



5 June 2022 10am



Pentecost

**Welcome!**

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

*Please rise as you are able to sing hymn No 225 in the Hymnal 1982.*

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

*Priest*

Alleluia! Christ is risen.

*All*

**The Lord is risen indeed. Alleluia!**

*Priest*

May his grace and peace be with you.

*All*

**May he fill our hearts with joy.**

*All*

**Almighty God, to you all hearts are open,**

**all desires known,**

**and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name;**

**through Christ our Lord. Amen.**

*Please rise as you are able to sing together Hymn No 366*

- 1 Glory, in the highest glory,  
peace to all in all their days.  
Worship, thanks and praise  
unceasing to the Source of all we raise:  
reigning in the sapphire height,  
hidden from our mortal sight,  
now receive our adoration,  
as we make our supplication.**
- 2 Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given,  
Word eternal, born of Mary,  
Word made flesh, the face of heaven:  
holy one, to you we pray,  
hear us in the realms of day,  
with the Spirit there united,  
and the God-head high exalted.**

*Collect of the Day*

*Priest*

Let us pray.

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

*All*

**Amen.**

*Children's Focus*

*Please sit for a reading from the Acts of the Apostles* (Chapter 2.1-21)

*Reader*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues,



as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?"

But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

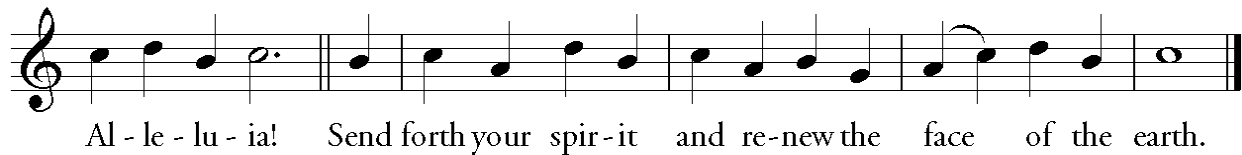
'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and

fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader                    Hear what the Spirit is saying to God's people.  
All                        **Thanks be to God.**

Please remain seated to chant Psalm 104:25-35, 37b

Cantor sings Refrain



### **All sing Refrain**

Choir only            <sup>24</sup> O Lord, how manifold | are your |works! \*  
In wisdom you have made them all;  
the earth is full | of your |creatures.  
<sup>25</sup> Yonder is the great and wide sea  
with its living things too man-|y to |number, \*  
creatures both |small and |great.  
<sup>26</sup> There move the ships, and there is | that Le-|viathan, \*  
which you have made | for the |sport of it.

### **All sing Refrain**

Choir only            <sup>27</sup> All of them | look to | you \*  
to give them their food | in due |season.  
<sup>28</sup> You give it to them; they | gather |it; \*  
you open your hand,  
and they are filled | with good | things.  
<sup>29</sup> You hide your face, and | they are |terrified; \*  
you take away their breath,  
and they die and return | to their |dust.  
<sup>30</sup> You send forth your Spirit, and they | are cre-|ated; \*  
and so you renew the face | of the |earth.

### **All sing Refrain**

Choir only

<sup>31</sup> May your glory, O Lord, endure for ever; \*  
may you rejoice in all your works;  
<sup>32</sup> you look at the earth and it trembles; \*  
you touch the mountains and they smoke.  
<sup>33</sup> I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.  
<sup>34</sup> May these words of mine please you; \*  
I will rejoice in the Lord.  
<sup>35</sup> Let sinners be consumed out of the earth,  
and the wicked be no more. \*  
Bless the Lord, O my soul. Hallelujah!

**All sing Refrain**

*Please remain seated for a reading from the epistle to the Romans*  
(Chapter 8.14-17)

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ if, in fact, we suffer with him so that we may also be glorified with him.

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

*Please rise as you are able to sing our Gradual Hymn No 645 in Common Praise*

**I Come down, O love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.**

- 2** O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.
- 3** Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.
- 4** And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till they become the place  
wherein the Holy Spirit finds a dwelling.

*We remain standing for the Gospel*



*Deacon* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* Come, Holy Spirit, fill the hearts of your faithful people and  
kindle in them the fire of your love.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to St.  
John. (Chapter 14.8-17, 25-27)

*All*

**Glory to you, Lord Jesus Christ.**

*Deacon*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

*At the conclusion of the Gospel*

*Deacon*

The Gospel of Christ.

*All*

**Praise to you, Lord Jesus Christ.**

*Sermon*

The Reverend Terry Shields Dirbas

*Please rise as you are able*



*Priest*  
*All*

Let us confess our faith, as we say,  
**We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified**  
**under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory**  
**to judge the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit,**  
**the Lord, the giver of life,**  
**who proceeds from the Father.**  
**With the Father and the Son**  
**he is worshipped and glorified.**  
**He has spoken through the prophets.**  
**We believe in one holy catholic**  
**and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing or kneel as you are able for our prayers*

*At the conclusion of the Prayers of the People:*

*Intercessor*       Rejoicing in the fellowship of Mary the mother of Jesus,  
and St John the Beloved, our patron and all the saints we  
commend ourselves and all people to your unfailing love.  
Merciful Father:

*All*                **Accept these our prayers for the sake of your Son our  
Saviour Jesus Christ. Amen.**

*Please rise as you are able for the Peace*

*Priest*            The peace of the Lord be always with you.

*All*                **And also with you.**

*All may exchange a sign of peace*

*During the singing of Hymn No 650 collection will be taken*

- 1 God's Spirit, as a rising gale,  
tears down our false tranquility;  
come surging through our settled minds,  
demolish our complacency!**
- 2 God's Spirit, as the breath of life,  
creation's source and guide and goal,  
breathe life into our souls again;  
restore our faith and make us whole.**
- 3 God's Spirit, as an icy blast,  
strike through the scorching enmity  
that burns our human love to ash;  
extinguish all hostility.**

**4 God's Spirit, as a healing breeze,  
stream gently through our troubled days,  
to set us on our feet again,  
with confidence, delight, and praise.**

**5 God's Spirit, fierce and wild,  
and yet unfolding like a mother's womb,  
surprise us: bring us, newly born,  
with Jesus leaping from the tomb!**

*Prayer over the gifts*

*Priest*            Giver of life,  
                        receive all we offer you this day.  
                        Let the Spirit you bestow on your Church  
                        continue to work in the world  
                        through the hearts of all who believe.  
                        We ask this in the name of Jesus Christ the Lord.

*All*                **Amen.**

The musical notation is on a single staff with a key signature of one flat (B-flat). It consists of two phrases. The first phrase, 'The Lord be with you.', is set to a melody of eighth and quarter notes. The second phrase, 'And also with you.', continues the melody with a double bar line and repeat sign at the end.  
The Lord be with you. And also with you.

The musical notation is on a single staff with a key signature of one flat. It consists of two phrases. The first phrase, 'Lift up your hearts.', features a wavy line above the notes, indicating a rising or 'lifting' motion. The second phrase, 'We lift them to the Lord.', continues the melody with a double bar line and repeat sign at the end.  
Lift up your hearts. We lift them to the Lord.

The musical notation is on a single staff with a key signature of one flat. It consists of a single phrase, 'Let us give thanks to the Lord our God.', set to a melody of eighth and quarter notes, ending with a double bar line and repeat sign.  
Let us give thanks to the Lord our God.

The musical notation is on a single staff with a key signature of one flat. It consists of a single phrase, 'It is right to give our thanks and praise.', set to a melody of eighth and quarter notes, ending with a double bar line and repeat sign.  
It is right to give our thanks and praise.

*Priest*            Blessed are you, gracious God,  
                        creator of heaven and earth;  
                        we give you thanks and praise  
                        through Jesus Christ our Lord.  
                        In fulfilment of your promise

you pour forth your Spirit upon us,  
 filling us with gifts and leading us into all truth.  
 You give us power to proclaim your gospel to all nations  
 and to serve you as a royal priesthood.  
 Therefore we join our voices with angels and archangels,  
 and with all those in whom the Spirit dwells,  
 to proclaim the glory of your name.



*Priest*

We give thanks to you, Lord our God,  
 for the goodness and love  
 you have made known to us in creation;  
 in calling Israel to be your people;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh,  
 Jesus your Son.  
 For in these last days you sent him  
 to be incarnate from the Virgin Mary,  
 to be the Saviour and Redeemer of the world.  
 In him, you have delivered us from evil,  
 and made us worthy to stand before you.  
 In him, you have brought us

out of error into truth,  
out of sin into righteousness,  
out of death into life.  
On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me."  
Therefore, according to his command,

*All*

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Priest*

and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.  
We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,



may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

*All*                    **Amen.**

*Priest*              And now as our Saviour Christ has taught us,  
we are bold to say,

*All*                    **Our Father, who art in heaven,  
hallowed be thy name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*The Priest breaks the consecrated bread*

*Priest*              “I am the bread which has come down from  
heaven,” says the Lord.

*All*                    **Give us this bread for ever.**

*Priest*              “I am the vine, you are the branches.”

All                   **May we dwell in him, as he lives in us.**  
 Priest               The gifts of God for the people of God.  
 All                   **Thanks be to God.**

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**Larghetto**

(org.)                   Lamb of God, you take a - way the sin of the

REPEAT                   Descant

world, have mer - cy on us.                   Lamb of God, you take a -

way the sin of the world.                   Grant us peace.

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. Gluten-free wafers are available upon request. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest.*

*If are unable to come forward, please ask a sidesperson to have Communion brought to you.*

**Communion Anthems      O Lord, Give Thy Holy Spirit                    Tallis**

*O Lord, give thy Holy Spirit into our hearts,  
 and lighten our understanding,  
 that we may dwell in the fear of thy Name,  
 all the days of our life,  
 that we may know thee, the only true God,  
 and Jesus Christ whom thou hast sent.*

*Prayer after Communion*

*Priest* Let us pray.  
Father, may we who have received this eucharist  
live in the unity of your Holy Spirit,  
that we may show forth his gifts to all the world.  
We ask this in the name of Jesus Christ our Lord.

*All* **Amen.**

*Priest* Glory to God,  
*All* **whose power, working in us, can do infinitely more than  
we ask or imagine. Glory to God from generation to  
generation, in the Church and in Christ Jesus, for ever and  
ever. Amen.**

*We sit for the notices, Birthdays, and Queen's Platinum Jubilee recognition*

God save our gracious Queen! Long live our noble Queen!  
God save the Queen! Send her victorious,  
Happy and glorious, Long to reign over us,  
God save the Queen.

Thy choicest gifts in store On her be pleased to pour,  
Long may she reign. May she defend our laws,  
And ever give us cause, To sing with heart and voice,  
God save the Queen.

*We stand for the Blessing*

*Priest* May Almighty God, who enlightened the minds of the  
disciples by pouring out upon them the Holy Spirit, make  
you rich with God's blessing, that you may abound more  
and more in that Spirit forever.

*All* **Amen.**

*Priest* May God, who sent the Holy Spirit as a flame of fire that  
rested upon the heads of the disciples, burn out all evil

from your hearts, and make them shine with the pure light of God's presence.

*All*                    **Amen.**

*Priest*                May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

*All*                    **Amen.**

*Priest*                And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

*All*                    **Amen.**

*We sing our final Hymn No. 655 in Common Praise.*

- 1 Holy Spirit, ever dwelling  
in the holiest realms of light;  
Holy Spirit, ever brooding  
o'er a world of gloom and night;  
Holy Spirit, ever raising  
those of earth to thrones on high;  
living, life-imparting Spirit,  
you we praise and magnify.**
- 2 Holy Spirit, ever living  
as the Church's very life;  
Holy Spirit, ever striving  
through us in a ceaseless strife;  
Holy Spirit, ever forming  
in the church the mind of Christ;  
you we praise with endless worship  
for your fruits and gifts unpriced.**
- 3 Holy Spirit, ever working  
through the Church's ministry;  
quickening, strengthening, and absolving,  
setting captive sinners free;  
Holy Spirit, ever binding**

age to age and soul to soul  
in communion never ending,  
you we worship and extol.

*Dismissal*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!

*All* **Thanks be to God. Alleluia, alleluia!**

*Postlude* Crown Imperial W Walton

*The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.*



**Sunday in-person services** 8am and 10am

**Sunday online service**

10am Holy Eucharist live-stream

**Wednesday online service**

8pm Midweek Meditation

Rector                      The Reverend Terry Shields Dirbas    [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)

Assistant Priest    The Reverend Elizabeth Ruder-Celiz    [erceliz@vst.edu](mailto:erceliz@vst.edu)

Vestry Clerk                      The Reverend Karin Fulcher

Music Director                      Michael Dirk [organist@sjs.net](mailto:organist@sjs.net)

Rector's Warden                      Judith Downes

People's Warden                      Maggie Sanders

Treasurer                      Donald Wood

Property Trustee                      Michael Dezell

Pastoral Care Team Coordinator    Helen Kline

Altar Guild                      Susan Firus

Parish Administrator    Janet Hamilton

Please email the office if you would like to have newsletters sent to you.  
Newsletters, leaflets and online videos are posted on the website.

### **St John's Shaughnessy Anglican Church**

Diocese of New Westminster

Anglican Church of Canada

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Offices are open by appointment only.

Email and voicemail are checked regularly and often,  
so please reach out. We want to hear from you!

