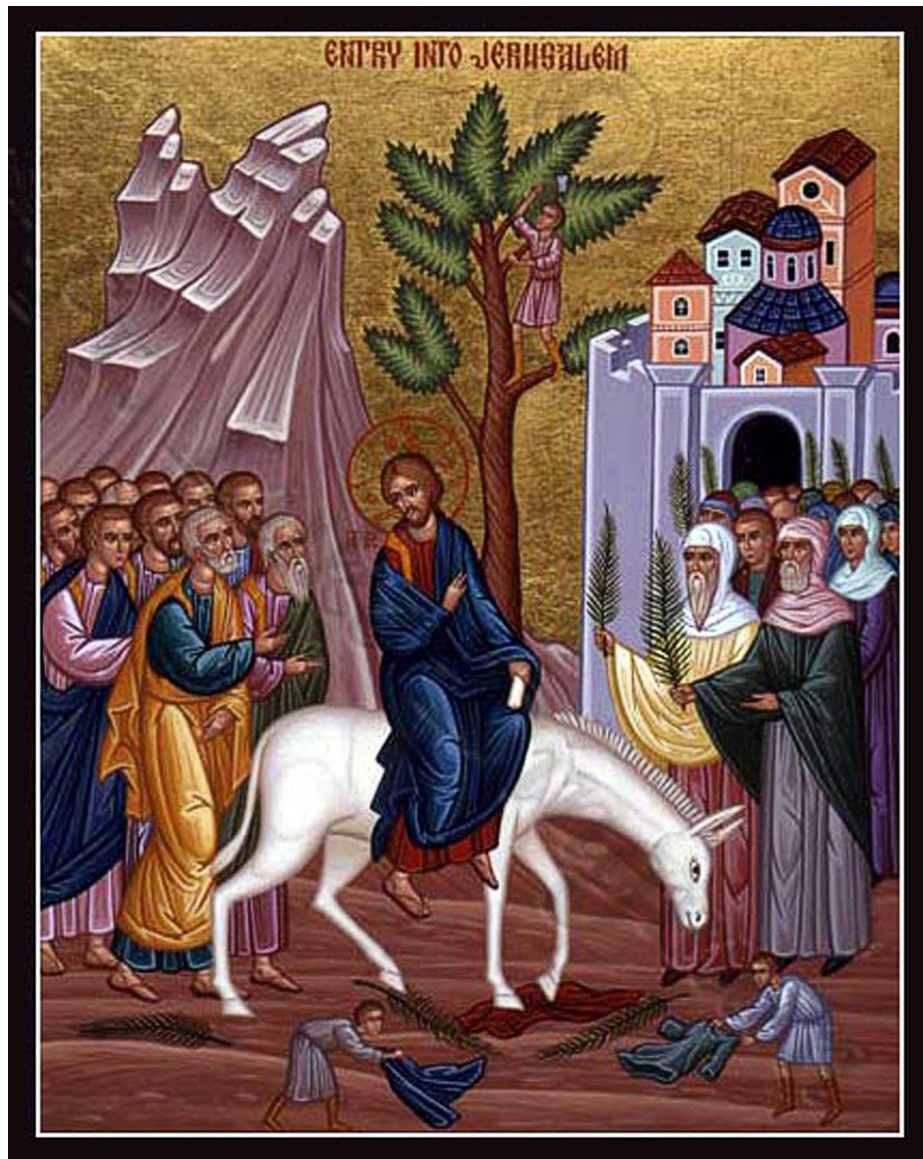




**10<sup>th</sup> April 2022      8am**



**Palm Sunday of the Passion**

## **Welcome!**

*We bid you a very warm welcome to our worship. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples.*

*Please observe silence before worship. During Lent there is no organ prelude.*

*Priest*                      Blessed is the one who comes in the name of the Lord.  
*All*                            **Hosanna in the highest.**

*Priest*                      Dear friends in Christ,  
                                 during Lent we have been preparing  
                                 for the celebration of our Lord's paschal mystery.  
                                 On this day our Lord Jesus Christ  
                                 entered the holy city of Jerusalem in triumph.  
                                 The people welcomed him with palms and shouts of praise,  
                                 but the path before him led to self-giving,  
                                 suffering, and death.  
                                 Today we greet him as our King, although we know his  
                                 crown is thorns and his throne a cross.  
                                 We follow him this week from the glory of the palms  
                                 to the glory of the resurrection  
                                 by way of the dark road of suffering and death.  
                                 United with him in his suffering on the cross,  
                                 may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help,  
Lord God of our salvation,  
that we may enter with joy  
into the celebration of those mighty acts  
whereby you give us life and immortality;  
through Jesus Christ our Lord.

*All*                            **Amen.**

*Priest*                      The Lord be with you.  
*All*                            **And also with you.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to  
St Luke. (Chapter 19.28-40)

*All* **Glory to you, Lord Jesus Christ.**

*Priest* After he had said this, he went on ahead, going up to  
Jerusalem.

*Priest* When he had come near Bethphage and Bethany, at the  
place called the Mount of Olives, he sent two of the  
disciples, saying, 'Go into the village ahead of you, and as  
you enter it you will find tied there a colt that has never  
been ridden. Untie it and bring it here. If anyone asks you,  
"Why are you untying it?" just say this: "The Lord needs  
it." ' So those who were sent departed and found it as he  
had told them. As they were untying the colt, its owners  
asked them, 'Why are you untying the colt?' They said, 'The  
Lord needs it.' Then they brought it to Jesus; and after  
throwing their cloaks on the colt, they set Jesus on it. As  
he rode along, people kept spreading their cloaks on the  
road. As he was now approaching the path down from the  
Mount of Olives, the whole multitude of the disciples began  
to praise God joyfully with a loud voice for all the deeds of  
power that they had seen, saying,  
'Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!'  
Some of the Pharisees in the crowd said to him, 'Teacher,  
order your disciples to stop.' He answered, 'I tell you, if  
these were silent, the stones would shout out.'

*At the conclusion of the Gospel reading:*

*Priest* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

*Priest* The Lord be with you.

*All* **And also with you.**

Priest  
All

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Priest

It is right to praise you, almighty God,  
for the acts of love by which you have redeemed us  
through your Son Jesus Christ our Lord.  
The Hebrews acclaimed Jesus as Messiah and King,  
with palm branches in their hands, crying,  
Hosanna in the highest.  
May we also go forth to meet Christ  
and follow him in the way that leads to eternal life;  
who lives and reigns in glory with you and the Holy Spirit,  
now and for ever.

All

**Amen.**

Priest

Let us pray.  
Almighty and everliving God,  
in tender love for all our human race  
you sent your Son our Saviour Jesus Christ  
to take our flesh  
and suffer death upon a cruel cross.  
May we follow the example of his great humility,  
and share in the glory of his resurrection;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

All

**Amen.**

*Please sit for a reading from the Prophecy of Isaiah (Chapter 50:4-9a)*

Reader

The Lord God has given me the tongue of a teacher, that I  
may know how to sustain the weary with a word. Morning  
by morning he wakens —wakens my ear to listen as those  
who are taught. The Lord God has opened my ear, and I  
was not rebellious, I did not turn backwards. I gave my  
back to those who struck me, and my cheeks to those who  
pulled out the beard; I did not hide my face from insult and  
spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Please remain seated for a reading from the Letter of Paul to the Philippians  
(Chapter 2.5-11)*

*Reader*

My Friends; Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
Thanks be to God.

*The Passion narrative according to St Luke* (Chapter 22.14 – 23.56)

*Narrator*

Now the festival of Unleavened Bread, which is called the Passover was near. The chief priests and the Scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he

consented and began to look for an opportunity to betray him to them when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John saying:

*Jesus* "Go and prepare the Passover meal for us that we may eat it."

*Peter* "Where do you want us to make preparations for it?"

*Jesus* "Listen, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" He will show you a large room upstairs, already furnished. Make preparations for us there."

*Narrator* So they went and found everything as he had told them and they prepared the Passover meal. When the hour had come and He took his place at the table and the apostles with him He said to them:

*Jesus* "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

*Narrator* Then he took the cup and after giving thanks he said,

*Jesus* "Take this and divide it among yourselves; for I tell you that from now on I will not drink from the fruit of the vine until the kingdom of God comes."

*Narrator* Then he took a loaf of bread, and when he had given thanks, He broke it and gave it to them, saying,

*Jesus* "This is my body, which is given for you. Do this in remembrance of me."

*Narrator* And he did the same thing with the cup after supper, saying,

*Jesus* "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me and his hand is on the table. For the Son of Man is going as it

has been determined, but woe to that one by whom he is betrayed!"

*Narrator*

Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them,

*Jesus*

"The Kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is as the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

*Narrator*

And Simon said to him,

*Peter*

"Lord, I am ready to go with you to prison and to death!"

*Narrator*

But Jesus said,

*Jesus*

"I tell you Peter, the cock will not crow this day, until you have denied three times that you know me."

*Narrator*

And then Jesus said,

*Jesus*

"When I sent you out without a purse, bag, or sandals, did you lack anything?"

*Apostles*

**"No, not a thing."**

*Narrator*

And Jesus again said to them,

*Jesus*

"But now, the one who has a purse must take it and likewise a bag. And the one who has no sword must sell

his cloak and buy one. For I tell you, this scripture must be fulfilled in me. 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

*Narrator*            *The Apostles responded saying,*

*Apostles*            "Lord, here are two swords."

*Narrator*            And Jesus replied:

*Jesus*                "It is enough"

*Narrator*            He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

*Jesus*                "Pray that you may not come into the time of trial."

*Narrator*            Then he withdrew from them about a stone's throw away, and knelt down and prayed.

*Jesus*                "Father, if you are willing, remove this cup from me, yet not my will but yours be done."

*Narrator*            Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he went to the disciples and found them asleep because of grief and he said to them,

*Jesus*                "Why are you sleeping? Get up and pray that you may not come to this time of trial."

*Narrator*            While he was still speaking, suddenly a crowd came and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, but Jesus said to him,

*Jesus*                "Judas, is it with a kiss that you are betraying the Son of Man?"

*Narrator*            When those who were around him saw what was coming, they asked,



<i>Speaker 1</i>	"Lord, should we strike with the sword?"
<i>Narrator</i>	And one of them struck the slave of the High Priest and cut off his right ear. But Jesus said to them,
<i>Jesus</i>	"No more of this!"
<i>Narrator</i>	And he touched the ear and healed him. Then Jesus said to the Chief Priest, the officers of the temple police and the elders who had come for him,
<i>Jesus</i>	"Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!"
<i>Narrator</i>	Then they seized him and led him away, bringing him to the high priests house. Peter followed at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. A servant girl, seeing him among them, said,
<i>Servant Girl</i>	"This man was also with him."
<i>Narrator</i>	But Peter denied it, saying,
<i>Peter</i>	"Woman, I do not know him."
<i>Narrator</i>	A little later someone else, on seeing him,
<i>Speaker 2</i>	"You also are one of them,"
<i>Narrator</i>	But Peter insisted,
<i>Peter</i>	"Man, I am not!"
<i>Narrator</i>	Then about an hour later, still another kept insisting,
<i>Speaker 3</i>	"Surely, this man also was with him; for he is a Galilean."
<i>Narrator</i>	Again Peter insisted,
<i>Peter</i>	"Man, I do not know what you are talking about!"
<i>Narrator</i>	At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter, and Peter

remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*Crowd* "Prophecy! Who is it that struck you?"

*Narrator* They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

*Council* "If you are the Messiah, tell us."

*Narrator* And Jesus replied,

*Jesus* "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

*Narrator* All of them asked him,

*Council* "Are you, then, the Son of God?"

*Narrator* Jesus responded,

*Jesus* "You say that I am."

*Narrator* Then they said,

*Council* "What further testimony do we need? We have heard it ourselves from his own lips."

*Narrator* Then the assembly arose as a body and brought Jesus before Pilate. They began to accuse him saying,

*Council* "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

*Pilate* "Are you the King of the Jews?"

*Jesus* "You say so!"

*Narrator* Then Pilate said to the chief priests and the crowds,

*Pilate* "I find no basis for an accusation against this man."

*Narrator* But they insisted and said,

*Council* **"He stirs us people by teaching throughout all Judea from Galilee where he began, even to this place."**

*Narrator* When Pilate heard this, he asked,

*Pilate* "Is this man a Galilean?"

*Narrator* And when he learned that Jesus was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at the time. When Herod saw Jesus, he was glad, for he had been wanting for a long time to see him, because he had heard about him and was hoping to see him perform some sign. He questioned Jesus at some length, but Jesus gave no answer. The chief priest and scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before that day they had been enemies. Pilate then called together the chief priests, the leaders and the people and said to them,

*Pilate* "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

*Narrator* But the chief priest, leaders and people shouted,

*People* "Away with this fellow! Release Barabbas for us!"

*Narrator* Barabbas was a man who had been put in prison for an insurrection that had taken place and for a murder. Pilate, wanting to release Jesus, addressed the people again but they kept shouting,

<i>People</i>	"Crucify him! Crucify him!"
<i>Narrator</i>	A third time he said to them,
<i>Pilate</i>	"Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and release him."
<i>Narrator</i>	But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,
<i>Jesus</i>	"Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountain, 'Fall on us' and to the hills, 'Cover us.'" For if they do this when the wood is green, what will happen when it is dry?"
<i>Narrator</i>	Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull,
<i>Please rise as you are able</i>	
<i>Narrator</i>	They crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,
<i>Jesus</i>	"Father, forgive them; for they do not know what they are doing."

*Narrator* And they cast lots to divide his clothing. And the people stood by, watching but the leaders scoffed at him saying,

*Speaker 1* "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

*Narrator* The soldiers also mocked him, coming up and offering him sour wine and saying,

*Speaker 2* "If you are the King of the Jews, save yourself."

*Narrator* There was also an inscription over him that read, "This is the King of the Jews. One of the criminals who were hanged there kept deriding Jesus and saying,

*Criminal 1* "Are you not the Messiah? Save yourself and us!"

*Narrator* But the other rebuked him, saying,

*Criminal 2* "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

*Narrator* Then he said to Jesus,

*Criminal 2* "Jesus, remember me when you come into your kingdom."

*Narrator* And Jesus replied,

*Jesus* "Truly I tell you, today you will be with me in Paradise."

*Narrator* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying in a loud voice, said,

*Jesus* "Father, into your hands I commend my spirit".

*We pause in silence*

*Narrator* Having said this, Jesus breathed his last. When the centurion saw what had taken place he praised God and said,

Centurion

"Certainly this man was innocent."

Narrator

*And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching things. Now there was a good and righteous man name Joseph, who though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. He took it down and wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath day they rested according to the commandments.*

*A silence is kept for which we sit.*

Sermon

The Reverend Terry Shields Dirbas

Priest

All

**I BELIEVE in one God the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ, the only-begotten  
Son of God, Begotten of the Father before all  
worlds; God, of God; Light, of Light; Very God, of  
very God; Begotten, not made; Being of one  
substance with the Father; Through whom all  
things were made: Who for us and for our salvation  
came down from heaven, And was incarnate by the  
Holy Ghost of the Virgin Mary, And was made man,  
And was crucified also for us under Pontius Pilate.  
He suffered and was buried, And the third day he  
rose again according to the Scriptures, And  
ascended into heaven, And sitteth on the right hand**

**of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Priest* Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm 50.14*

*The Altar is prepared for Communion*

*Priest* BLESSED be thou, LORD God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.  
All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

*Prayers*

*Priest* Let us pray for Christ's holy Catholic Church.  
  
Let us pray for peace on earth.  
  
Let us remember before God those who have departed this life and are at rest.

*Intercession*

*Priest* ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all: We humbly beseech thee most mercifully to accept all that we offer unto thee, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree

in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant John our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.



YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All*

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you.

*St Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

*St John 3.16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*1 John 2.1-2*

### *Thanksgiving and Consecration*

*Priest* THE Lord be with you;  
*All* **And with thy spirit.**

*Priest* Lift up your hearts;  
*All* **We lift them up unto the Lord.**

*Priest* Let us give thanks unto our Lord God;  
*All* **It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. For the redemption of the world by the death and passion of our Saviour Christ, both God and human; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*All* **HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
BLESSED is the one that cometh in the  
Name of the Lord: Hosanna in the highest.**

## *Prayer of Consecration and the Breaking of the Bread*

*Priest*

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, <sup>a</sup>took Bread; and, when he had given thanks, <sup>b</sup>he brake it; and gave it to his disciples, saying, Take, eat; <sup>c</sup>this is my Body which is given for you: Do this in remembrance of me. Likewise after supper <sup>d</sup>he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for <sup>e</sup>this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through

faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*All*

**Amen.**

*Priest*

THE peace of the Lord be always with you;

*All*

**And with thy spirit.**

*All*

**WE do not presume to come to this thy Table,  
O merciful Lord, Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy So much as to gather up  
the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies  
may be made clean by his Body,  
And our souls washed through  
his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.**

*Priest*

O LAMB of God, that takest away the sin of the world,  
**have mercy upon us.**

*All*

*Priest*

O Lamb of God, that takest away the sin of the world,  
**have mercy upon us.**

*All*

*Priest*

O Lamb of God, that takest away the sin of the world,  
**grant us thy peace.**

*All*

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.*

*Priest*

Let us pray.

*All*

**OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All*

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer

death upon the cross; who lives and reigns for ever and  
ever.

*All*                    **Amen.**

*During Lent there is no organ postlude.*

**Sunday in-person services** 8am and 10am

**Sunday online service**

10am Holy Eucharist live-stream

**Wednesday online service**

8pm Midweek Meditation

Rector                      The Reverend Terry Shields Dirbas    [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)

Assistant Priest    The Reverend Elizabeth Ruder-Celiz    [erceliz@vst.edu](mailto:erceliz@vst.edu)

Vestry Clerk                      The Reverend Karin Fulcher

Music Director                      Michael Dirk    [organist@sjs.net](mailto:organist@sjs.net)

Rector's Warden                      Judith Downes

People's Warden                      Maggie Sanders

Treasurer                      Donald Wood

Property Trustee                      Michael Dezell

Pastoral Care Team Coordinator    Helen Kline

Altar Guild                      Susan Firus

Parish Administrator    Janet Hamilton

Please email the office if you would like to have newsletters sent to you.

Newsletters, leaflets and online videos are posted on the website.

**St John's Shaughnessy Anglican Church**

Diocese of New Westminster

Anglican Church of Canada

1490 Nanton Ave. Vancouver, BC, V6H 2E2

604 731 4966 (ex 1 office, 2 Rector)

[church@sjs.net](mailto:church@sjs.net)

[www.sjs.net](http://www.sjs.net)



Offices are closed, but staff are working from home.  
Email and voicemail are checked regularly and often,  
so please reach out. We want to hear from you!





# Holy Week

Join us online or in person

## Sunday

8:00am

10:00am

## April 10 Palm Sunday

Holy Communion (BCP)

Palm Procession and Sung Eucharist

## Thursday

6:00pm

7:00pm

## April 14 Maundy Thursday

Homemade soup and sandwiches - all welcome

Last Supper Eucharist with foot washing

A meditative watch will be kept until 9:00pm

## Friday

10:00am

12:00noon

## April 15 Good Friday

Families Stations of the Cross

Solemn Liturgy of the Day with Sung Passion

## Saturday

8:00pm

## April 16 Holy Saturday

Great Vigil of Easter

## Sunday

8:00am

10:00am

## April 17 Easter Sunday

Holy Communion (BCP)

Celebration Eucharist and Easter Egg Hunt

Please contact the office for more information



**St John's**  
SHAUGHNESSY

1490 Nanton Avenue (at Granville St)  
Vancouver BC V6H 2E2  
604.731.4966 / [www.sjs.net](http://www.sjs.net)

欢迎