



# St John's

SHAUGHNESSY

26 June 2022 10am Service



**Third Sunday after Pentecost**

**Welcome!**

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples*

*Please rise, as you are able, to sing our opening Hymn, No 300 in Common Praise.*

- 1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the church in one;  
holy Zion's help forever,  
and her confidence alone.**
  
- 2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One-in-Three adoring  
in glad hymns eternally.**
  
- 3 To this temple, where we call thee,  
come, O Lord of hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.**

**4 Here vouchsafe to all thy servants  
what they ask of thee to gain,  
what they gain from thee forever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.**

**5 Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever three, and ever one,  
one in might and one in glory,  
while unending ages run.**

*Priest*

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All*

**And also with you.**

*Priest*

Almighty God,

*All*

**to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*Please rise, as you are able, to sing together Hymn No 366*

- 1 Glory, in the highest glory,  
peace to all in all their days.  
Worship, thanks and praise  
unceasing to the Source of all we raise:  
reigning in the sapphire height,  
hidden from our mortal sight,  
now receive our adoration,  
as we make our supplication.**
  
- 2 Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given,  
Word eternal, born of Mary,  
Word made flesh, the face of heaven:  
holy one, to you we pray,  
hear us in the realms of day,  
with the Spirit there united,  
and the God-head high exalted.**

*Collect of the Day*

*Priest*

Let us pray.  
Almighty God,  
you have taught us through your Son  
that love fulfils the law.  
May we love you with all our heart,  
all our soul, all our mind, and all our strength,  
and may we love our neighbour as ourselves;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*All*

**Amen.**

*Children's Focus*

*Please be seated for the readings.*

*A reading from the Second Book of Kings (2:1-2, 6-14)*

*Reader* Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

*Please remain seated for the Psalms. The congregation joins in the refrains*

*Cantor sings Refrain*



*All sing Refrain*

- Choir*
- <sup>1</sup> I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
  - <sup>2</sup> In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.
  - <sup>11</sup> I will remember the works of the Lord, \*  
and call to mind your wonders of old time.
  - <sup>12</sup> I will meditate on all your acts \*  
and ponder your mighty deeds.

*All sing Refrain*

- Choir*
- <sup>13</sup> Your way, O God, is holy; \*  
who is so great a god as our God?
  - <sup>14</sup> You are the God who works wonders \*  
and have declared your power among the peoples.
  - <sup>15</sup> By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.
  - <sup>16</sup> The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.

*All sing Refrain*

- Choir*
- <sup>17</sup> The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;
  - <sup>18</sup> The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.
  - <sup>19</sup> Your way was in the sea,

and your paths in the great waters, \*  
yet your footsteps were not seen.  
<sup>20</sup> You led your people like a flock \*  
by the hand of Moses and Aaron.

*All sing Refrain*

*A reading from the epistle to the Galatians (5:1, 13-25)*

*Reader* For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

Please rise, as you are able, to sing our Gradual Hymn, No 635 in Common Praise

- 1 Like the murmur of the dove's song,  
like the challenge of her flight,  
like the vigor of the wind's rush,  
like the new flame's eager might:  
**Come, Holy Spirit, come.**
  
- 2 To the members of Christ's body,  
to the branches of the Vine,  
to the church in faith assembled,  
to our midst as gift and sign:  
**Come, Holy Spirit, come.**
  
- 3 With the healing of division,  
with the ceaseless voice of prayer,  
with the power to love and witness,  
with the peace beyond compare:  
**Come, Holy Spirit, come.**



- Deacon* Alleluia, alleluia, alleluia.  
*All* **Alleluia, alleluia, alleluia.**  
*Deacon* Speak Lord, for your servant is listening: you have the words of eternal life.  
*All* **Alleluia, alleluia, alleluia.**  
*Deacon* The Lord be with you,  
*All* **And also with you.**  
*Deacon* The Holy Gospel of our Lord Jesus Christ, according to St Luke. (Chapter 9:51-62)  
*All* **Glory to you, Lord Jesus Christ.**



*Deacon*      When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

At the conclusion of the Gospel

*Deacon*      The Gospel of Christ.  
*All*            **Praise to you, Lord Jesus Christ.**  
*Sermon*      The Reverend Elizabeth Ruder Celiz

*Apostles' Creed*

*Priest*

*All*

I believe in God,  
**the Father almighty,**  
**creator of heaven and earth.**  
I believe in **Jesus Christ,**  
**his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again**  
**to judge the living and the dead.**  
I believe in the **Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

*Please remain standing or kneel as you are able for our prayers*

*At the conclusion of the Prayers of the People:*

*Intercessor*

Rejoicing in the fellowship of Mary the mother of Jesus,  
and St John the Beloved, our patron and all the saints we  
commend ourselves and all people to your unfailing love.  
Merciful Father:

*All*

**Accept these our prayers for the sake of your Son**  
**our Saviour Jesus Christ. Amen.**

## *Confession and Absolution*

*Priest* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners and invites them to this table.  
Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

*Priest* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Priest* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

*Please rise as you are able for the Peace*

*Priest* The peace of the Lord be always with you.

*All* **And also with you.**

*All may exchange a sign of peace*

*During the singing of Hymn No 60 a collection will be taken*

- 1 I come with joy, a child of God,  
forgiven, loved, and free,  
the life of Jesus to recall,  
in love laid down for me.**
  
- 2 I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.**
  
- 3 As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.**
  
- 4 The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here.**
  
- 5 Together met, together bound  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.**

*Prayer over the gifts*

*Priest*                    God of wisdom,  
                                 receive all we offer you this day.  
                                 Enrich our lives with the gifts of your Spirit,  
                                 that we may follow the way of our Lord Jesus Christ,  
                                 and serve one another in freedom.  
                                 We ask this in his name.

*All*                         **Amen.**

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Priest* Blessed are you, gracious God,  
creator of heaven and earth;  
you are the source of light and life for all your creation,  
you made us in your own image  
and call us to new life in Jesus Christ our Saviour.  
Therefore we praise you,  
joining our voices to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glor - y. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Priest*

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Therefore, according to his command,

*All*                    **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Priest*                and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

*All*                    **Amen.**

Priest  
All

As our Saviour taught us, let us pray,  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

*The Priest breaks the consecrated bread*

Priest

“I am the bread which has come down from heaven,” says the Lord.

All

**Give us this bread for ever.**

Priest

“I am the vine, you are the branches.”

All

**May we dwell in him, as he lives in us.**

Priest

The gifts of God for the people of God.

All

**Thanks be to God.**

*Larghetto*

(org.) *mp* Lamb of God, you take a - way the sin of the

world, have mer - cy on us. *REPEAT* *Descant* Lamb of God, you take a -

way the sin of the world. *pp* Grant us peace.



*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. Gluten-free wafers are available upon request. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

*Communion Anthem*      *Jesu, Meine Freude*      *J.S. Bach*

*Jesu, meine Freude,  
Meines Herzens Weide,  
Jesu, meine Zier,  
Ach wie lang, ach lange  
Ist dem Herzen bange  
Und verlangt nach dir!  
Gottes Lamm, mein Bräutigam,  
Außer dir soll mir auf Erden  
Nichts sonst Liebbers werden.*

Jesus, my joy,  
pasture of my heart,  
Jesus, my adornment  
ah how long, how long  
is my heart filled with anxiety  
and longing for you!  
Lamb of God, my bridegroom,  
apart from you on the earth  
there is nothing dearer to me

### *Prayer after Communion*

*Priest*      Let us pray.  
God of power,  
we are nourished by the riches of your grace.  
Raise us to new life in your Son Jesus Christ  
and fit us for his eternal kingdom,  
that all the world may call him Lord.  
We ask this in his name.

*All*      **Amen.**

*Priest*      **Glory to God,**  
*All*      **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

*Please be seated for the notices.*

*Please rise, as you are able, for the blessing*

*Priest*                    The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

*Please remain standing for our final Hymn No. 435 in Common Praise.*

*This hymn was requested by Mary Turnquist, who said she appreciates it because it is a "solid service, faith song."*

- 1 Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.**
  
- 2 Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and purposeful for thee.**
- 2 Take my lips, and let them be  
filled with messages from thee;  
take my intellect, and use  
every power as thou shalt choose.**
  
- 3 Take my will, and make it thine;  
it shall be no longer mine;  
take my heart, it is thine own;  
it shall be thy royal throne.**
  
- 5 Take my love, my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.**

*Dismissal*

*Deacon* Let us go forth in the name of Christ.

*All* **Thanks be to God.**

*Postlude* Pomp and Circumstance March No 1 E Elgar

*The organ postlude (celebrating the secondary graduations of Ethan) is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.*

## Sunday in-person services 8am and 10am

### Sunday online service

10am Holy Eucharist live-stream

### Wednesday online service

8pm Midweek Meditation

|                  |                                    |  |
|------------------|------------------------------------|--|
| Rector           | The Reverend Terry Shields Dirbas  | <a href="mailto:terry.dirbas@sjs.net">terry.dirbas@sjs.net</a> |
| Assistant Priest | The Reverend Elizabeth Ruder-Celiz | <a href="mailto:erceliz@vst.edu">erceliz@vst.edu</a>           |
| Vestry Clerk     | The Reverend Karin Fulcher         |  |

|                                |                |  |
|--------------------------------|----------------|--|
| Music Director                 | Michael Dirk   | <a href="mailto:organist@sjs.net">organist@sjs.net</a> |
| Rector's Warden                | Judith Downes  |  |
| People's Warden                | Maggie Sanders |  |
| Treasurer                      | Donald Wood    |  |
| Property Trustee               | Michael Dezell |  |
| Pastoral Care Team Coordinator | Helen Kline    |  |
| Altar Guild                    | Susan Firus    |  |
| Parish Administrator           | Janet Hamilton |  |

Please email the office if you would like to have newsletters sent to you. Newsletters, leaflets and online videos are posted on the website.

## St John's Shaughnessy Anglican Church

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Offices are open by appointment only.  
Email and voicemail are checked regularly and often,  
so please reach out. We want to hear from you!

