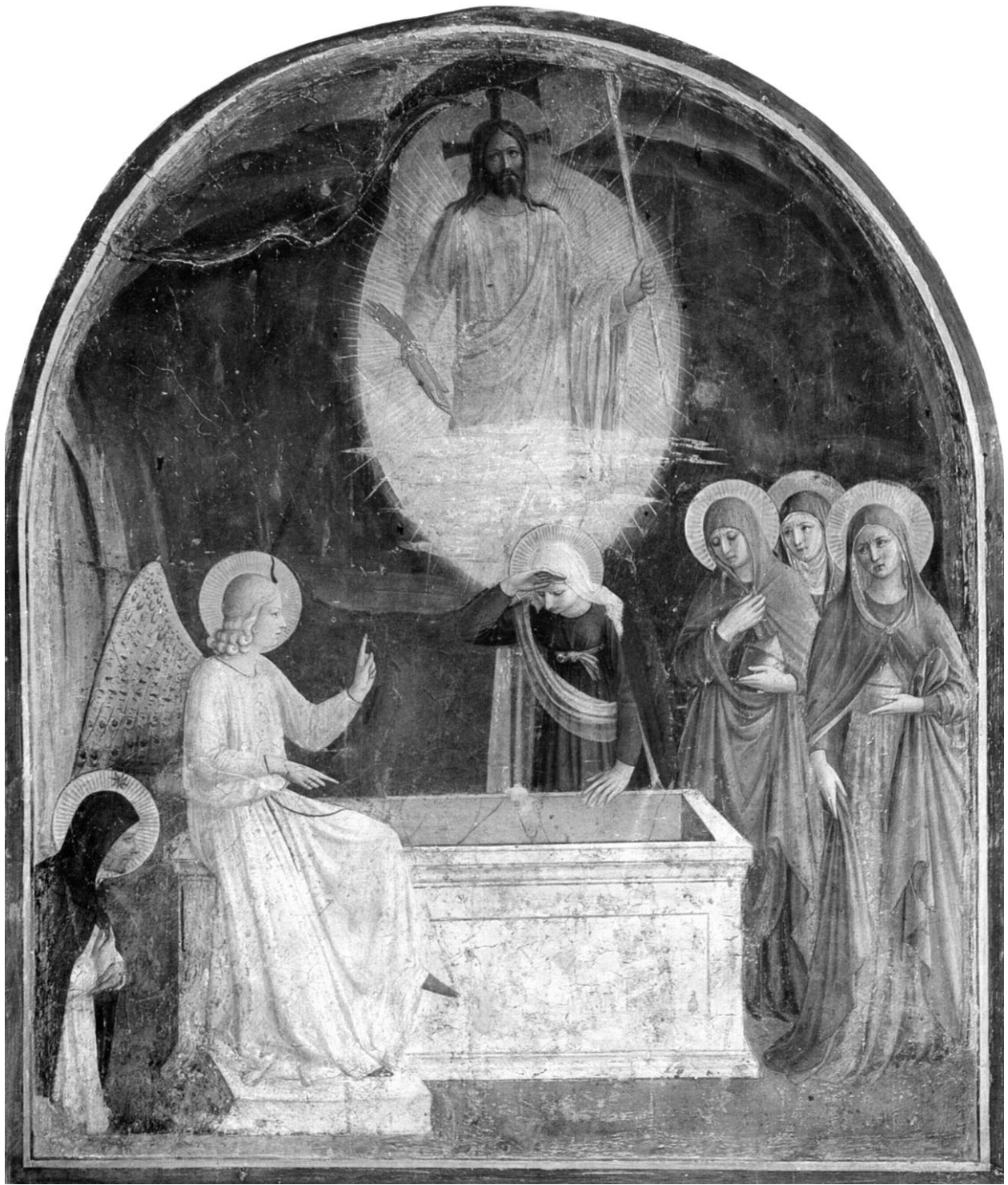


 **St John's**
S H A U G H N E S S Y

17 April 2022 10am



Easter Sunday



Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Introit

When It Was Yet Dark

S Hatfield

Then when Mary Magdalena came to the tomb to anoint the dead
There is the mist of the Easter morning she found empty stone instead
Where were the soldiers to guard the body, where was the click of
the dice at play?
Where was the smell of death and dying, how was the great stone
rolled away?
What does it mean and how could it happen? Who would defile a
poor man's grave?
Where is the man who taught that even women like me were fit to
save?
"Woman tell me why you're weeping, why on a morn so fresh and
fair?"
"I came to pray for my Lord but look, the grave has been robbed and
the tomb lies bare Can't you tell me where he's been taken
Where is the man who called me Mary when all of the others had
turned away?"
Then he spoke to Magdalena, she heard her name so soft and low
Then she knew he had died to teach her what there was no other way
to know
Shame and pain can never defeat you, spirit is fire and flesh it is clay
Back to the clay go the men who mock you
Death is a great stone rolled away
One was Mary bearing the baby
Two was Mary whose brother was reborn
Three was Mary Magdalena, bearing the gospel on Easter morn

*Please rise as you are able to sing our opening Hymn No 175 from Hymnal 1982
"Hail Thee Festival Day"*

Refrain

Hail thee, fes - ti - val day! blest day that art hal-lowed for -

ev - er, day where-on Christ a - rose, break - ing the

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who rul - est the
 7 Spi - rit of life and of power, now flow in us,

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

Repeat Refrain

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
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Celebrant Al-le-lu-ia! Christ is ris-en.

People The Lord is risen indeed. Al-le-lu-ia!

Celebrant May his grace and peace be with you.

People May he fill our hearts with joy.

Priest Almighty God,
 to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. **Amen.**

We sing together the 'Gloria in Excelsis.' A fanfare is sounded as bells ring.



1. Glo - ry be to God on high, and on earth peace,



good will towards all 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



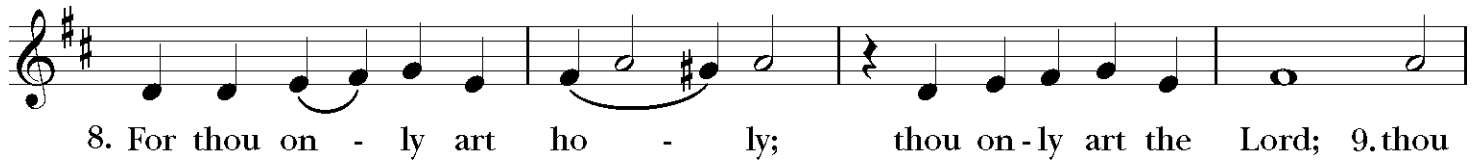
on us. 6. Thou that ta - kest a - way the sins of the



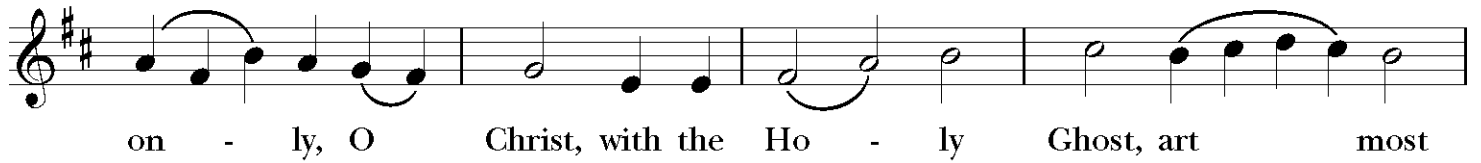
world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa-ther, have mer-cy up-on us.



8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou



on-ly, O Christ, with the Ho-ly Ghost, art most



high in the glo-ry of God the Fa-ther.



A-men.

Priest

The Lord be with you.

All

And also with you.

Priest

Let us pray.

Lord of life and power,
through the mighty resurrection of your Son,
you have overcome the old order of sin and death
and have made all things new in him.

May we, being dead to sin
and alive to you in Jesus Christ,
reign with him in glory,
who with you and the Holy Spirit is alive,
one God, now and for ever.

All

Amen.

Children's Focus

Please be seated for a reading from the Acts of the Apostles (Chapter 10:34-43)

Reader

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader

Hear what the Spirit is saying to God’s people.

All

Thanks be to God.

Please remain seated as we chant Psalm 118.1-2. 14-24



- 1 Give thanks to the Lord 'who is good; *
the mercy of the Lord en-'dures for ever.
- 2 Let Israel 'now proclaim, *
"The mercy of the Lord en-'dures for ever."
- 14 The Lord is my strength 'and my song, *
and has become 'my salvation.
- 15 There is a sound of exulta-'tion and victory *
in the tents 'of the righteous:
- 16 "The mighty hand of the 'Lord has triumphed! *
the mighty hand of the Lord is exalted!
the mighty hand of the 'Lord has triumphed!"
- 17 I shall not 'die, but live, *
and declare the works 'of the Lord.
- 18 The Lord has pun-'ished me sorely, *
but did not hand me o-'ver to death.
- 19 Open for me the 'gates of righteousness; *
I will enter them;
I will offer thanks 'to the Lord.
- 20 "This is the gate 'of the Lord; *
those who are righ-'teous may enter."
- 21 I will give thanks to the Lord who 'answered me *
and has become 'my salvation.
- 22 The same stone which the build-'ers rejected *
has become 'the chief cornerstone.
- 23 This 'is the Lord's doing, *
and it is marvellous 'in our eyes.
- 24 On this day the 'Lord has acted; *
we will rejoice and be 'glad in it.

*Please remain seated for a reading from the first Letter of Paul to the Corinthians
(Chapter 15.19-26)*

Reader If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

*Please rise as you are able to sing our Gradual Hymn No 215 in Common Praise,
tune St Kevin No 582*

- 1 Come, ye faithful, raise the strain
of triumphant gladness;
God hath ransomed Israel
into joy from sadness;
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.**
- 2 'Tis the spring of souls today;
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen.
All the winter of our sins,
long and dark, is flying**

from that light, to whom we give
laud and praise undying.

**3 Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection!**

**4 Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold thee as a mortal;
but today amidst the twelve
thou dost stand, bestowing
that thy peace which evermore
passeth human knowing.**

**5 Alleluia now we cry
to our King immortal,
who triumphant burst the bars
of the tomb's dark portal;
alleluia, with the Son
God the Father praising;
alleluia, yet again
to the Spirit raising.**

Please remain standing for the Gospel



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Deacon

Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Deacon We know that Christ, being raised from the dead, will never die again.

All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ, according to St. John. (Chapter 20.1-18)

All **Glory to you, Lord Jesus Christ.**

Deacon Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know

that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

At the conclusion of the Gospel

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Sermon The Reverend Terry Shields Dirbas

Please rise as you are able as we affirm our faith

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead, (+)
and the life of the world to come. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful Father:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Please rise as you are able for the Peace

Priest The peace of the Lord be always with you.

All **And also with you.**

All may exchange a sign of peace

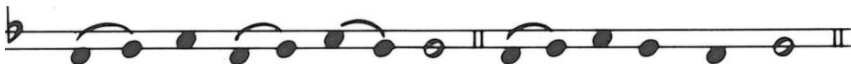
During the singing of Hymn No 211 in Common Praise a collection is taken.


- 1 **Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
alleluia, alleluia, alleluia!**
- 2 **The Lord of life is risen today!
Sing songs of praise along his way;
let all the earth rejoice and say:
alleluia, alleluia, alleluia!**
- 3 **Praise we in songs of victory
that love, that life which cannot die,
and sing with hearts uplifted high:
alleluia, alleluia, alleluia!**
- 4 **Your name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
alleluia, alleluia, alleluia!**

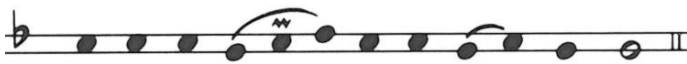
Prayer over the gifts


Priest God our strength and salvation,
receive all we offer you this day,
and grant that we who have confessed your name,
and received new life in baptism,
may live in the joy of the resurrection,
through Jesus Christ the Lord.

All **Amen.**


The Lord be with you. And al-so with you.

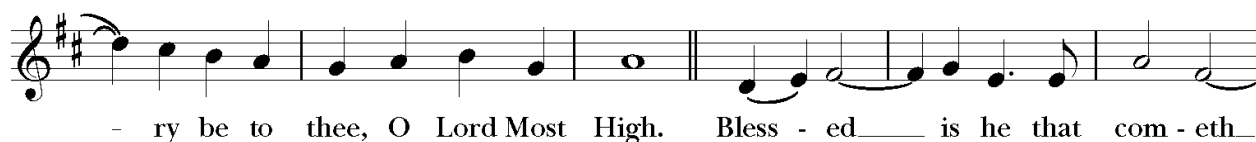

Lift up your hearts. We lift them to the Lord.


Let us give thanks to the Lord our God.


It is right to give our thanks and praise.

Priest

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
for the glorious resurrection of your Son
Jesus Christ our Lord;
for he is the true paschal lamb
who has taken away the sin of the world.
By his death he destroyed death,
and by his rising to life again
he has won for us eternal life.
Therefore, joining our voices
with the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.



Priest

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

All Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Priest and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,

this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All

Amen.

Priest

As our Saviour taught us, let us pray,

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,**

**and the glory are yours,
now and for ever. Amen.**

The Priest breaks the consecrated bread

Priest Lord, we died with you on the cross.

All **Now we are raised to new life.**

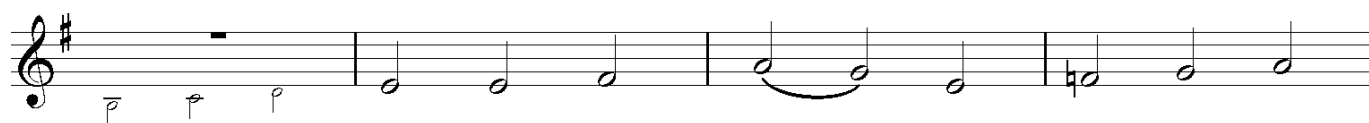
Priest We were buried in your tomb.

All **Now we share in your resurrection.**

Priest Live in us, that we may live in you.

Priest The gifts of God, for the people of God.

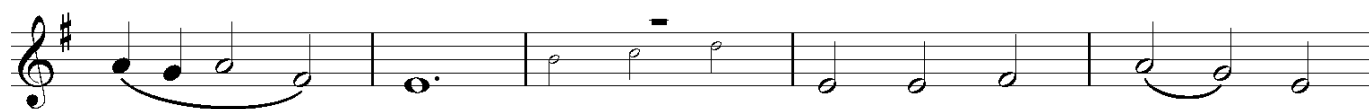
All **Thanks be to God.**



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



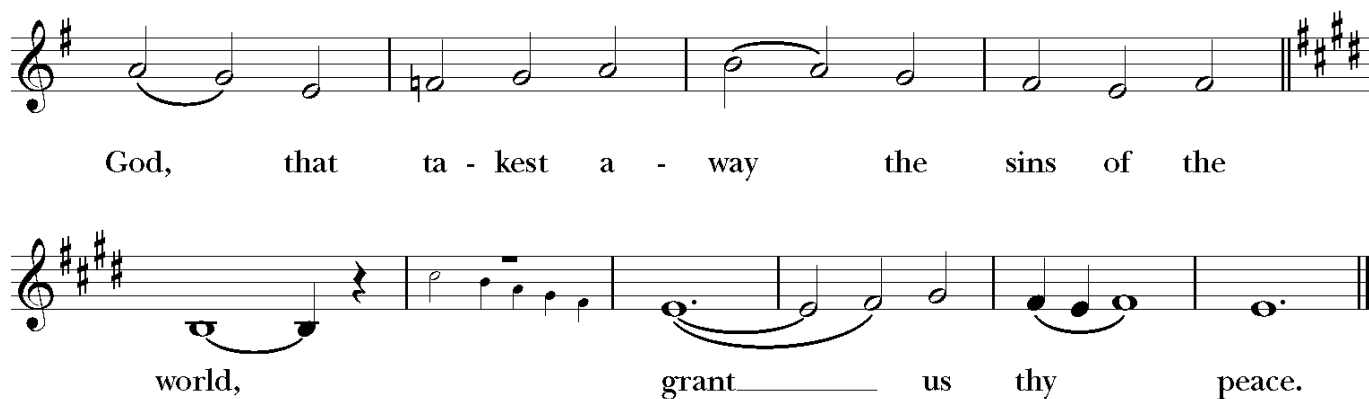
on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the
world, grant us thy peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem Blessed be God and Father SS Wesley

*Blessed be the God and Father of our Lord Jesus Christ,
Which according to His abundant mercy,
Hath begotten us again unto a lively hope
By the resurrection of Jesus Christ from the dead,
To an inheritance incorruptible and undefiled,
That fadeth not away, Reserved in heav'n for you,
Who are kept by the power of God,
Through faith unto salvation
Ready to be revealed in the last time.
But as He which hath calleth you is Holy,
So be ye holy in all manner of conversation.
Pass the time of your sojourning here in fear.
Love one another with a pure heart fervently.
See that ye love one another.
Love one another with a pure heart fervently.
Being born again, Not of corruptible seed,
But of incorruptible, By the word of God.
For all flesh is as grass, And all the glory of man
As the flower of grass. The grass withereth,
And the flower thereof falleth away.
But the word of the Lord endureth for ever, Amen.*

Prayer after Communion

Priest God of life,
bring us to the glory of the resurrection
promised in this Easter sacrament.
We ask this in the name of Jesus Christ
the risen Lord. **Amen.**

Priest Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Please be seated for the notices

Please rise as you are able for the Blessing

Priest May Almighty God, who has redeemed us and made us his
children through the resurrection of his Son our Lord,
bestow upon you the riches of his blessing.
All **Amen.**

Priest May God, who through the water of baptism has raised us
from sin into newness of life, make you holy and worthy to
be united with Christ for ever.
All **Amen.**

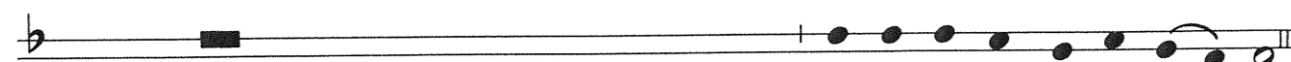
Priest May God, who has brought us out of bondage to sin into
true and lasting freedom in the Redeemer, bring you to
your eternal inheritance.
All **Amen.**

Priest And the blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be upon you and remain with you for ever.
All **Amen.**

We sing our final Hymn No. 203 in Common Praise.

- 1 **Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss. Alleluia!**
- 2 **Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!**
- 3 **But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king, alleluia!
where the angels ever sing. Alleluia!**

Dismissal



Leader Go in peace to love and serve the Lord. Al - le - lu - ia, Al - le - lu - ia!



People Thanks be to God. Al - le - lu - ia, Al - le - lu - ia!

Postlude Hallelujah Chorus (sing-a-long) Handel

**Hallelujah! Hallelujah! Hallelujah! Hallelujah!
Hallelujah!**

**For the Lord God Omnipotent reigneth.
Hallelujah! Hallelujah! Hallelujah! Hallelujah!**

**For the Lord God omnipotent reigneth.
Hallelujah! Hallelujah! Hallelujah! Hallelujah!
Hallelujah! Hallelujah! Hallelujah!**

**The kingdom of this world
Is become the kingdom of our Lord,
And of His Christ, and of His Christ;**

**And He shall reign for ever and ever,
For ever and ever, forever and ever,**

**King of kings, and Lord of lords,
King of kings, and Lord of lords,
And Lord of lords,
And He shall reign,
And He shall reign forever and ever,
King of kings, forever and ever,
And Lord of lords,
Hallelujah! Hallelujah!**

**And He shall reign forever and ever,
King of kings! and Lord of lords!
And He shall reign forever and ever,
King of kings! and Lord of lords!
Hallelujah! Hallelujah! Hallelujah! Hallelujah!
Hallelujah!**

*Please join us in the Trendell Lounge for refreshments or join the children for the
Easter Egg Hunt in the De Pencier Garden*



The flowers on the Altar and throughout the Sanctuary
are given to the Glory of God
and in Celebration of the Risen Christ

and in loving memory of my parents,
Rosemary (Jukes) Devlin and **Charles “Chunky” Woodward**
from Robyn Woodward

and in memory of **Marc Bothel, Penny Wood, Pat Stark**
and loved ones gone to glory
from Karin Fulcher

and in loving memory of **Derek Parker**
given by Viola, Reid and Shawn

and to the **People of Ukraine**
from Annette and Robert Dueck



in loving memory of my parents, **Dr. Frank and Betty Kline**,
whose lives, a lasting legacy of faith and service and deep love for family,
are still a blessing today.

in thanksgiving for the memory of **Jack and Jean Dunderdale**,
whose lives of loving service touched many around the world,
including me, to my deep gratitude.
from Helen Kline

in loving memory of **Dilwyn Hughes**
from Carys, Maurice, Griff and Gwenno

in loving memory of my Mum and Dad
George and Eleanor Sanders and Uncle Joe
from Maggie Sanders

in loving memory of **Wayne H**
from Cristalle



in memory of the **Venerable Bill Stephens**
and **Dr. Graeme Copland**
from Anne Copland

Warmest thoughts to our family and friends at Easter
from Jim and Bev McPherson

in memory of **George and Daphne Baldwin**
Cliff and Sharron Dezell
The Reverend Al and Bev Hosking
The Reverend David and Mrs. Ellis
The Reverend Peter and Lela Zimmert
and **The Reverend John Marsh**
from Michael, Jennifer, Sam and Thomas Dezell



in memory of my dearest **Beah**
and in gratitude for the friendship
of everyone at St John's Shaughnessy,
Easter blessings to all!
with love from Reinhard

in loving memory of **Dr Donald Rix** and **Mrs Eleanor Rix**
given by Viola Parker

in memory of those much missed and still loved
my husband **Don**, my sister **Pam**,
my nephew **Stephan** and close friend **Bev**
from Penni Stock

with thanks for all our blessings
from Vicki and Pitman Potter

Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjs.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Pastoral Care Team Coordinator Helen Kline

Altar Guild Susan Firus

Parish Administrator Janet Hamilton

Please email the office if you would like to have newsletters sent to you.

Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster

Anglican Church of Canada

1490 Nanton Ave. Vancouver, BC, V6H 2E2

604 731 4966 (ex 1 office, 2 Rector)

church@sjs.net

www.sjs.net



Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often,

so please reach out. We want to hear from you.

Cover: *The Resurrection*, San Marco, Florence. Fra Angelico

