



24 April 2022 10am



Second Sunday of Easter

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Please rise as you are able to sing our opening Hymn No 205 in Common Praise.

- 1 The day of resurrection!
Earth, tell it out abroad;
the passover of gladness,
the passover of God!
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.**
- 2 Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.**
- 3 Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein.
Let all things seen and unseen
their notes in gladness blend,
for Christ the Lord is risen,
our joy that hath no end.**

Priest Alleluia! Christ is risen.
All **The Lord is risen indeed. Alleluia!**

Priest May his grace and peace be with you.
All **May he fill our hearts with joy.**

All **Almighty God, to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

We sing together the 'Gloria in Excelsis.'

1. Glo - ry be to God on high, and on earth peace,
good will towards all 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - mighty - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

Priest

Let us pray.

O God, our beginning and our end:
accept our doubts,
heal our desire for certainty
and, by your Spirit's gentle touch,
make us a people forgiven and forgiving;
through Jesus Christ, the Giver of Peace.

All

Amen.

Children's Focus

After the Children's Focus, the children are invited to go to Sunday School and will return for Communion.

Please sit for a reading from the Acts of the Apostles (Chapter 5.27-32)

Reader

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Reader

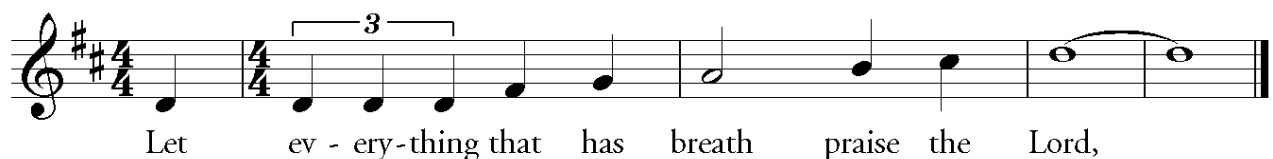
Hear what the Spirit is saying to God's people.

All

Thanks be to God.

Please remain seated to chant Psalm 150

Cantor sings Refrain



All sing Refrain

Choir only ¹ Hallelujah! Praise God in his | holy | temple; *
 praise him in the firmament of | his | power.
² Praise him for his | mighty | acts; *
 praise him for his ex-|cellent | greatness.
³ Praise him with the blast | of the ram's-|horn; *
 praise him with | lyre and | harp.

All sing refrain

Choir only ⁴ Praise him with tim-|brel and | dance; *
 praise him with | strings and | pipe.
⁵ Praise him with re-|sounding | cymbals; *
 Praise him with loud-|clanging | cymbals.
⁶ Let everything |that has | breath *
 praise the Lord.
 Ha-|llelu|-jah! Ha-|llelu|-jah!

All sing refrain

Please remain seated for a reading from the Book of Revelation (Chapter 1.4-8)

Reader

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;
 every eye will see him,
even those who pierced him;
 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Please rise as you are able to sing our Gradual Hymn No 244 in Common Praise to the tune St. Botolph (CP 617)

- 1 **We walk by faith and not by sight:
no gracious words we hear
from him who spoke as none e'er spoke,
but we believe him near.**
- 2 **We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice,
and cry, "My Lord and God!"**
- 3 **Help then, O Lord, our unbelief,
and may our faith abound,
to call on you when you are near,
and seek where you are found:**
- 4 **that, when our life of faith is done,
in realms of clearer light
we may behold you as you are
with full and endless sight.**

We remain standing for the Gospel



Deacon Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Deacon We know that Christ, being raised from the dead,
will never die again.

All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ, according to
St. John. (Chapter 20.19-31)

All **Glory to you, Lord Jesus Christ.**

Deacon When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

At the conclusion of the Gospel

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Sermon The Reverend Elizabeth Ruder-Celiz

Please rise as you are able as we affirm our faith

Apostles' Creed

Priest I believe in God,
All **the Father almighty,**
 creator of heaven and earth.
 I believe in Jesus Christ,
 his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus,
 and St John the Beloved, our patron and all the saints we
 commend ourselves and all people to your unfailing love.
 Merciful Father:

All **Accept these our prayers for the sake of your Son**
 our Saviour Jesus Christ. Amen.

Please rise as you are able for the Peace

Priest The peace of the Lord be always with you.
All **And also with you.**

All may exchange a sign of peace

During the singing of Hymn No 192 in the Hymnal 1982 a collection will be taken.

**1 This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.**

Refrain: ***Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen, arisen, arisen, arisen.***

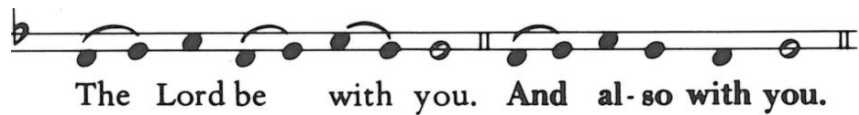
**2 Death's flood hath lost its chill,
since Jesus crossed the river:
Lord of all life, from ill
my passing life deliver. *Refrain***

**3 My flesh in hope shall rest,
and for a season slumber,
Till trump from east to west
shall wake the dead in number. *Refrain***

Prayer over the gifts

Priest God of grace,
you have freed us from our sins
and made us a kingdom in your Son
Jesus Christ our Lord.
Accept all we offer you this day,
and strengthen us in the new life you have given us,
through Jesus Christ our Lord.

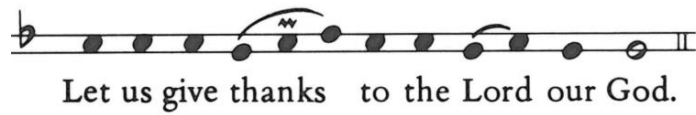
All **Amen.**



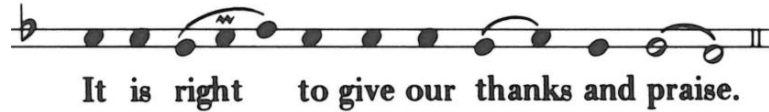
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Priest

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Priest

Holy God, source of life and goodness,
 all creation rightly gives you praise.
 In the fullness of time,
 you sent your Son Jesus Christ,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.
 He healed the sick
 and ate and drank with outcasts and sinners;
 he opened the eyes of the blind
 and proclaimed the good news of your kingdom
 to the poor and to those in need.
 In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
 our Lord Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,

and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All

**Christ has died.
Christ is risen.
Christ will come again.**

Priest

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All

Amen.

Priest
All

As our Saviour taught us, let us pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Priest breaks the consecrated bread

Priest
All

Lord, we died with you on the cross.
Now we are raised to new life.

Priest
All

We were buried in your tomb.
Now we share in your resurrection.

Priest

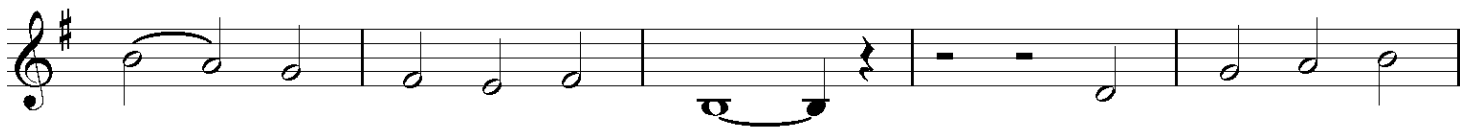
Live in us, that we may live in you.

Priest
All

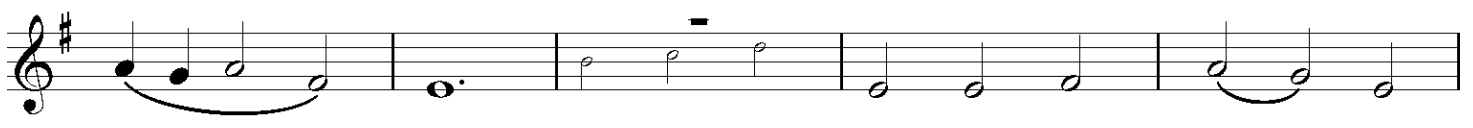
The gifts of God, for the people of God
Thanks be to God.



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that

ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem For Us the Easter Lamb was Slain JS Bach

*Hier ist das rechte Osterlamm,
davon wir sollen leben,
das ist an des Kreuzes Stamm
in heißer Lieb gegeben.
Des Blut zeichnet unsere Tür,
das hält der Glaub dem Tode für,
der Würger kann uns nicht rühren.
Halleluja.*

*The Paschal Victim here we see,
Whereof God's Word hath spoken;
He hangs upon the cruel tree.
Of saving love the token.
His blood ransoms us from sin,
And Death no more can enter in.
Now Satan cannot harm us.
Hallelujah!*

Prayer after Communion

Priest

Let us pray.

O God, we have seen with our eyes
and touched with our hands
the bread of life.

Strengthen our faith
that we may grow in love for you
and for each other;
through Jesus Christ the risen Lord.

All

Amen.

Priest

Glory to God,

All

**whose power, working in us, can do infinitely more
than we ask or imagine. Glory to God from
generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.**

We sit for the notices

We stand for the Blessing

Priest

The God of peace, who brought again from the dead our
Lord Jesus, that great Shepherd of the sheep, through the
blood of the everlasting covenant, make you perfect in
every good work to do his will, working in you that which
is well-pleasing in his sight; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always.

All

Amen.

We sing our final Hymn No. 239 in Common Praise.

**I Jesus lives! Thy terrors now
can no more, O death, appal us.
Jesus lives! By this we know
thou, O grave, canst not enthrall us.
Alleluia!**

- 2 **Jesus lives! Henceforth is death
but the gate of life immortal;
this shall calm our trembling breath
when we pass its gloomy portal.
Alleluia!**
- 3 **Jesus lives! For us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving.
Alleluia!**
- 4 **Jesus lives! Our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia!**

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!
All **Thanks be to God. Alleluia, alleluia!**

Postlude 'Little' Fugue in F major, BWV 556 JS Bach

The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.

Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjs.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Pastoral Care Team Coordinator Helen Kline

Altar Guild Susan Firus

Parish Administrator Janet Hamilton

Please email the office if you would like to have newsletters sent to you.

Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster

Anglican Church of Canada

1490 Nanton Ave. Vancouver, BC, V6H 2E2

604 731 4966 (ex 1 office, 2 Rector)

church@sjs.net

www.sjs.net



Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often,

so please reach out. We want to hear from you!

Cover: *The Incredulity of St Thomas* by Bernardo Strozzi (c. 1581–1644)

