

 **St John's**  
SHAUGHNESSY

19 June 2022 10 am Service



Second Sunday after Pentecost

## **Welcome!**

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples*

*Please rise as you are able to sing hymn No 321 in Common Praise.*

- 1 All hail the power of Jesus' name!  
Let angels prostrate fall;  
bring forth the royal diadem  
and crown him Lord of all;  
bring forth the royal diadem  
and crown him Lord of all.**
- 2 Hail him, the heir of David's line,  
whom David Lord did call,  
the God incarnate, life divine,  
and crown him Lord of all;  
the God incarnate, life divine,  
and crown him Lord of all.**
- 3 Crown him, you martyrs of your God,  
who from his altar call;  
praise him whose way of pain you trod,  
and crown him Lord of all;  
praise him whose way of pain you trod,  
and crown him Lord of all.**
- 4 Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go, spread your trophies at his feet,  
and crown him Lord of all;  
go, spread your trophies at his feet,  
and crown him Lord of all.**

- 5 Let every tongue and every tribe,  
delivered from the fall,  
to Christ all majesty ascribe,  
and crown him Lord of all;  
to Christ all majesty ascribe,  
and crown him Lord of all.
- 6 O that, with heaven's sacred throng,  
we at his feet may fall,  
lift high the universal song,  
and crown him Lord of all;  
lift high the universal song,  
and crown him Lord of all!

*Priest* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And also with you.**

*Priest* Almighty God,  
*All* to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

*Please rise as you are able to sing together Hymn No 366*

- I **Glory, in the highest glory,  
peace to all in all their days.  
Worship, thanks and praise  
unceasing to the Source of all we raise:  
reigning in the sapphire height,  
hidden from our mortal sight,  
now receive our adoration,  
as we make our supplication.**

**2 Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given,  
Word eternal, born of Mary,  
Word made flesh, the face of heaven:  
holy one, to you we pray,  
hear us in the realms of day,  
with the Spirit there united,  
and the God-head high exalted.**

*Collect of the Day*

*Priest*            Let us pray.

Lord, you step upon our guarded shore and confront our chaos: may we who are divided and overwhelmed by the forces of death learn from you to speak our own name and proclaim your works of life; through Jesus Christ, the Son of the Most High God.

*All*                **Amen.**

*Children's Focus*

*Please sit for a reading from the First Book of Kings*            (Chapter 19:1-15a)

*Reader*            Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

[Then he lay down under the broom tree and fell asleep.

Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."]

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Please remain seated for the Psalms. The congregation joins in the refrains*

*Cantor sings Refrain*



*All sing Refrain*

- Choir* <sup>1</sup> As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.  
<sup>2</sup> My soul is athirst for God . . . athirst for the living God; \*  
when shall I come to appear before the presence of God?  
<sup>3</sup> My tears have been my food day and night, \*  
while all day long they say to me,  
“Where now is your God?”  
<sup>4</sup> I pour out my soul when I think on these things, \*  
how I went with the multitude  
and led them into the house of God,  
<sup>5</sup> with the voice of praise and thanksgiving, \*  
among those who keep the holy day.

*All sing Refrain*

- Choir* <sup>6</sup> Why are you so full of heaviness, O my soul, \*  
and why are you so disquieted within me?  
<sup>7</sup> Put your trust in God, \*  
for I will yet give thanks to him  
who is the help of my countenance and my God.  
<sup>8</sup> My soul is heavy within me, \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.  
<sup>9</sup> One deep calls to another in the noise of your cataracts, \*  
all your rapids and floods have gone over me.  
<sup>10</sup> The Lord grants his loving-kindness in the daytime, \*  
in the night season his song is with me,  
a prayer to the God of my life.

*All sing Refrain*

- <sup>11</sup> I will say to the God of my strength,

“Why have you forgotten me?” \*  
and why do I go so heavily while the enemy oppresses me?  
<sup>12</sup> While my bones are being broken, \*  
My enemies mock me to my face;  
<sup>13</sup> All day long they mock me, \*  
and say to me, “Where now is your God?”  
<sup>14</sup> Why are you so full of heaviness, O my soul, \*  
and why are you so disquieted within me?  
<sup>15</sup> Put your trust in God, \*  
for I will yet give thanks to him  
who is the help of my countenance and my God.

*All sing Refrain*

<sup>1</sup> Give judgment for me O God,  
and defend my cause against an ungodly people, \*  
deliver me from the deceitful and the wicked.  
<sup>2</sup> For you are the God of my strength;  
why have you put me from you?; \*  
and why do I go so heavily  
while the enemy oppresses me?  
<sup>3</sup> Send out your light and your truth that they may lead me, \*  
and bring me to your holy hill and to your dwelling.  
<sup>4</sup> That I may go to the altar of God,  
to the God of my joy and gladness, \*  
and on the harp I will give thanks to you, O God, my God.

*All sing Refrain*

<sup>5</sup> Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?  
<sup>6</sup> Put your trust in God; for I will yet give thanks to him, \*  
who is the help of my countenance and my God.

*All sing Refrain*

*Please be seated for a reading from the epistle to the Galatians (3.23-29)*

Reader

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader

Hear what the Spirit is saying to God's people.

All

**Thanks be to God.**

*Please rise as you are able to sing our Gradual Hymn No 484 in Common Praise*

- 1 In Christ there is no east or west,  
in Christ no south or north,  
but one great fellowship of love  
throughout the whole wide earth.**
- 2 In Christ shall true hearts everywhere  
their high communion find;  
whose service is the golden cord  
close-binding humankind.**
- 3 Join hands, disciples of the faith,  
whate'er your race may be;  
Who serves my God in truth and love  
is surely kin to me.**
- 4 In Christ now meet both east and west;  
in Christ meet south and north;  
all faithful souls are joined in one  
throughout the whole wide earth.**

*We remain standing for the Gospel*





*Deacon*

Alleluia, alleluia, alleluia.

*All*

**Alleluia, alleluia, alleluia.**

*Deacon*

My sheep hear my voice, says the Lord; I know them and they follow me.

*All*

**Alleluia, alleluia, alleluia.**

*Deacon*

The Lord be with you,

*All*

**And also with you.**

*Deacon*

The Holy Gospel of our Lord Jesus Christ,  
according to St Luke. (Chapter 8.26-39)

*All*

**Glory to you, Lord Jesus Christ.**

*Deacon*

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see

what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

At the conclusion of the Gospel

*Deacon*            The Gospel of Christ.  
*All*                 **Praise to you, Lord Jesus Christ.**

*Sermon*            The Reverend Terry Shields Dirbas

*Apostles' Creed*

*Priest*            I believe in God,  
*All*                 **the Father almighty,**  
                      **creator of heaven and earth.**  
                      **I believe in Jesus Christ,**  
                      **his only Son, our Lord.**  
                      **He was conceived by the power of the Holy Spirit**  
                      **and born of the Virgin Mary.**  
                      **He suffered under Pontius Pilate,**  
                      **was crucified, died, and was buried.**  
                      **He descended to the dead.**  
                      **On the third day he rose again.**  
                      **He ascended into heaven,**  
                      **and is seated at the right hand of the Father.**  
                      **He will come again**  
                      **to judge the living and the dead.**  
                      **I believe in the Holy Spirit,**

**the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Please remain standing or kneel as you are able for our prayers*

*At the conclusion of the Prayers of the People:*

*Intercessor* Rejoicing in the fellowship of Mary the mother of Jesus,  
and St John the Beloved, our patron and all the saints we  
commend ourselves and all people to your unfailing love.  
Merciful Father:

*All* **Accept these our prayers for the sake of your Son  
our Saviour Jesus Christ. Amen.**

*Confession and Absolution*

*Priest* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners and invites them to his table.  
Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

*Priest* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Priest* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

*Please rise as you are able for the Peace*

*Priest* The peace of the Lord be always with you.

*All* **And also with you.**

*All may exchange a sign of peace*

*During the singing of Hymn No 73 a collection will be taken*

*Refrain:*

**One bread, one body,  
one Lord of all,  
one cup of blessing which we bless-  
and we, though many,  
throughout the earth,  
we are one body in this one Lord.**

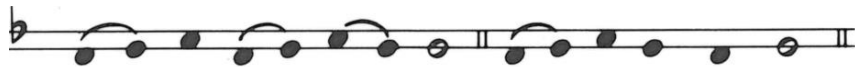
- 1 Gentile or Jew, servant or free,  
woman or man no more. *Refrain***
- 2 Many the gifts, many the works,  
one in the Lord of all. *Refrain***
- 3 Grain for the fields, scattered and grown,  
gathered to one for all. *Refrain***

*Prayer over the gifts*

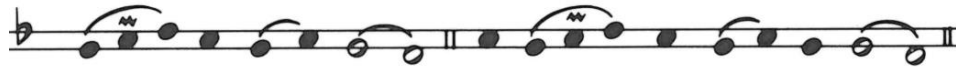
*Priest* Eternal God,  
you have made our Saviour Jesus Christ  
the ehad of all creation.  
Receive all we offer you this day,

and renew us in his risen life,  
in the name of Jesus Christ the Lord.

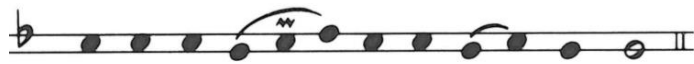
*All*                    **Amen.**



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*Priest*            Blessed are you, gracious God,  
creator of heaven and earth;  
you are the source of light and life for all your creation,  
you made us in your own image  
and call us to new life in Jesus Christ our Saviour.  
Therefore we praise you,  
joining our voices to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav - en and earth are full of your glor - y. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is the one who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Priest*

We give thanks to you, Lord our God,  
 for the goodness and love  
 you have made known to us in creation;  
 in calling Israel to be your people;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh,  
 Jesus your Son.  
 For in these last days you sent him  
 to be incarnate from the Virgin Mary,  
 to be the Saviour and Redeemer of the world.  
 In him, you have delivered us from evil,  
 and made us worthy to stand before you.  
 In him, you have brought us  
 out of error into truth,  
 out of sin into righteousness,  
 out of death into life.

On the night he was handed over  
 to suffering and death,  
 a death he freely accepted,  
 our Lord Jesus Christ took bread;  
 and when he had given thanks to you,

he broke it, and gave it to his disciples,  
and said, “ Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

*All*

Therefore, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Priest*

and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;

through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

*All*                   **Amen.**

*Priest*               As our Saviour taught us, let us pray,

*All*                   **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Priest breaks the consecrated bread*

*Priest*               “I am the bread which has come down from  
heaven,” says the Lord.

*All*                   **Give us this bread for ever.**

*Priest*               “I am the vine, you are the branches.”

*All*                   **May we dwell in him, as he lives in us.**

*Priest*               The gifts of God for the people of God.

*All*                   **Thanks be to God.**



**Larghetto**

(org.) Lamb of God, you take a - way the sin of the

REPEAT Descant

world, have mer - cy on us. Lamb of God, you take a -

way the sin of the world. Grant us peace.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. Gluten-free wafers are available upon request. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

*Communion Anthems*      **Thou Art the Way**      Christopher Steel

*Thou art the Way: by thee alone  
 From sin and death we flee,  
 And he who would the Father seek,  
 must seek him, Lord, by thee.  
 Thou art the Truth: thy word alone  
 True wisdom can impart;  
 Thou only canst inform the mind  
 And purify the heart  
 Thou art the Life: the rending tomb  
 Proclaims thy conqu'ring arm;  
 And those who put their trust in thee  
 Nor death nor hell shall harm.  
 Thou art the Way, the truth the Life:  
 Grant us that Way to know,  
 That Truth to keep, that Life to win,  
 Whose joys eternal flow.*

*Prayer after Communion*

*Priest* Let us pray.  
Almighty God,  
guide and protect your people  
who share in this sacred mystery,  
and keep us always in your love;  
through Jesus Christ our Lord.

*All* **Amen.**

*Priest* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

*We sit for the notices.*

*Please stand, as you are able, for the blessing*

*Priest* The peace of God which passes all understanding keep  
your hearts and minds in the knowledge and love of God,  
and of God's Son, Jesus Christ our Lord; and the blessing of  
God almighty, the Father, Son, and Holy Spirit,  
Be among you and remain with you always. **Amen.**

*We sing our final Hymn No. 455 in Common Praise.*

- 1 Dear God, compassionate and kind,  
forgive our foolish ways.  
Re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence, praise,  
in deeper reverence, praise.**
- 2 In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word,**

- rise up and follow thee,  
rise up and follow thee!
- 3 **O Sabbath rest by Galilee!**  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity  
interpreted by love,  
interpreted by love!
- 4 **Drop thy still dews of quietness,**  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace,  
the beauty of thy peace.
- 5 **Breathe through the heats of our desire**  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still, small voice of calm,  
O still, small voice of calm.

*Dismissal*

*Deacon* Let us go forth in the name of Christ.

*All* **Thanks be to God.**

*Postlude* *Hornpipe* from *Water Music* HWV348 GF Handel

*The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.*

**Sunday in-person services 8am and 10am**

**Sunday online service**

10am Holy Eucharist live-stream

**Wednesday online service**

8pm Midweek Meditation

Rector                      The Reverend Terry Shields Dirbas    [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
Assistant Priest        The Reverend Elizabeth Ruder-Celiz    [erceliz@vst.edu](mailto:erceliz@vst.edu)  
Vestry Clerk            The Reverend Karin Fulcher

Music Director                                      Michael Dirk [organist@sjs.net](mailto:organist@sjs.net)  
Rector's Warden                                    Judith Downes  
People's Warden                                    Maggie Sanders  
Treasurer                                            Donald Wood  
Property Trustee                                    Michael Dezell  
Pastoral Care Team Coordinator            Helen Kline  
Altar Guild                                           Susan Firus  
Parish Administrator                             Janet Hamilton

Please email the office if you would like to have newsletters sent to you. Newsletters, leaflets and online videos are posted on the website.

**St John's Shaughnessy Anglican Church**

Diocese of New Westminster  
Anglican Church of Canada  
1490 Nanton Ave. Vancouver, BC, V6H 2E2  
604 731 4966 (ex 1 office, 2 Rector)  
[church@sjs.net](mailto:church@sjs.net)                      [www.sjs.net](http://www.sjs.net)



Offices are open by appointment only.  
Email and voicemail are checked regularly and often,  
so please reach out. We want to hear from you!

