



1 May 2022

10am



Third Sunday of Easter

## **Welcome!**

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

*Please rise as you are able to sing our opening Hymn No 217 in Common Praise.*

- 1 Christ the Lord is risen again,  
Christ has broken every chain.  
Hear, the angel voices cry,  
singing evermore on high:  
alleluia!**
- 2 He who gave for us his life,  
who for us endured the strife,  
is our paschal lamb today;  
we too sing for joy and say:  
alleluia!**
- 3 He who bore all pain and loss  
comfortless upon the cross  
lives in glory now on high,  
pleads for us, and hears our cry:  
alleluia!**
- 4 He who slumbered in the grave  
is exalted now to save;  
through the universe it rings  
that the lamb is King of kings:  
alleluia!**
- 5 Now he bids us tell abroad  
how the lost may be restored,  
how the penitent forgiven,  
how we too may enter heaven:  
alleluia!**

**6 Christ, our paschal lamb indeed,  
all your ransomed people feed!  
Take our sins and guilt away;  
let us sing by night and day:  
alleluia!**

*Priest*

Alleluia! Christ is risen.

*All*

**The Lord is risen indeed. Alleluia!**

*Priest*

May his grace and peace be with you.

*All*

**May he fill our hearts with joy.**

*All*

**Almighty God, to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*We sing together the 'Gloria in Excelsis.'*

1. Glo - ry be to God on high, and on earth peace,  
good will towards all 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

[illegible]

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

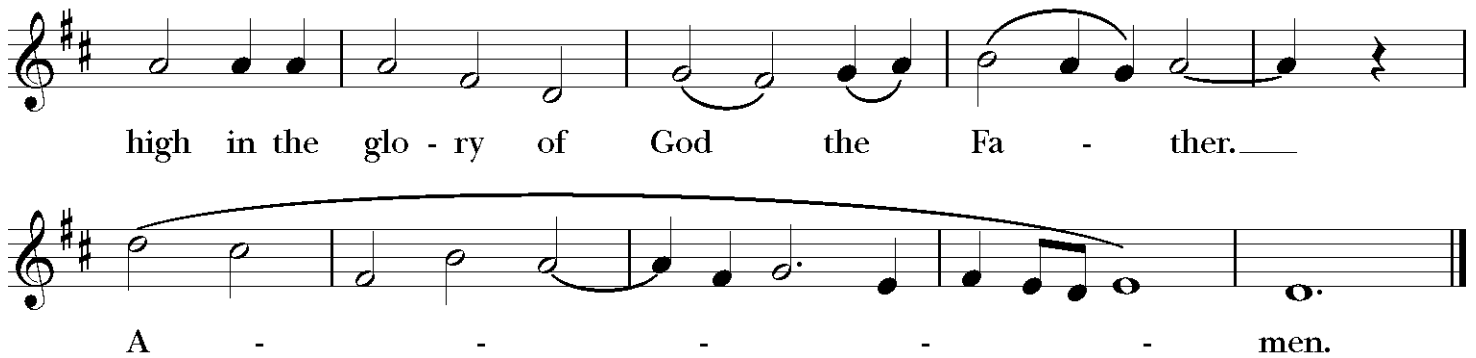
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most



*Priest*

Let us pray.

Risen Christ, you filled your disciples  
with boldness and fresh hope:  
strengthen us to proclaim your risen life  
and fill us with your peace,  
to the glory of God,  
who raises the dead to life.

*All*

**Amen.**

*Children's Focus*

*After the Children's Focus, the children are invited to go to Sunday School and will return for Communion.*

*Please sit for a reading from the Acts of the Apostles* (Chapter 9.1-6, 7-20)

*Reader*

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see

nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

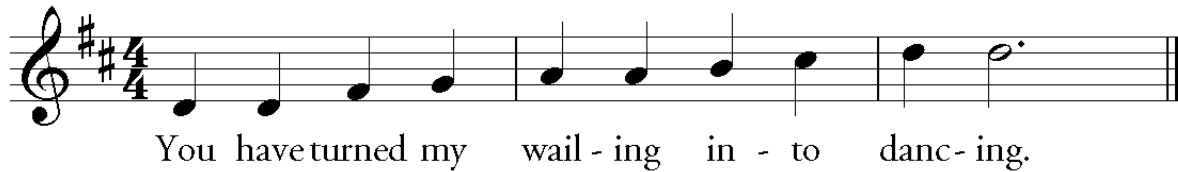
For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Please remain seated to chant Psalm 30*

*Cantor sings Refrain*



*All sing Refrain*

*Choir only* <sup>1</sup> I will exalt you, O Lord, because you have lift-|ed me | up \*  
and have not let my enemies triumph | over | me.

<sup>2</sup> O Lord my God, I cried | out to | you, \*  
and you restored | me to | health.

<sup>3</sup> You brought me up, O Lord, | from the | dead; \*  
you restored my life as I was going down | to the | grave.

<sup>4</sup> Sing to the Lord, you serv-|ants of | his; \*  
give thanks for the remembrance of his holi-|ness.

*All sing Refrain*

*Choir only* <sup>5</sup> For his wrath endures but the twinkling | of an | eye, \*  
his favour | for a | lifetime.

Weeping may | spend the | night, \*  
but joy comes | in the | morning.

<sup>6</sup> While I felt se-|cure, I | said,\*  
“I shall never | be dis-|turbed.

<sup>7</sup> Lord, with your favour, you made me as strong | as the |  
mountains.” \*

Then you hid your face, and I was | filled with | fear.

*All sing Refrain*

*Choir only* <sup>8</sup> I cried to | you, O | Lord; \*  
I pleaded | with the Lord, | saying,

<sup>9</sup> “What profit is there in my blood, if I go down | to the | pit? \*  
Will the dust praise you or de-|clare your | faithfulness?

<sup>10</sup> Hear, O Lord, and have mer-|cy upon | me; \*  
O Lord, | be my | helper.”

<sup>11</sup> You have turned my wailing | into | dancing; \*

you have put off my sack-cloth and clothed | me with | joy.  
<sup>12</sup> Therefore my heart sings to you | without | ceasing; \*  
O Lord my God, I will give you | thanks for | ever.

*All sing Refrain*

*Please remain seated for a reading from the Book of Revelation*

(Chapter 5.11-14)

*Reader* Then I looked, and I heard the voice of many angels  
surrounding the throne and the living creatures and the  
elders; they numbered myriads of myriads and thousands of  
thousands, singing with full voice,  
'Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honour and glory and blessing!'  
Then I heard every creature in heaven and on earth and  
under the earth and in the sea, and all that is in them,  
singing,  
'To the one seated on the throne and to the Lamb  
be blessing and honour and glory and might  
for ever and ever!'  
And the four living creatures said, 'Amen!' And the elders  
fell down and worshipped.

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

*Please rise as you are able to sing our Gradual Hymn No 237 in Common Praise*

- 1 Now the green blade rises from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been;  
love is come again, like wheat arising green.**
- 2 In the grave they laid him, love by hatred slain,  
thinking that he would never wake again.  
laid in the earth like grain that sleeps unseen;  
love is come again, like wheat arising green.**



- 3 **Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
raised from the dead my living Lord is seen;  
love is come again, like wheat arising green.**
- 4 **When our hearts are wintery, grieving, or in pain,  
your touch can call us back to life again,  
fields of our hearts that dead and bare have been;  
love is come again, like wheat arising green.**

*We remain standing for the Gospel*



*Deacon* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* We know that Christ, being raised from the dead,  
will never die again.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to  
St. John. (Chapter 21.1-19)

*All* **Glory to you, Lord Jesus Christ.**

*Deacon* After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them,

‘Children, you have no fish, have you?’ They answered him, ‘No.’ He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, ‘Bring some of the fish that you have just caught.’ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not

wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

*At the conclusion of the Gospel*

Deacon            The Gospel of Christ.  
All                **Praise to you, Lord Jesus Christ.**

Sermon           The Reverend Terry Shields Dirbas

*Please rise as you are able as we affirm our faith*

*Apostles' Creed*

Priest            I believe in God,  
All                **the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Please remain standing or kneel as you are able for our prayers*

*At the conclusion of the Prayers of the People:*

*Intercessor* Rejoicing in the fellowship of Mary the mother of Jesus,  
and St John the Beloved, our patron and all the saints we  
commend ourselves and all people to your unfailing love.  
Merciful Father:

*All* **Accept these our prayers for the sake of your Son  
our Saviour Jesus Christ. Amen.**

*Please rise as you are able for the Peace*

*Priest* The peace of the Lord be always with you.

*All* **And also with you.**

*All may exchange a sign of peace*

*During the singing of Hymn No 207 a collection will be taken*

- 1 **At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him, whose love divine  
gives his sacred blood for wine,  
gives his body for the feast,  
Christ the victim, Christ the priest.**
- 2 **Where the paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.**
- 3 **Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
death is broken in the fight,  
thou has brought us life and light.  
Now no more can death appal,**

now no more the grave enthrall!  
Thou has opened paradise,  
and in thee thy saints shall rise.

- 4 This, our gift of Easter joy,  
sin alone can now destroy;  
from sin's power do thou set free  
souls new-born, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise;  
risen Lord, all praise to thee,  
with the Spirit ever be.

*Prayer over the gifts*

*Priest* Creator of all,  
you wash away our sins in water,  
you give us new birth by the Spirit,  
and redeem us in the blood of Christ.  
As we celebrate the resurrection,  
renew your gift of life within us.  
We ask this in the name of Jesus Christ the risen Lord.

*All* **Amen.**

The musical notation is on a single staff with a key signature of one flat (B-flat). It consists of two phrases. The first phrase, 'The Lord be with you.', is marked with a fermata. The second phrase, 'And also with you.', is also marked with a fermata. The notes are mostly quarter and eighth notes.

The Lord be with you. And also with you.

The musical notation is on a single staff with a key signature of one flat (B-flat). It consists of two phrases. The first phrase, 'Lift up your hearts.', is marked with a fermata. The second phrase, 'We lift them to the Lord.', is also marked with a fermata. The notes are mostly quarter and eighth notes.

Lift up your hearts. We lift them to the Lord.

The musical notation is on a single staff with a key signature of one flat (B-flat). It consists of one phrase, 'Let us give thanks to the Lord our God.', marked with a fermata. The notes are mostly quarter and eighth notes.

Let us give thanks to the Lord our God.

The musical notation is on a single staff with a key signature of one flat (B-flat). It consists of one phrase, 'It is right to give our thanks and praise.', marked with a fermata. The notes are mostly quarter and eighth notes.

It is right to give our thanks and praise.

*Priest* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection of your Son

Jesus Christ our Lord;  
 for he is the true paschal lamb  
 who has taken away the sin of the world.  
 By his death he destroyed death,  
 and by his rising to life again  
 he has won for us eternal life.  
 Therefore, joining our voices  
 with the whole company of heaven,  
 we sing our joyful hymn of praise  
 to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*Priest*

We give thanks to you, Lord our God,  
 for the goodness and love  
 you have made known to us in creation;  
 in calling Israel to be your people;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh,  
 Jesus your Son.  
 For in these last days you sent him  
 to be incarnate from the Virgin Mary,

to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “ Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

*All*                      Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Priest*                and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.  
We pray you, gracious God,

to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

*All*

**Amen.**

*Priest*

And now as our Saviour Christ has taught us,  
we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**



*The Priest breaks the consecrated bread*

*Priest* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

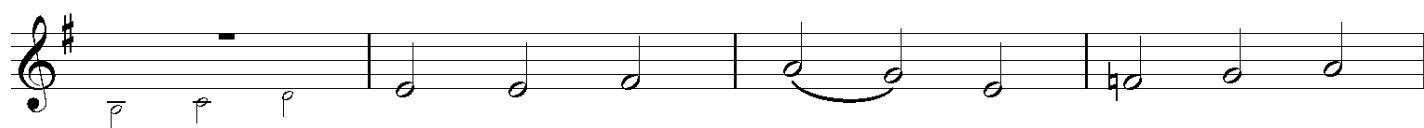
*Priest* We were buried in your tomb.

*All* **Now we share in your resurrection.**

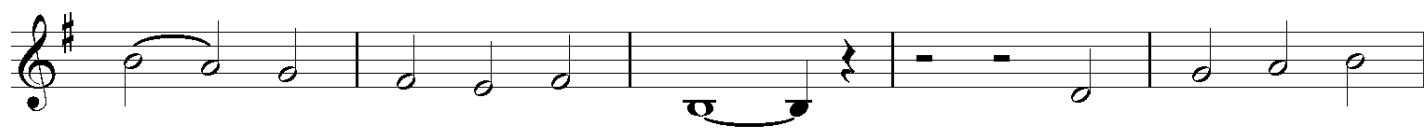
*Priest* Live in us, that we may live in you.

*Priest* The gifts of God, for the people of God

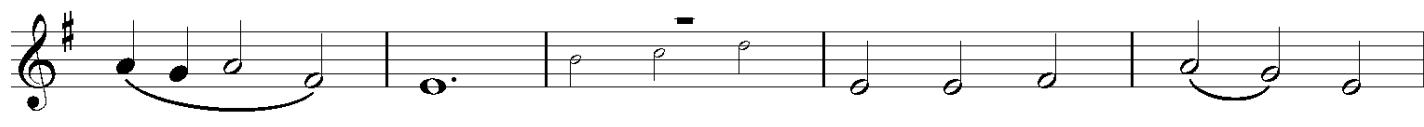
*All* **Thanks be to God.**



O Lamb of God, that ta - kest a -



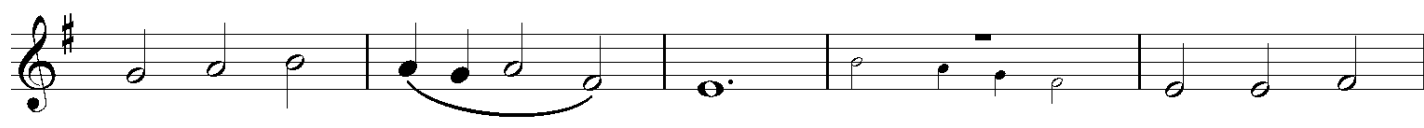
way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



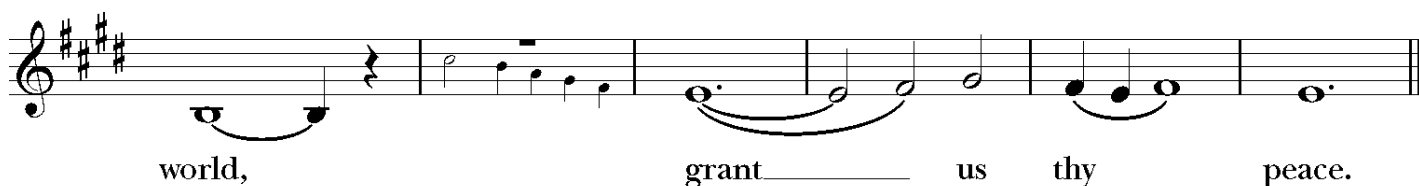
ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

*If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.*

Communion Anthem      O for a Closer Walk with God      CV Stanford

*O for a closer walk with God,  
A calm and heavenly frame,  
A light to shine upon the road  
That leads me to the Lamb!*

*Return, O holy Dove, return,  
Sweet messenger of rest!  
I hate the sins that made Thee mourn  
And drove Thee from my breast.*

*So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.*

*Prayer after Communion*

Priest      Let us pray.

Author of life divine,  
in the breaking of bread we know the risen Lord.  
Feed us always in these mysteries,  
that we may show your glory to all the world.  
We ask this in the name of Jesus Christ our Lord.

All

**Amen.**

Priest  
All

Glory to God,  
**whose power, working in us, can do infinitely more  
than we ask or imagine. Glory to God from  
generation to generation, in the Church and in  
Christ Jesus, for ever and ever. Amen.**

*We sit for the notices*

*We stand for the Blessing*

Priest

The God of peace, who brought again from the dead our  
Lord Jesus, that great Shepherd of the sheep, through the  
blood of the everlasting covenant, make you perfect in  
every good work to do his will, working in you that which  
is well-pleasing in his sight; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be  
among you and remain with you always.

All

**Amen.**

*We sing our final Hymn No. 231 in Common Praise.*

- 1 That Eastertide with joy was bright;  
the sun shone out with fairer light,  
alleluia, alleluia!  
when, to their longing eyes restored,  
the apostles saw their risen Lord.  
Alleluia, alleluia,  
alleluia, alleluia, alleluia!**
- 2 He bade them see his hands, his side,  
where yet the glorious wounds abide;  
alleluia, alleluia!  
the tokens true which made it plain  
their Lord indeed was risen again.  
Alleluia, alleluia,  
alleluia, alleluia, alleluia!**
- 3 From every weapon death can wield  
thine own redeemed forever shield:  
alleluia, alleluia!  
O Lord of all, with us abide**

in this our joyful Eastertide.  
**Alleluia, alleluia,  
alleluia, alleluia, alleluia!**

- 4 Jesus, the king of gentleness,  
do thou thyself our hearts possess,  
alleluia, alleluia!  
that we may give thee all our days  
the tribute of our grateful praise.  
Alleluia, alleluia,  
alleluia, alleluia, alleluia!**

*Dismissal*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!  
*All* **Thanks be to God. Alleluia, alleluia!**

*Postlude* Toccata Variation Sur Un Noel, Op. 20 M Dupré

*The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.*







**Sunday in-person services** 8am and 10am

**Sunday online service**

10am Holy Eucharist live-stream

**Wednesday online service**

8pm Midweek Meditation

Rector                      The Reverend Terry Shields Dirbas    [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)

Assistant Priest      The Reverend Elizabeth Ruder-Celiz    [erceliz@vst.edu](mailto:erceliz@vst.edu)

Vestry Clerk                      The Reverend Karin Fulcher

Music Director                      Michael Dirk    [organist@sjs.net](mailto:organist@sjs.net)

Rector's Warden                      Judith Downes

People's Warden                      Maggie Sanders

Treasurer                      Donald Wood

Property Trustee                      Michael Dezell

Pastoral Care Team Coordinator    Helen Kline

Altar Guild                      Susan Firus

Parish Administrator    Janet Hamilton

Please email the office if you would like to have newsletters sent to you.  
Newsletters, leaflets and online videos are posted on the website.

### **St John's Shaughnessy Anglican Church**

Diocese of New Westminster

Anglican Church of Canada

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[church@sjs.net](mailto:church@sjs.net)

[www.sjs.net](http://www.sjs.net)



Offices are open by appointment only.

Email and voicemail are checked regularly and often,  
so please reach out. We want to hear from you!

Cover: Jesus and the two disciples *On the Road to Emmaus*, by Duccio,  
1308–1311, Museo dell'Opera del Duomo, Siena

