



24 April 2022 8am



Second Sunday of Easter

## **Welcome!**

*We bid you a very warm welcome to our worship. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples.*

*Please rise as you are able as the Clergy enter to opening hymn melody: The Day of Resurrection*

*All*                    **ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Priest*                OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All*                    **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

*Priest*                Lord, have mercy upon us.

*All*                    **Christ, have mercy upon us.**

*Priest*                Lord, have mercy upon us.

*All*                    The Lord be with you;  
**And with thy spirit.**

*Collect of the Day*

*Priest*                Let us pray

*All*                    **O God, our beginning and our end:**

**accept our doubts,  
heal our desire for certainty  
and, by your Spirit's gentle touch,  
make us a people forgiven and forgiving;  
through Jesus Christ, the Giver of Peace. Amen.**

*Please sit for a reading from the Acts of the Apostles* (Chapter 5.27-32)

*Reader* When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

*Please remain seated for a reading from the Book of Revelation* (Chapter 1.4-8)

*Reader* John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;

and on his account all the tribes of the earth will wail.  
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is  
and who was and who is to come, the Almighty.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Priest*

The Holy Gospel of our Lord Jesus Christ,  
according to St. John. (Chapter 20.19-31)

*All*

**Glory to you, Lord Jesus Christ.**

*Priest*

When it was evening on that day, the first day of the week,  
and the doors of the house where the disciples had met  
were locked for fear of the Jews, Jesus came and stood  
among them and said, 'Peace be with you.' After he said  
this, he showed them his hands and his side. Then the  
disciples rejoiced when they saw the Lord. Jesus said to  
them again, 'Peace be with you. As the Father has sent me,  
so I send you.' When he had said this, he breathed on them  
and said to them, 'Receive the Holy Spirit. If you forgive the  
sins of any, they are forgiven them; if you retain the sins of  
any, they are retained.'

But Thomas (who was called the Twin), one of the twelve,  
was not with them when Jesus came. So the other disciples  
told him, 'We have seen the Lord.' But he said to them,  
'Unless I see the mark of the nails in his hands, and put my  
finger in the mark of the nails and my hand in his side, I will  
not believe.'

A week later his disciples were again in the house, and  
Thomas was with them. Although the doors were shut,  
Jesus came and stood among them and said, 'Peace be with  
you.' Then he said to Thomas, 'Put your finger here and see  
my hands. Reach out your hand and put it in my side. Do  
not doubt but believe.' Thomas answered him, 'My Lord  
and my God!' Jesus said to him, 'Have you believed because

you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*At the conclusion of the Gospel*

*Priest*                    The Gospel of Christ.  
*All*                        **Praise to you, Lord Jesus Christ.**

*Sermon*                The Reverend Elizabeth Ruder-Celiz

*Priest*                    I BELIEVE in one God the Father Almighty,  
*All*                        **Maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ, the only-begotten  
Son of God, Begotten of the Father before all  
worlds; God, of God; Light, of Light; Very God, of  
very God; Begotten, not made; Being of one  
substance with the Father; Through whom all  
things were made: Who for us and for our salvation  
came down from heaven, And was incarnate by the  
Holy Ghost of the Virgin Mary, And was made man,  
And was crucified also for us under Pontius Pilate.  
He suffered and was buried, And the third day he  
rose again according to the Scriptures, And  
ascended into heaven, And sitteth on the right hand  
of the Father. And he shall come again with glory to  
judge both the quick and the dead: Whose kingdom  
shall have no end.  
And I believe in the Holy Ghost, The Lord, The  
Giver of Life, Who proceedeth from the Father and  
the Son, Who with the Father and the Son together  
is worshipped and glorified, Who spake by the  
Prophets. And I believe One, Holy, Catholic, and  
Apostolic Church. I acknowledge one Baptism for**

**the remission of sins. And I look for the  
Resurrection of the dead, And the Life of the world  
to come. Amen.**

*Priest* Offer unto God the sacrifice of thanksgiving, and pay thy  
vows unto the Most High. *Psalm 50.14*

*The Altar is prepared for Communion*

*Priest* BLESSED be thou, LORD God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.  
All things come of thee, and of thine own have we given  
thee. *I Chronicles 29. 10, 11, 14.*

*Prayers*

*Priest* Let us pray for Christ's holy Catholic Church.  
  
Let us pray for peace on earth.  
  
Let us remember before God those who have departed  
this life and are at rest.

*Intercession*

*Priest* ALMIGHTY and everliving God, who by thy holy Apostle  
hast taught us to make prayers and supplications, and to  
give thanks, for all: We humbly beseech thee most  
mercifully to accept all that we offer unto thee, and to  
receive these our prayers, which we offer unto thy Divine  
Majesty; beseeching thee to inspire continually the universal  
Church with the spirit of truth, unity, and concord: And  
grant that all they that do confess thy holy Name may agree  
in the truth of thy holy Word, and live in unity and godly  
love.

We beseech thee also to lead all nations in the way of  
righteousness; and so to guide and direct their governors  
and rulers, that thy people may enjoy the blessings of  
freedom and peace: And grant unto thy servant  
ELIZABETH our Queen, and to all that are put in authority

under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant John our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

*All*

**Amen.**

*Thanksgiving and Consecration*

*Priest*

THE Lord be with you;

*All*

**And with thy spirit.**

*Priest*

Lift up your hearts;

*All*

**We lift them up unto the Lord.**

*Priest* Let us give thanks unto our Lord God;  
*All* **It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*All* **HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
BLESSED is the one that cometh in the  
Name of the Lord: Hosanna in the highest.**

*Prayer of Consecration and the Breaking of the Bread*

*Priest* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who,

in the same night that he was betrayed, <sup>a</sup>took Bread; and, when he had given thanks, <sup>b</sup>he brake it; and gave it to his disciples, saying, Take, eat; <sup>c</sup>this is my Body which is given for you: Do this in remembrance of me. Likewise after supper <sup>d</sup>he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for <sup>e</sup>this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*All* **Amen.**

*Priest* THE peace of the Lord be always with you;  
*All* **And with thy spirit.**

*Priest* O LAMB of God, that takest away the sin of the world,  
*All* **have mercy upon us.**

*Priest* O Lamb of God, that takest away the sin of the world,  
*All* **have mercy upon us.**

Priest                    O Lamb of God, that takest away the sin of the world,  
All                        **grant us thy peace.**

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.*

Communion Anthem      For Us the Easter Lamb was Slain                    JS Bach

*Hier ist das rechte Osterlamm,  
davon wir sollen leben,  
das ist an des Kreuzes Stamm  
in heißer Lieb gegeben.  
Des Blut zeichnet unsere Tür,  
das hält der Glaub dem Tode für,  
der Würger kann uns nicht rühren.  
Halleluja.*

*The Paschal Victim here we see,  
Whereof God's Word hath spoken;  
He hangs upon the cruel tree.  
Of saving love the token.  
His blood ransoms us from sin,  
And Death no more can enter in.  
Now Satan cannot harm us.  
Hallelujah!*

Priest                    Let us pray.  
All                        **OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Priest                    ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All*

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Gloria in Excelsis*

*All*

**GLORY be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Priest*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*

**Amen.**

*Postlude*

‘Little’ Fugue in F major, BWV 556 JS Bach

**Sunday in-person services** 8am and 10am

**Sunday online service**

10am Holy Eucharist live-stream

**Wednesday online service**

8pm Midweek Meditation

Rector                      The Reverend Terry Shields Dirbas    [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)

Assistant Priest      The Reverend Elizabeth Ruder-Celiz    [erceliz@vst.edu](mailto:erceliz@vst.edu)

Vestry Clerk                      The Reverend Karin Fulcher

Music Director                      Michael Dirk    [organist@sjs.net](mailto:organist@sjs.net)

Rector's Warden                      Judith Downes

People's Warden                      Maggie Sanders

Treasurer                      Donald Wood

Property Trustee                      Michael Dezell

Pastoral Care Team Coordinator    Helen Kline

Altar Guild                      Susan Firus

Parish Administrator    Janet Hamilton

Please email the office if you would like to have newsletters sent to you.

Newsletters, leaflets and online videos are posted on the website.

**St John's Shaughnessy Anglican Church**

Diocese of New Westminster

Anglican Church of Canada

1490 Nanton Ave. Vancouver, BC, V6H 2E2

604 731 4966 (ex 1 office, 2 Rector)

[church@sjs.net](mailto:church@sjs.net)

[www.sjs.net](http://www.sjs.net)



Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often,

so please reach out. We want to hear from you!

Cover: *The Incredulity of St Thomas* by Bernardo Strozzi (c. 1581–1644)

