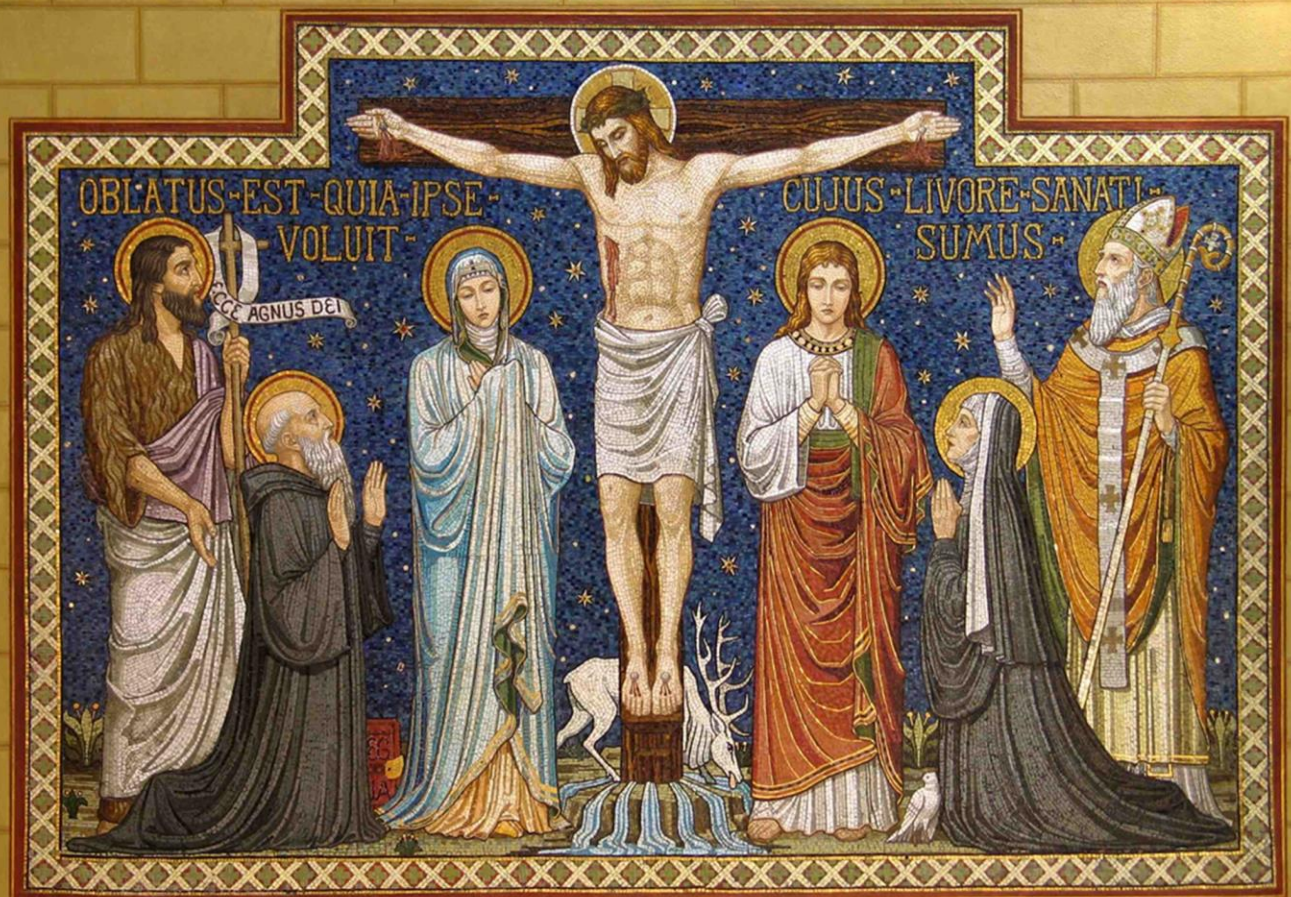




15 April 2022 12pm



Good Friday

Welcome!

We bid you a very warm welcome to our worship on this most Holy of days.

The congregation is asked to wait in silence. There is no organ prelude or postlude today; this is the most solemn day of the church's year. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

The altar party enters in silence. We all kneel as we are able.

Priest All we like sheep have gone astray;
we have turned every one to his own way,
All **And the Lord has laid on him
the iniquity of us all.**

Priest Christ the Lord became obedient unto death,
All **Even death on a cross.**

Silence may be kept

Priest Almighty God,
All **we have sinned in thought and word and deed;
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We pray you of your mercy,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

Priest The Lord be with you.
All **And also with you.**

Priest Let us pray.
Almighty God,
look graciously, we pray, on this your family,
for whom our Lord Jesus Christ
was willing to be betrayed
and given into the hands of sinners,

and to suffer death upon the cross;
who now lives and reigns with you
and the Holy Spirit,
one God, for ever and ever. Amen.

Please sit for a reading the Prophecy of Isaiah (Chapter 52.13 - 53.12)

Reader See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.
Just as there were many who were astonished at him
—so marred was his appearance, beyond human
semblance,
and his form beyond that of mortals—
so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

Who has believed what we have heard?
And to whom has the arm of the Lord been revealed?
For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;

we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many
righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please remain seated chant Psalm 22



- ¹ My God, my God, why have you for-| saken | me *
and are so far from my cry and from the | words of | my
dis-| tress?
- ² O my God, I cry in the daytime, but you | do not | answer; *
by night as well, | but I | find no | rest.
- ³ Yet you are the | Holy | One, *
enthroned up - | on the | praises of | Israel.
- ⁴ Our ancestors put their | trust in | you; *
they trusted, and | you de-| livered | them.
- ⁵ They cried out to you and | were de-| livered; *
they trusted in you and | were not | put to | shame.
- ⁶ But as for me, I am a | worm- and not | human, *
scorned by all and de-| spis-ed | by the | people.
- ⁷ All who see me laugh | me to | scorn; *
they curl their lips and | wag their | heads say-| ing,
- ⁸ "You trusted in the Lord; let the Lord de-| liver | you; *
let God rescue you, if | God de-| lights in | you."
- ⁹ Yet you are the one who took me | out- of the | womb, *
and kept me safe up-| on my | mother's | breast.
- ¹⁰ I have been entrusted to you ever since | I was | born; *
you were my God when I was still | in my | mother's | womb.
- 2nd ¹¹ Be not far from me, for | trouble is | near, *
and | there is | none to | help.

Please remain seated for a reading from the Letter to the Hebrews
(Chapter 10.16-25)

Reader 'This is the covenant that I will make with them
 after those days, says the Lord:
 I will put my laws in their hearts,
 and I will write them on their minds',

he also adds,

‘I will remember their sins and their lawless deeds no more.’

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader

Hear what the Spirit is saying to God’s people.

All

Thanks be to God.

The Passion of Our Lord Jesus Christ According to St John

L G da Viadana 1560-1627 (arr R Clark)

Sung by the St John’s Choir

The term “the Jews” in St John’s Gospel applies to particular individuals and not to the whole Jewish people. Insofar as we ourselves turn against Christ, we are responsible for his death.

Please be seated for the Sung Passion until “he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha” at which point, please rise as you are able.

Meditation

The Reverend Elizabeth Ruder-Celiz

Please rise as you are able for the Solemn Intercession

Priest

Dear people of God, our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him

might be delivered from the power of sin and death and become heirs with him of eternal life.

Deacon

Let us pray for the one holy catholic and apostolic Church of Christ throughout the world: for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for John our bishop, and all the clergy and people of this diocese, for all Christians in this community, for those about to be baptized or confirmed or to reaffirm their faith, that the Lord will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Priest

Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ.

All

Amen.

Deacon

Let us pray for all nations and peoples of the earth, and for those in authority among them:

For Elizabeth our Queen and all the Royal Family, for Justin the Prime Minister and for the government of this country, for John the Premier of this province and the members of the legislature, for Kennedy our Mayor and for all who serve the common good, that by God's help they may seek justice and truth, and live in peace and concord.

Silence

Priest

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

All

Amen.

Deacon Let us pray for all who suffer and are afflicted in body or in mind:

For the hungry and homeless, the destitute and the oppressed, and all who suffer persecution or prejudice, for the sick, the wounded, for those in loneliness, fear, and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger, that God in mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Priest Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord.

All **Amen.**

Deacon Let us pray for all who have received the gospel of Christ: For all who have heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Priest Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as the God of love.

Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who

resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

All **Amen.**

Deacon Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Priest O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquility the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

As we remain kneeling a cross is brought into the church

Priest This is the wood of the cross, on which hung the Saviour of the world.

All **Come let us worship.**

All are invited to come forward and kneel before the Cross or to touch the Cross as a sign of humility and gratitude to Christ. During the veneration, the choir will offer anthems during our prayer and meditation.

We glory in your cross Plainsong, Mode 4; adapt. David Hurd (b. 1950)

We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.

May God be merciful to us and bless us, show us the light of his countenance, and come to us. Let your ways be known upon the earth, your saving health among all nations. Let the peoples praise you, O God; let all the peoples praise you. We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.

We adore you, O Christ Mode 1 melody; adapt. Bruce E. Ford (b. 1947)

We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. If we have died with him, we shall also live with him; if we endure, we shall also reign with him. We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.

O Saviour of the world Plainsong, Mode 7; adapt. David Hurd (b. 1950)

O Saviour of the world, by your cross and precious blood you have redeemed us. Save us and help us, we humbly beseech you, O Lord.

Following the veneration, we sing the hymn “Sing my tongue the glorious battle” (Pange Lingua) as the Sacrament is brought from the Altar of Repose.

- 1 Sing my tongue the glorious battle;
of the mighty conflict sing;
tell the triumph of the victim,
to his cross thy tribute bring.
Jesus Christ, the world’s Redeemer
from that cross now reigns as King.**
- 2 Thirty years among us dwelling,
his appointed time fulfilled,
born for this, he meets his passion,
this the Saviour freely willed:
on the cross the Lamb is lifted,
where his precious blood is spilled.**

- 3 He endures the nails, the spitting,
vinegar, and spear, and reed;
from that holy body broken
blood and water forth proceed:
earth, and stars, and sky, and ocean,
by that flood from stain are freed.**
- 4 Faithful cross! above all other,
one and only noble tree!
None in foliage, none in blossom,
none in fruit thy peer may be:
sweetest wood and sweetest iron!
sweetest weight is hung on thee.**
- 5 Bend thy boughs, O tree of glory!
Thy relaxing sinews bend;
for a while the ancient rigor
that thy birth bestowed, suspend;
and the King of heavenly beauty,
gently on thine arms extend.**
- 6 Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One:
one in might and one in glory
while eternal ages run.**

Priest
All

As our Saviour Christ has taught us, we are bold to say.
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The priest invites all the people to share in Holy Communion

Priest The gifts of God for the People of God.
All **Thanks be to God.**

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Priest Lord Jesus Christ, Son of the living God,
All **we pray you to set your passion, cross,
and death between your judgement and our souls,
now and in the hour of our death.
Give mercy and grace to the living,
pardon and rest to the dead,
to your holy Church peace and concord,
and to us sinners everlasting life and glory;
for with the Father and the Holy Spirit,
you live and reign, one God, now and for ever.
Amen.**

Priest Send down your abundant blessing, Lord,
 upon your people
 who have devoutly recalled the death of your Son
 in the sure and certain hope of the resurrection.
 Grant them pardon; bring them comfort.
 May their faith grow stronger
 and their eternal salvation be assured.
 We ask this through Christ our Lord.
All **Amen.**

Once this prayer has been said the altar party will leave in silence and the congregation is also asked to leave the church in silence or remain in prayerful contemplation, reflecting the solemnity of this day when we recall the love of God crucified upon Calvary's tree.

Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjs.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Pastoral Care Team Coordinator Helen Kline

Altar Guild Susan Firus

Parish Administrator Janet Hamilton

Please email the office if you would like to have newsletters sent to you.
Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster

Anglican Church of Canada

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Offices are closed, but staff are working from home.
Email and voicemail are checked regularly and often,
so please reach out. We want to hear from you!





Join us online or in person

Sunday

8:00am

10:00am

April 10 Palm Sunday

Holy Communion (BCP)

Palm Procession and Sung Eucharist

Thursday

6:00pm

7:00pm

April 14 Maundy Thursday

Homemade soup and sandwiches - all welcome

Last Supper Eucharist with foot washing

A meditative watch will be kept until 9:00pm

Friday

10:00am

12:00noon

April 15 Good Friday

Families Stations of the Cross

Solemn Liturgy of the Day with Sung Passion

Saturday

8:00pm

April 16 Holy Saturday

Great Vigil of Easter

Sunday

8:00am

10:00am

April 17 Resurrection of our Lord, Easter Day

Holy Communion (BCP)

Celebration Eucharist and Easter Egg Hunt

Please contact the office for more information