



22 May 2022 8am



Sixth Sunday of Easter

## ***Welcome!***

*We bid you a very warm welcome to our worship. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples.*

*Please rise as you are able as the Clergy enter to opening hymn melody: For the Beauty of the Earth*

*All*                    **ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Priest*                **OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.**

*All*                    **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

*Priest*                **Lord, have mercy upon us.**

*All*                    **Christ, have mercy upon us.**

*Priest*                **Lord, have mercy upon us.**

*All*                    **The Lord be with you;  
And with thy spirit.**

### *Collect of the Day*

*Priest*                **Let us pray.**

*All*                    **Holy One,  
you breathe the word of love  
and the promise of new creation  
into the secret places of our lives.**

Teach us the costly way of fearless love and priceless peace; through Jesus Christ, who dwells in us. **Amen.**

*Please sit for a reading from the Acts of the Apostles* (Chapter 16.9-15)

*Reader* During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

*Please remain seated for a reading from the Book of Revelation*  
(Chapter 21.10, 22-22.5)

*Reader* And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of

sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Priest*

The Holy Gospel of our Lord Jesus Christ,  
according to St. John. (Chapter 5.1-9)

*All*

**Glory to you, Lord Jesus Christ.**

*Priest*

After this there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am

making my way, someone else steps down ahead of me.' Jesus said to him, 'Stand up, take your mat and walk.' At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

*At the conclusion of the Gospel*

*Priest*            The Gospel of Christ.  
*All*                Praise to you, Lord Jesus Christ.

*Sermon*           The Reverend Karin Fulcher

*Priest*            I BELIEVE in one God the Father Almighty,  
*All*                Maker of heaven and earth,  
                      And of all things visible and invisible:  
                      And in one Lord Jesus Christ, the only-begotten Son of  
                      God, Begotten of the Father before all worlds; God, of  
                      God; Light, of Light; Very God, of very God; Begotten, not  
                      made; Being of one substance with the Father; Through  
                      whom all things were made: Who for us and for our  
                      salvation came down from heaven, And was incarnate by  
                      the Holy Ghost of the Virgin Mary, And was made man,  
                      And was crucified also for us under Pontius Pilate. He  
                      suffered and was buried, And the third day he rose again  
                      according to the Scriptures, And ascended into heaven,  
                      And sitteth on the right hand of the Father. And he shall  
                      come again with glory to judge both the quick and the  
                      dead: Whose kingdom shall have no end.  
                      And I believe in the Holy Ghost, The Lord, The Giver of  
                      Life, Who proceedeth from the Father and the Son, Who  
                      with the Father and the Son together is worshipped and  
                      glorified, Who spake by the Prophets. And I believe One,  
                      Holy, Catholic, and Apostolic Church. I acknowledge one  
                      Baptism for the remission of sins. And I look for the  
                      Resurrection of the dead, And the Life of the world to  
                      come. Amen.

*Priest* Offer unto God the sacrifice of thanksgiving, and pay thy  
vows unto the Most High. *Psalm 50.14*

*The Altar is prepared for Communion*

*Priest* BLESSED be thou, LORD God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.  
All things come of thee, and of thine own have we given  
thee. *I Chronicles 29. 10, 11, 14.*

*Prayers*

*Priest* Let us pray for Christ's holy Catholic Church.  
  
Let us pray for peace on earth.  
  
Let us remember before God those who have departed  
this life and are at rest.

*Intercession*

*Priest* ALMIGHTY and everliving God, who by thy holy Apostle  
hast taught us to make prayers and supplications, and to  
give thanks, for all: We humbly beseech thee most  
mercifully to accept all that we offer unto thee, and to  
receive these our prayers, which we offer unto thy Divine  
Majesty; beseeching thee to inspire continually the universal  
Church with the spirit of truth, unity, and concord: And  
grant that all they that do confess thy holy Name may agree  
in the truth of thy holy Word, and live in unity and godly  
love.

We beseech thee also to lead all nations in the way of  
righteousness; and so to guide and direct their governors  
and rulers, that thy people may enjoy the blessings of  
freedom and peace: And grant unto thy servant  
ELIZABETH our Queen, and to all that are put in authority  
under her, that they may truly and impartially administer  
justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and  
Deacons, and specially to thy servant John our Bishop, that

they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

*All*                    **Amen.**

*Thanksgiving and Consecration*

*Priest*            THE Lord be with you;  
*All*                    **And with thy spirit.**

*Priest*            Lift up your hearts;  
*All*                    **We lift them up unto the Lord.**

*Priest*            Let us give thanks unto our Lord God;  
*All*                    **It is meet and right so to do.**

*Priest*            It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord,

holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*All* **HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
BLESSED is the one that cometh in the  
Name of the Lord: Hosanna in the highest.**

*Prayer of Consecration and the Breaking of the Bread*

*Priest* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, <sup>a</sup>took Bread; and, when he had given thanks, <sup>b</sup>he brake it; and gave it to his disciples, saying, Take, eat; <sup>c</sup>this is my Body which is given for you: Do this in remembrance of me. Likewise after supper <sup>d</sup>he took the Cup; and, when he had given thanks,



he gave it to them, saying, Drink ye all, of this; for <sup>e</sup>this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*All* **Amen.**

*Priest* THE peace of the Lord be always with you;  
*All* **And with thy spirit.**

*Priest* O LAMB of God, that takest away the sin of the world,  
*All* **have mercy upon us.**

*Priest* O Lamb of God, that takest away the sin of the world,  
*All* **have mercy upon us.**

*Priest* O Lamb of God, that takest away the sin of the world,  
*All* **grant us thy peace.**

*We invite all baptized Christians to receive the sacrament of Holy Communion.*

*Please receive the bread by holding out your hands. Gluten-free wafers are available upon request. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest.*

*Priest*

Let us pray.

*All*

**OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest*

**ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

*All*

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Gloria in Excelsis*

*All*

**GLORY be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great**

glory, O Lord God, heavenly King, God the Father  
Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God,  
Lamb of God, Son of the Father, that takest away the sin of  
the world, have mercy upon us. Thou that takest away the  
sin of the world, receive our prayer. Thou that sittest at  
the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only,  
O Christ, with the Holy Ghost, art most high in the glory  
of God the Father. Amen.

*Priest*

The God of peace, who brought again from the dead our  
Lord Jesus Christ, the great Shepherd of the sheep, through  
the blood of the everlasting covenant, make you perfect in  
every good work to do his will, working in you that which  
is well-pleasing in his sight; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be  
among you, and remain with you always.

*All*

**Amen.**

*Postlude*

*Pomp & Circumstance March No 1*

*E Elgar*

**Sunday in-person services** 8am and 10am

**Sunday online service**

10am Holy Eucharist live-stream

**Wednesday online service**

8pm Midweek Meditation

Rector                      The Reverend Terry Shields Dirbas    [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)

Assistant Priest    The Reverend Elizabeth Ruder-Celiz    [erceliz@vst.edu](mailto:erceliz@vst.edu)

Vestry Clerk                      The Reverend Karin Fulcher

Music Director                      Michael Dirk    [organist@sjs.net](mailto:organist@sjs.net)

Rector's Warden                      Judith Downes

People's Warden                      Maggie Sanders

Treasurer                      Donald Wood

Property Trustee                      Michael Dezell

Pastoral Care Team Coordinator    Helen Kline

Altar Guild                      Susan Firus

Parish Administrator    Janet Hamilton

Please email the office if you would like to have newsletters sent to you.

Newsletters, leaflets and online videos are posted on the website.

### **St John's Shaughnessy Anglican Church**

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Offices are open by appointment only.

Email and voicemail are checked regularly and often,

so please reach out. We want to hear from you!

Cover: *The Pool of Bethesda* painting by Robert Bateman (1877)

