



22 May 2022 10am



Sixth Sunday of Easter

## ***Welcome!***

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

*Please rise as you are able to sing our opening Hymn No 429 in Common Praise, tune Dix*

- 1 For the beauty of the earth,  
for the glory of the skies,  
for the love which from our birth  
over and around us lies,  
Christ our God, to thee we raise  
this our sacrifice of praise.
- 2 For the beauty of each hour  
of the day and of the night,  
hill and vale, and tree and flower,  
sun and moon and stars of light,  
Christ our God, to thee we raise  
this our sacrifice of praise.
- 3 For the joy of ear and eye,  
for the heart and mind's delight,  
for the mystic harmony  
linking sense to sound and sight,  
Christ our God, to thee we raise  
this our sacrifice of praise.
- 4 For the joy of human love,  
brother, sister, parent, child,  
friends on earth and friends above,  
for all gentle thoughts and mild,

Christ our God, to thee we raise  
this our sacrifice of praise.

- 5 For each perfect gift of thine  
to our race so freely given,  
graces human and divine,  
flowers of earth and buds of heaven,  
Christ our God, to thee we raise  
this our sacrifice of praise.

*Priest*

Alleluia! Christ is risen.

*All*

The Lord is risen indeed. Alleluia!

*Priest*

May his grace and peace be with you.

*All*

May he fill our hearts with joy.

*All*

Almighty God, to you all hearts are open,  
all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

*We sing together the 'Gloria in Excelsis'*

1. Glo - ry be to God on high, and on earth peace,  
good will towards : all 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa-ther Al - might y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



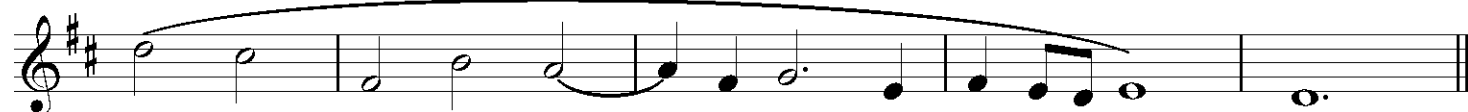
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A - - - - - men.

## *Collect of the Day*

*Priest* Let us pray.

Holy One,  
you breathe the word of love  
and the promise of new creation  
into the secret places of our lives.  
Teach us the costly way of fearless love and priceless  
peace; through Jesus Christ, who dwells in us.

*All* Amen.

## *Children's Focus*

*After the Children's Focus, the children are invited to go to Sunday School and will return for Communion.*

*Please sit for a reading from the Acts of the Apostles* (Chapter 16.9-15)

*Reader* During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

*Reader* Hear what the Spirit is saying to God's people.  
*All* Thanks be to God.

*Please remain seated to chant Psalm 67*

*Cantor sings Refrain*



*All sing Refrain*

*Choir only* <sup>1</sup> May God, be merciful to | us and | bless us, \*  
show us the light of his countenance and | come to | us.  
<sup>2</sup> Let your ways be known | upon | earth, \*  
your saving health a-mong all | nations.  
<sup>3</sup> Let the peoples praise | you, O | God; \*  
let all the | peoples | praise you.  
<sup>4</sup> Let the nations be glad and | sing for | joy, \*  
for you judge the peoples with equity  
and guide all the nations | upon | earth.

*All sing Refrain*

*Choir only* <sup>5</sup> Let the peoples praise | you, O | God; \*  
let all the | peoples | praise you.  
<sup>6</sup> The earth has brought | forth her | increase;  
may God, our own God | give us | his blessing.  
<sup>7</sup> May | God give us | his blessing, \*  
and may all the ends of the earth stand in | awe of | him.

*All sing Refrain*

*Please remain seated for a reading from the Book of Revelation*  
(Chapter 21.10, 22-22.5)

*Reader* And in the spirit he carried me away to a great, high  
mountain and showed me the holy city Jerusalem coming  
down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
Thanks be to God.

*Please rise as you are able to sing our Gradual Hymn No 388 in Common Praise*

I Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode.  
On the rock of ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou mayest smile at all thy foes.



- 2 See! The streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.  
Who can faint, when such a river  
ever flows their thirst to assuage?  
Grace, which like the Lord, the giver,  
never fails from age to age.
- 3 Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering --  
showing that the Lord is near.  
Thus they march, the pillar leading,  
light by night, and shade by day;  
daily on the manna feeding  
which God gives them when they pray.
- 4 Saviour, if of Zion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the world's best pleasure,  
all its boasted pomp or show:  
solid joys and lasting treasures  
none but Zion's children know.

*We remain standing for the Gospel*



*Deacon* Alleluia, alleluia, alleluia.

*All* Alleluia, alleluia, alleluia.

*Deacon* We know that Christ, being raised from the dead,  
will never die again.

*All* Alleluia, alleluia, alleluia.

*Deacon*            The Lord be with you.  
*All*                 And also with you.

*Deacon*

The Holy Gospel of our Lord Jesus Christ, according to  
St. John.

(Chapter 5.1-9)

*All* **Glory to you, Lord Jesus Christ.**

*Deacon* After this there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

*At the conclusion of the Gospel*

*Deacon* The Gospel of Christ.  
*All* Praise to you, Lord Jesus Christ.

*Sermon*                      The Reverend Karin Fulcher

*Please rise as you are able as we affirm our faith*

## *Apostles' Creed*

*Priest* I believe in God,  
*All* the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Please remain standing or kneel as you are able for our prayers*

*At the conclusion of the Prayers of the People:*

*Intercessor* Rejoicing in the fellowship of Mary the mother of Jesus,  
and St John the Beloved, our patron and all the saints we  
commend ourselves and all people to your unfailing love.  
Merciful Father:

*All* **Accept these our prayers for the sake of your Son our  
Saviour Jesus Christ. Amen.**

*Please rise as you are able for the Peace*

*Priest* The peace of the Lord be always with you.

*All* **And also with you.**

*All may exchange a sign of peace*

*During the singing of Hymn No 292 (Hymnal 1982) a collection will be taken*

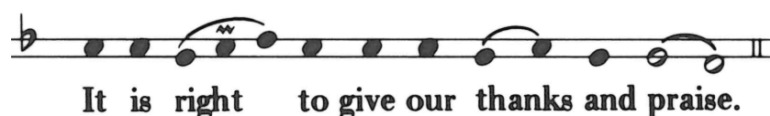
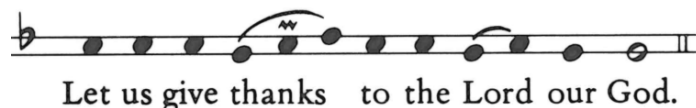
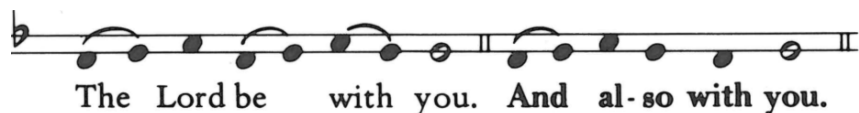
- 1 O Jesus, crowned with all renown  
since thou the earth hast trod,  
thou reignest and by thee come down  
henceforth the gifts of God.  
Thine is the health and thine the wealth  
that in our halls abound,  
and thine the beauty and the joy  
with which the years are crowned.
- 2 Lord, in their change, let frost and heat,  
and winds and dews be given;  
all fostering power, all influence sweet,  
breathe from the bounteous heaven.  
Attemper fair with gentle air  
the sunshine and the rain,  
that kindly earth with timely birth  
may yield her fruits again;
- 3 that we may feed the poor aright,  
and, gathering round thy throne,  
here, in the holy angels' sight,  
repay thee of thine own:  
That we may praise thee all our days  
and with the Father's Name,  
and with the Holy Spirit's gifts,  
the Saviour's love proclaim.

*Prayer over the gifts*

*Priest* God of glory,  
accept all we offer you this day,  
and bring us to that eternal city of love and light,

where Christ is King.  
We ask this in his name.

*All*                    **Amen.**



*Priest*                    It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

*All*                        **Glory to you for ever and ever.**

*Priest*                    At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.

*All*                        **Glory to you for ever and ever.**

*Priest*                    From the primal elements  
you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.

*All*                        **Glory to you for ever and ever.**

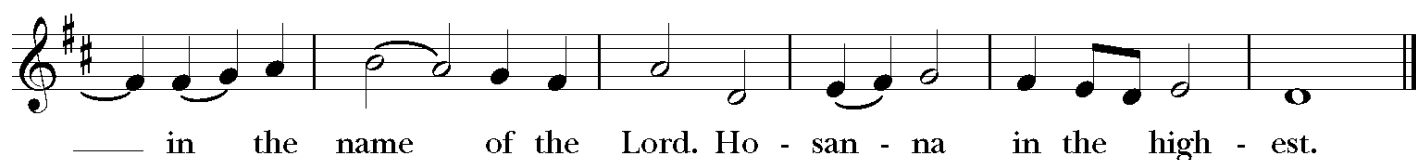
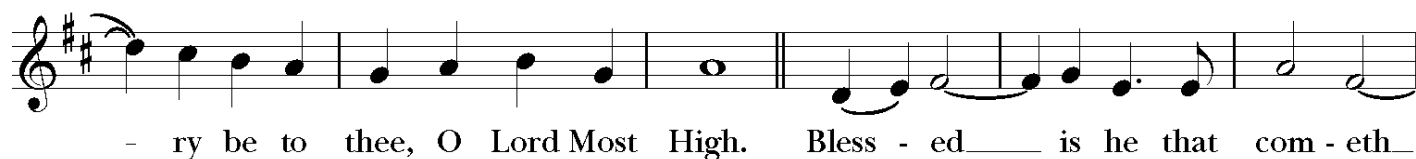
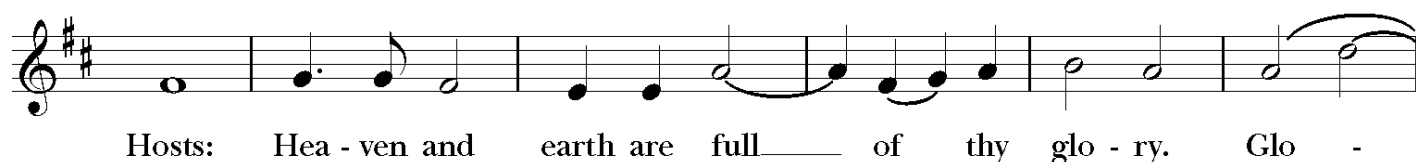
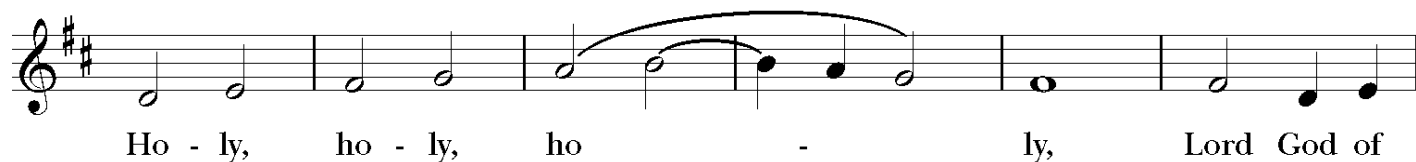
*Priest*                    But we turn against you, and betray your trust;  
and we turn against one another.  
Again and again you call us to return.  
Through the prophets and sages  
you reveal your righteous law.  
In the fullness of time you sent your Son,

born of a woman, to be our Saviour.  
 He was wounded for our transgressions,  
 and bruised for our iniquities.  
 By his death he opened to us  
 the way of freedom and peace.  
**Glory to you for ever and ever.**

*All*

*Priest*

Therefore we praise you,  
 joining with the heavenly chorus,  
 with prophets, apostles, and martyrs,  
 and with those in every generation  
 who have looked to you in hope,  
 to proclaim with them your glory,  
 in their unending hymn:



*Priest*

Blessed are you, Lord our God,  
 for sending us Jesus, the Christ,  
 who on the night he was handed over  
 to suffering and death,

took bread, said the blessing,  
broke the bread, gave it to his friends,  
and said, "Take this, and eat it:  
this is my body which is given for you.  
Do this for the remembrance of me."

In the same way, after supper,  
he took the cup of wine;  
he gave you thanks,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*All*

**Glory to you for ever and ever.**

*Priest*

Gracious God,  
we recall the death of your Son Jesus Christ,  
we proclaim his resurrection and ascension,  
and we look with expectation for his coming  
as Lord of all the nations.  
We who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring you these gifts.  
Send your Holy Spirit upon us  
and upon this offering of your Church,  
that we who eat and drink at this holy table  
may share the divine life of Christ our Lord.  
**Glory to you for ever and ever.**

*All*

*Priest*

Pour out your Spirit upon the whole earth  
and make it your new creation.  
Gather your Church together  
from the ends of the earth into your kingdom,  
where peace and justice are revealed,  
that we, with all your people,  
of every language, race, and nation,  
may share the banquet you have promised;

through Christ, with Christ, and in Christ,  
all honour and glory are yours,  
creator of all.

*All* **Glory to you for ever and ever. Amen.**

*Priest* And now as our Saviour Christ has taught us,  
we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*The Priest breaks the consecrated bread*

*Priest* Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

*All* **So may your Church be gathered  
from the ends of the earth  
into your kingdom.**

*Priest* The gifts of God, for the people of God.  
*All* **Thanks be to God.**



O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.*

*If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.*

*Communion Anthems*      *Open Thou Mine Eyes*

J

Rutter

*Open thou mine eyes and I shall see; Incline my heart and I shall desire;  
Order my steps and I shall walk In the ways of thy commandments.*

*O Lord God, be thou to me a God And beside thee let there be noe else,  
No other, naught else with thee.*

*Vouchsafe to me to worship thee and serve thee According to thy  
commandments  
In truth of spirit, In reverence of body, In blessings of lips, In private and in  
public.*

### *Prayer after Communion*

*Priest*                      Let us pray.

O God,  
you restored us to life  
by raising your Son from death.  
May we who receive this sacrament  
always be strengthened to do your will,  
in the name of Jesus Christ the risen Lord.

*All*                              **Amen.**

*Priest*                      Glory to God,

*All*                              whose power, working in us, can do infinitely more than  
we ask or imagine. Glory to God from generation to  
generation, in the Church and in Christ Jesus, for ever and  
ever. **Amen.**

*We sit for the notices*

*We stand for the Blessing*

*Priest*                      The God of peace, who brought again from the dead our  
Lord Jesus, that great Shepherd of the sheep, through the

blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All*

**Amen.**

*We sing our final Hymn No. 528 in Common Praise*

- 1 O God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home:
- 2 under the shadow of thy throne  
thy saints have dwelt secure;  
sufficient is thine arm alone,  
and our defense is sure.
- 3 Before the hills in order stood,  
or earth received its frame,  
from everlasting thou art God,  
to endless years the same.
- 4 A thousand ages in thy sight  
are like an evening gone,  
short as the watch that ends the night  
before the rising sun.
- 5 Time, like an ever rolling stream,  
bears all our years away;  
they fly forgotten, as a dream  
dies at the opening day.
- 6 O God, our help in ages past,  
our hope for years to come,  
be thou our guard while troubles last,  
and our eternal home.

*Dismissal*

*Deacon*

Let us go forth in the name of Christ. Alleluia, alleluia!

*All* Thanks be to God. Alleluia, alleluia!

*Postlude* Pomp & Circumstance March No 1 E Elgar  
(offered to honour 2022 SJS confirmands & graduates)  
*Though hast dealt well with thy servant,  
O Lord, according unto thy word  
Teach me good judgement and knowledge:  
For I have believed thy commandments  
Before I was afflicted, I went astray:  
but now have kept thy word.  
Thou art good, and doest good:  
teach me thy statutes*

*The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.*

# Psalm 119I

Sir Edward Elgar  
adapted Dan J. Christensen  
& Michael E. Owens

Psalm 119:65-72

Teth

(♩ = 90)

65 Thou hast dealt well with thy ser - vant, O LORD, ac - cord - ing un - to  
thy word. 66 Teach me good judg - ment and know - ledge: for I have be -  
lieved thy com - mand - ments. 67 Be - fore I was af - flict - ed  
I went a - stray: but now have I kept thy word.  
68 Thou art good, and do - est good; teach me thy stat - utes.

**Sunday in-person services** 8am and 10am

**Sunday online service**

10am Holy Eucharist live-stream

**Wednesday online service**

8pm Midweek Meditation

Rector                      The Reverend Terry Shields Dirbas    [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)

Assistant Priest    The Reverend Elizabeth Ruder-Celiz    [erceliz@vst.edu](mailto:erceliz@vst.edu)

Vestry Clerk                      The Reverend Karin Fulcher

Music Director                      Michael Dirk    [organist@sjs.net](mailto:organist@sjs.net)

Rector's Warden                      Judith Downes

People's Warden                      Maggie Sanders

Treasurer                      Donald Wood

Property Trustee                      Michael Dezell

Pastoral Care Team Coordinator    Helen Kline

Altar Guild                      Susan Firus

Parish Administrator    Janet Hamilton

Please email the office if you would like to have newsletters sent to you.  
Newsletters, leaflets and online videos are posted on the website.

**St John's Shaughnessy Anglican Church**

Diocese of New Westminster

Anglican Church of Canada

1490 Nanton Ave. Vancouver, BC, V6H 2E2

604 731 4966 (ex 1 office, 2 Rector)

[church@sjs.net](mailto:church@sjs.net)

[www.sjs.net](http://www.sjs.net)



Offices are open by appointment only.

Email and voicemail are checked regularly and often,  
so please reach out. We want to hear from you!

Cover: *The Pool of Bethesda* painting by Robert Bateman (1877)

