



12 June 2022 8am



Second Sunday after Pentecost

## **Welcome!**

*We bid you a very warm welcome to our worship. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples.*

*Please rise as you are able as the Clergy enter to opening hymn melody: For the Beauty of the Earth*

*All*                    **ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Priest*                OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All*                    **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

*Priest*                Lord, have mercy upon us.

*All*                    **Christ, have mercy upon us.**

*Priest*                Lord, have mercy upon us.

*All*                    The Lord be with you;  
**And with thy spirit.**

*Collect of the Day*

*Priest*            Let us pray.

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever.

*All*                **Amen.**

*Please sit for a reading from the Book of Proverbs (Chapter 8.1-4, 22-31)*

*Reader*            Does not wisdom call,  
                          and does not understanding raise her voice?  
On the heights, beside the way,  
                          at the crossroads she takes her stand;  
beside the gates in front of the town,  
                          at the entrance of the portals she cries out:  
'To you, O people, I call,  
                          and my cry is to all that live.  
The Lord created me at the beginning of his work,  
                          the first of his acts of long ago.  
Ages ago I was set up,  
                          at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
                          when there were no springs abounding with water.  
Before the mountains had been shaped,  
                          before the hills, I was brought forth—  
when he had not yet made earth and fields,  
                          or the world's first bits of soil.  
When he established the heavens, I was there,  
                          when he drew a circle on the face of the deep,  
when he made firm the skies above,  
                          when he established the fountains of the deep,  
when he assigned to the sea its limit,  
                          so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race.

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

*Please sit for a reading from Paul's letter to the Romans (Chapter 5.1-5)*

*Reader* Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

*Priest* The Holy Gospel of our Lord Jesus Christ, according to St. John. (Chapter 16.12-15)  
*All* **Glory to you, Lord Jesus Christ.**

*Priest* I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*At the conclusion of the Gospel*

*Priest* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

*Sermon* The Reverend Elizabeth Ruder Celiz

*Priest* I BELIEVE in one God the Father Almighty,

*All*

**Maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ, the only-begotten Son  
of God, Begotten of the Father before all worlds;  
God, of God; Light, of Light; Very God, of very God;  
Begotten, not made; Being of one substance with  
the Father; Through whom all things were made:  
Who for us and for our salvation came down from  
heaven, And was incarnate by the Holy Ghost of the  
Virgin Mary, And was made man, And was crucified  
also for us under Pontius Pilate. He suffered and was  
buried, And the third day he rose again according to  
the Scriptures, And ascended into heaven, And  
sitteth on the right hand of the Father. And he shall  
come again with glory to judge both the quick and  
the dead: Whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord, The  
Giver of Life, Who proceedeth from the Father and  
the Son, Who with the Father and the Son together  
is worshipped and glorified, Who spake by the  
Prophets. And I believe One, Holy, Catholic, and  
Apostolic Church. I acknowledge one Baptism for  
the remission of sins. And I look for the  
Resurrection of the dead, And the Life of the world  
to come. Amen.**

*Priest* Offer unto God the sacrifice of thanksgiving, and pay thy  
vows unto the Most High. *Psalm 50.14*

*The Altar is prepared for Communion*

*Priest* BLESSED be thou, LORD God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.  
All things come of thee, and of thine own have we given  
thee. *1 Chronicles 29. 10, 11, 14.*

*Prayers*

*Priest*

Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth.

Let us remember before God those who have departed this life and are at rest.

*Intercession*

*Priest*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all: We humbly beseech thee most mercifully to accept all that we offer unto thee, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant John our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

*All*

**Amen.**

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All*

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**



*Priest*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen. Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you. *St Matthew 11.28*

*Thanksgiving and Consecration*

*Priest*

THE Lord be with you;

*All*

**And with thy spirit.**

*Priest*

Lift up your hearts;

*All*

**We lift them up unto the Lord.**

*Priest*

Let us give thanks unto our Lord God;

*All*

**It is meet and right so to do.**

*Priest*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in trinity of persons and in unity of substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*All*

**HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
BLESSED is the one that cometh in the  
Name of the Lord: Hosanna in the highest.**



## *Prayer of Consecration and the Breaking of the Bread*

*Priest*

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, <sup>a</sup>took Bread; and, when he had given thanks, <sup>b</sup>he brake it; and gave it to his disciples, saying, Take, eat; <sup>c</sup>this is my Body which is given for you: Do this in remembrance of me. Likewise after supper <sup>d</sup>he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for <sup>e</sup>this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole

Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*All*                   **Amen.**

*Priest*               THE peace of the Lord be always with you;

*All*                   **And with thy spirit.**

*Priest*               O LAMB of God, that takest away the sin of the world,

*All*                   **have mercy upon us.**

*Priest*               O Lamb of God, that takest away the sin of the world,

*All*                   **have mercy upon us.**

*Priest*               O Lamb of God, that takest away the sin of the world,

*All*                   **grant us thy peace.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. Gluten-free wafers are available upon request. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest.*

*Priest*               Let us pray.

*All*                   **OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest* ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Gloria in Excelsis*

*All* **Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Priest* May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace;

and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

*Postlude*                      Trio Sonata V: 3 Allegro                      BWV 529                      JS Bach

**Sunday in-person services** 8am and 10am

**Sunday online service**

10am Holy Eucharist live-stream

**Wednesday online service**

8pm Midweek Meditation

Rector                      The Reverend Terry Shields Dirbas      [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
Assistant Priest      The Reverend Elizabeth Ruder-Celiz      [erceliz@vst.edu](mailto:erceliz@vst.edu)  
Vestry Clerk                      The Reverend Karin Fulcher

Music Director                      Michael Dirk      [organist@sjs.net](mailto:organist@sjs.net)  
Rector's Warden                      Judith Downes  
People's Warden      Maggie Sanders  
Treasurer                      Donald Wood  
Property Trustee      Michael Dezell  
Pastoral Care Team Coordinator      Helen Kline  
Altar Guild                      Susan Firus  
Parish Administrator      Janet Hamilton

Please email the office if you would like to have newsletters sent to you. Newsletters, leaflets and online videos are posted on the website.

**St John's Shaughnessy Anglican Church**

Diocese of New Westminster

Anglican Church of Canada

1490 Nanton Ave. Vancouver, BC, V6H 2E2

604 731 4966 (ex 1 office, 2 Rector)

[church@sjs.net](mailto:church@sjs.net)

[www.sjs.net](http://www.sjs.net)



Offices are open by appointment only.  
Email and voicemail are checked regularly and often,  
so please reach out. We want to hear from you!

