free wafers are available upon request. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese.*

*If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*



## COMMUNION ANTHEM

*Lord, Who Hast Formed Me*

Philip Godfrey

Lord, who hast form'd me out of mud,  
And hast redeem'd me through thy bloud,  
And sanctifi'd me to do good;  
Purge all my sinnes done heretofore:  
For I confesse my heavie score,  
And I will strive to sinne no more.  
Enrich my heart, mouth, hands in me,  
With faith, with hope, with charitie;  
That I may runne, rise, rest with thee.

## THE PRAYER AFTER COMMUNION

O God, may we who have shared in holy things never fail to serve you  
in your world, and so come to the fullness of joy,  
in the name of Jesus Christ our Lord. **Amen.**

## THE DOXOLOGY

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## THE NOTICES

### BIRTHDAY BLESSINGS

*On the first Sunday of the month, we invite all those with birthdays or other  
upcoming celebrations to come forward for a blessing.*

*This week we also observe Canada Day by singing our national anthem.*

**O Canada! Our home and native land!  
True patriot love in all of us command.  
With glowing hearts we see thee rise,  
The true north, strong and free!  
From far and wide, O Canada,  
we stand on guard for thee.  
God keep our land glorious and free!  
O Canada, we stand on guard for thee.  
O Canada, we stand on guard for thee.**

### THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

### HYMN AT THE CLOSING • 433

- 1 Lord, you give the great commission:  
"Heal the sick and preach the word."  
Lest the church neglect its mission  
and the gospel go unheard,  
help us witness to your purpose  
with renewed integrity;  
with the Spirit's gifts empower us  
for the work of ministry.**
  
- 2 Lord, you call us to your service:  
"In my name baptize and teach."  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervour, draw us  
closer in community;  
with the Spirit's gifts empower us  
for the work of ministry.**

- 3 **Lord, you make the common holy:  
"This my body, this my blood."  
Let your priests, for earth's true glory,  
daily lift life heavenward,  
asking that the world around us  
share your children's liberty;  
with the Spirit's gifts empower us  
for the work of ministry.**
- 4 **Lord, you show us love's true measure:  
"Father, what they do, forgive."  
Yet we hoard as private treasure  
all that you so freely give.  
May your care and mercy lead us  
to a just society;  
with the Spirit's gifts empower us  
for the work of ministry.**
- 5 **Lord, you bless with words assuring:  
"I am with you to the end."  
Faith and hope and love restoring,  
may we serve as you intend,  
and, amid the cares that claim us,  
hold in mind eternity;  
with the Spirit's gifts empower us  
for the work of ministry.**

## THE DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

## POSTLUDE

*Fantasie sur O Canada*

D Bédard

*The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.*

## Sunday in-person services 8am and 10am

## Sunday online service

10am Holy Eucharist live-stream

Rector                      The Reverend Terry Shields Dirbas    [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
Assistant Priest        The Reverend Elizabeth Ruder-Celiz    [erceliz@vst.edu](mailto:erceliz@vst.edu)  
Vestry Clerk            The Reverend Karin Fulcher

Music Director                                      Michael Dirk [organist@sjs.net](mailto:organist@sjs.net)  
Rector's Warden                                    Judith Downes  
People's Warden                                    Maggie Sanders  
Treasurer    Donald Wood  
Property Trustee                                    Michael Dezell  
Pastoral Care Team Coordinator              Helen Kline  
Altar Guild     Susan Firus  
Interim Parish Administrator                  Cynthia JU

Please email the office if you would like to have newsletters sent to you.  
Newsletters, leaflets and online videos are posted on the website.

## St John's Shaughnessy Anglican Church

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Offices are open by appointment only.  
Email and voicemail are checked regularly and often,  
so please reach out. We want to hear from you!

