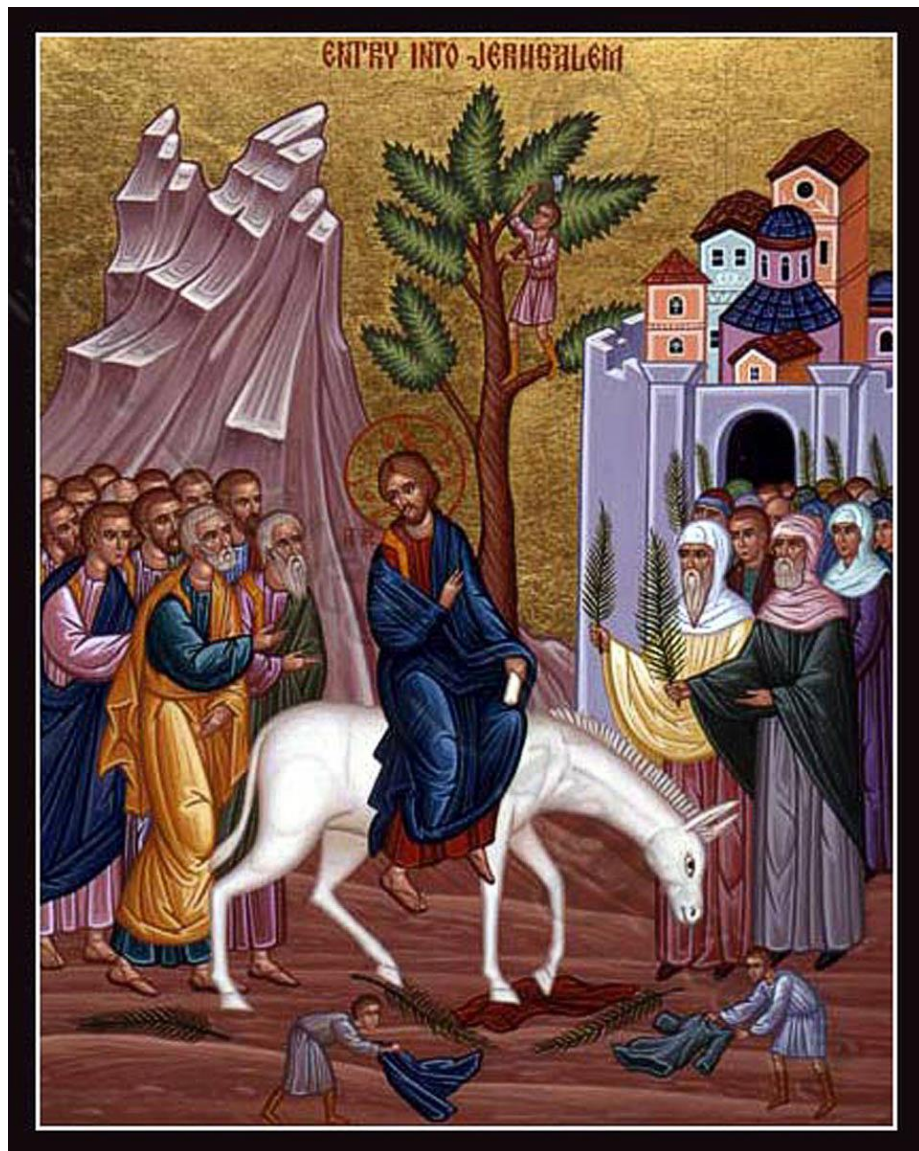




10th April 2022 10am



Palm Sunday of the Passion

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

We gather, as we are able, outside the Trendell Lounge

Priest Blessed is the one who comes in the name of the Lord.
All **Hosanna in the highest.**

Priest Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving,
suffering, and death.
Today we greet him as our King, although we know his
crown is thorns and his throne a cross.
We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord.

All **Amen.**

Deacon The Lord be with you.

Priest Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Priest It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.
The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.
May we also, carrying these emblems,
go forth to meet Christ
and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit,
now and for ever.

All **Amen.**

Deacon Let us go forth in peace.
All **In the name of Christ. Amen.**

The gathered people all hold palms in their hands as we process up Nanton Avenue to Granville, turn left and stop at the main church doors.

Priest Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

We sing Hymn No. 181 in Common Praise as we move into the church.

Refrain: **All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.**

**1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one. *Refrain***

**2 The company of angels
are praising thee on high,
and we with all creation
in chorus make reply. *Refrain***

**3 The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *Refrain***

**4 To thee before thy Passion
they sang their hymns of praise;
to thee now high exalted
our melody we raise. *Refrain***

**5 Thou didst accept our praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *Refrain***

Priest The Lord be with you.

All **And also with you.**

Priest Let us pray.
Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.

May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

After the opening hymn, the children are invited to go to Sunday School and will return for Communion.

Please sit for a reading from the Prophecy of Isaiah (Chapter 50:4-9a)

Reader The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens —wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Please remain seated to chant Psalm 31.9-16



⁹ Have mercy on |me, O| Lord, *
for |I am |in trou-|ble;
my eye is con-|sumed with| sorrow, *
and |also my | throat and my| belly.
¹⁰ For my life is wast-|ed with| grief, *
- | and my |years with | sighing;
my strength fails me be-|cause of aff-|liction, *
and |my bones |are con-|sumed.
¹¹ I have become a reproach to |all my| enemies *
and |even |to my| neighbours,
a dismay to those of |my ac-|quaintance; *
when they see me in the |street they | a-void | me.
¹² I am forgotten like a |corpse, out of| mind; *
I am as useless |as a |broken| pot.
¹³ For I have heard the whispering |of the| crowd; *
-|fear is |all a-|round;
they put their heads together |against| me; *
they |plot to |take my| life.
¹⁴ But as for me, I have trusted in |you, O| Lord. *
I have said, | “You are | my| God.”
¹⁵ My times are |in your| hand; *
rescue me from the hand of my enemies,
and from |those who |perse-cute| me.
¹⁶ Make your face to shine up-|on your| servant, *
and in your |loving |kindness| save me.”
Glory be to the Father, and | to the | Son,*
and | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be,*
world without | end. | A- | men.

Please sit for a reading from the Letter of Paul to the Philippians (Chapter 2.5-11)

Reader My Friends; Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

We sing Hymn No. 184 in Common Praise

- 1 My song is love unknown,
my Saviour's love to me;
love to the loveless shown,
that they might lovely be.
O who am I, that for my sake
my Lord should take, frail flesh and die?**
- 2 He came from his blest throne
salvation to bestow;
but people scorned, and none
the longed-for Christ would know:
but O my friend, my friend indeed,
who at my need his life did spend!**
- 3 Sometimes they strew his way,
and his sweet praises sing,
resounding all the day
hosannas to their King:**

then “Crucify!” is all their breath,
and for his death they thirst and cry.

- 4 **Why, what has my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise.**
- 5 **They rise, and needs will have
my dear Lord made away;
a murderer they saved,
the Prince of life they slay.
Yet cheerful he to suffering goes,
that he his foes from thence might free.**
- 6 **Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend.**

The Passion narrative according to St Luke (Chapter 22.14 – 23.56)

Narrator Now the festival of Unleavened Bread, which is called the Passover was near. The chief priests and the Scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present. Then came the

day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John saying:

Jesus "Go and prepare the Passover meal for us that we may eat it."

Peter "Where do you want us to make preparations for it?"

Jesus "Listen, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" He will show you a large room upstairs, already furnished. Make preparations for us there."

Narrator So they went and found everything as he had told them and they prepared the Passover meal. When the hour had come and He took his place at the table and the apostles with him He said to them:

Jesus "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator Then he took the cup and after giving thanks he said,

Jesus "Take this and divide it among yourselves; for I tell you that from now on I will not drink from the fruit of the vine until the kingdom of God comes."

Narrator Then he took a loaf of bread, and when he had given thanks, He broke it and gave it to them, saying,

Jesus "This is my body, which is given for you. Do this in remembrance of me."

Narrator And he did the same thing with the cup after supper, saying,

Jesus "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me and his hand is on the table. For the Son of Man is going as it

has been determined, but woe to that one by whom he is betrayed!"

Narrator Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus "The Kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is as the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

Narrator And Simon said to him,

Peter "Lord, I am ready to go with you to prison and to death!"

Narrator But Jesus said,

Jesus "I tell you Peter, the cock will not crow this day, until you have denied three times that you know me."

Narrator And then Jesus said,

Jesus "When I sent you out without a purse, bag, or sandals, did you lack anything?"

Apostles "**No, not a thing.**"

Narrator And Jesus again said to them,

Jesus "But now, the one who has a purse must take it and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me. 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

Narrator The Apostles responded saying,

Apostles **"Lord, here are two swords."**

Narrator And Jesus replied:

Jesus "It is enough"

Narrator He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus "Pray that you may not come into the time of trial."

Narrator Then he withdrew from them about a stone's throw away, and knelt down and prayed.

Jesus "Father, if you are willing, remove this cup from me, yet not my will but yours be done."

Narrator Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he went to the disciples and found them asleep because of grief and he said to them,

Jesus "Why are you sleeping? Get up and pray that you may not come to this time of trial."

Narrator While he was still speaking, suddenly a crowd came and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, but Jesus said to him,

Jesus "Judas, is it with a kiss that you are betraying the Son of Man?"

Narrator When those who were around him saw what was coming, they asked,

Speaker 1 "Lord, should we strike with the sword?"

Narrator And one of them struck the slave of the High Priest and cut off his right ear. But Jesus said to them,

Jesus "No more of this!"

Narrator And he touched the ear and healed him. Then Jesus said to the Chief Priest, the officers of the temple police and the elders who had come for him,

Jesus "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!"

Narrator Then they seized him and led him away, bringing him to the high priests house. Peter followed at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. A servant girl, seeing him among them, said,

Servant Girl "This man was also with him."

Narrator But Peter denied it, saying,

Peter "Woman, I do not know him."

Narrator A little later someone else, on seeing him,

Speaker 2 "You also are one of them,"

Narrator But Peter insisted,

Peter "Man, I am not!"

Narrator Then about an hour later, still another kept insisting,

Speaker 3 "Surely, this man also was with him; for he is a Galilean."

Narrator Again Peter insisted,

Peter "Man, I do not know what you are talking about!"

Narrator At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter, and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Crowd **"Prophecy! Who is it that struck you?"**

Narrator They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Council **"If you are the Messiah, tell us."**

Narrator And Jesus replied,

Jesus "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator All of them asked him,

Council **"Are you, then, the Son of God?"**

Narrator Jesus responded,

Jesus "You say that I am."

Narrator Then they said,

Council **"What further testimony do we need? We have heard it ourselves from his own lips."**

Narrator Then the assembly arose as a body and brought Jesus before Pilate. They began to accuse him saying,

Council **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

Pilate "Are you the King of the Jews?"

Jesus "You say so!"

Narrator Then Pilate said to the chief priests and the crowds,

Pilate "I find no basis for an accusation against this man."

Narrator But they insisted and said,

Council **"He stirs us people by teaching throughout all Judea from Galilee where he began, even to this place."**

Narrator When Pilate heard this, he asked,

Pilate "Is this man a Galilean?"

Narrator And when he learned that Jesus was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at the time. When Herod saw Jesus, he was glad, for he had been wanting for a long time to see him, because he had heard about him and was hoping to see him perform some sign. He questioned Jesus at some length, but Jesus gave no answer. The chief priest and scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before that day they had been enemies. Pilate then called together the chief priests, the leaders and the people and said to them,

Pilate "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator But the chief priest, leaders and people shouted,

People **"Away with this fellow! Release Barabbas for us!"**

Narrator Barabbas was a man who had been put in prison for an insurrection that had taken place and for a murder. Pilate, wanting to release Jesus, addressed the people again but they kept shouting,

People **"Crucify him! Crucify him!"**

Narrator A third time he said to them,

Pilate "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and release him."

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountain, 'Fall on us' and to the hills, 'Cover us.'" For if they do this when the wood is green, what will happen when it is dry?"

Narrator Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull,

Please rise as you are able

Narrator they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus "Father, forgive them; for they do not know what they are doing."

Narrator And they cast lots to divide his clothing. And the people stood by, watching but the leaders scoffed at him saying,

Speaker 1 "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Narrator The soldiers also mocked him, coming up and offering him sour wine and saying,

Speaker 2 "If you are the King of the Jews, save yourself."

Narrator There was also an inscription over him that read, "This is the King of the Jews. One of the criminals who were hanged there kept deriding Jesus and saying,

Criminal 1 "Are you not the Messiah? Save yourself and us!"

Narrator But the other rebuked him, saying,

Criminal 2 "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator Then he said to Jesus,

Criminal 2 "Jesus, remember me when you come into your kingdom."

Narrator And Jesus replied,

Jesus "Truly I tell you, today you will be with me in Paradise."

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying in a loud voice, said,

Jesus "Father, into your hands I commend my spirit".

We pause in silence

Narrator Having said this, Jesus breathed his last. When the centurion saw what had taken place he praised God and said,

Centurion "Certainly this man was innocent."

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching things. Now there was a good and righteous man name Joseph, who though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. He took it down and wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath day they rested according to the commandments.

A silence is kept for which we sit.

Homily The Rev. Terry Shields Dirbas

Silence for reflection

Please remain standing or kneel as you are able for our prayers

At the conclusion of the Prayers of the People

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.
Merciful God:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Please rise as you are able for the Peace

Priest **The Peace of the Lord be always with you.**

All **And also with you.**

All may exchange a sign of peace

*We sing our Offertory Hymn No. 386 in Common Praise during which a collection
is taken*

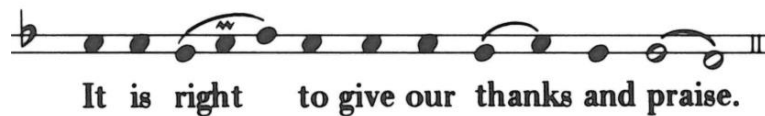
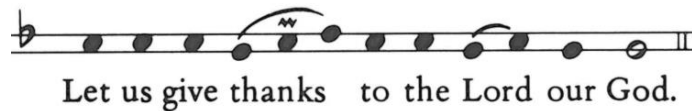
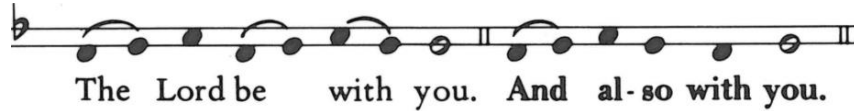
- 1** **When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**
- 2** **Forbid it, Lord, that I should boast,
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.**
- 3** **See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?**
- 4** **Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

Priest

Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy.

All

Amen.



Priest

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our sins was lifted high upon the cross,
that he might draw the whole world to himself.
By his suffering and death,
he became the source of eternal salvation
for all who put their trust in him.
Therefore with all the host of heaven
who gather around your throne and the Lamb,
we raise our voices
to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na
 in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - - est.

Priest

We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;
 in calling Israel to be your people;
 in your Word spoken through the prophets;
 and above all in the Word made flesh,
 Jesus your Son.
 For in these last days you sent him
 to be incarnate from the Virgin Mary,
 to be the Saviour and Redeemer of the world.
 In him, you have delivered us from evil,
 and made us worthy to stand before you.
 In him, you have brought us
 out of error into truth,
 out of sin into righteousness,
 out of death into life.

On the night he was handed over
 to suffering and death,
 a death he freely accepted,
 our Lord Jesus Christ took bread;
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,

and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

All Therefore, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Priest and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,

the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All **Amen.**

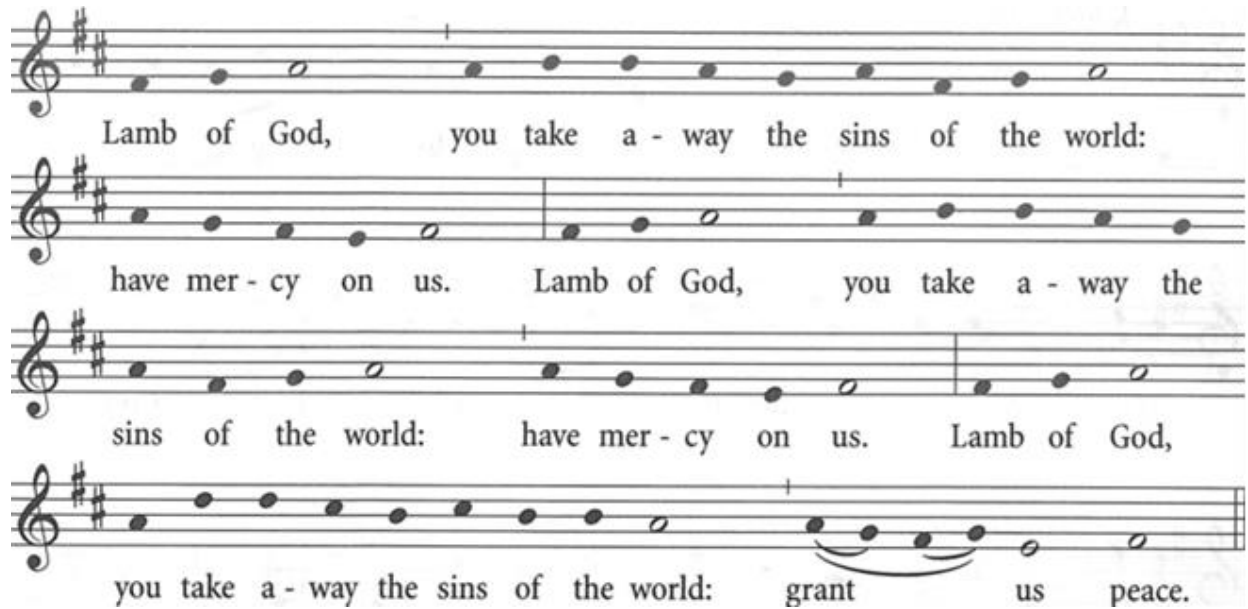
Priest As our Saviour taught us, let us pray,
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Priest breaks the consecrated bread

Priest We break this bread,
All **Communion in Christ's body once broken.**

Priest Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Priest The gifts of God, for the people of God
All **Thanks be to God.**



We invite all baptized Christians to receive Holy Communion. If you wish to receive a blessing, please come at the same time. Please come forward to the top of the main aisle. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the Body of Christ, then return to your seat using the side aisles.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem Hosanna to the Son of David D Weelkes

Hosanna to the Son of David.

Blessed is he that cometh in the name of the Lord.

Blessed be the King of Israel.

Peace in heaven, and glory in the highest places.

Hosanna in the highest heavens.

Please rise as you are able for the prayer after communion

Priest

God our help and strength,
 you have satisfied our hunger
 with this Eucharistic food.

Strengthen our faith,
 that through the death and
 resurrection of your Son,
 we may be led to salvation,
 for he is Lord now and for ever. **Amen.**

Please sit for the notices

Please rise as you are able for the solemn prayer over the people

Priest Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

We sing our final Hymn No. 198 in Common Praise

- 1 O sacred head surrounded
by crown of piercing thorn;
O royal head so wounded,
reviled, and put to scorn:
death's shadows rise before you,
the glow of life decays,
yet angel hosts adore you
and tremble as they gaze!**
- 2 Your youthfulness and vigour
are spent, your strength is gone,
and in your tortured figure
I see death drawing on:
what agony of dying,
what love, to sinners free!
My Lord, all grace supplying,
O turn your face on me!**
- 3 Your sinless soul's oppression
was all for sinners' gain;
mine, mine was the transgression,
but yours the deadly pain:
I bow my head, my Saviour,
for I deserve your place;
O grant to me your favour,
and heal me by your grace.**

**4 What language shall I borrow
to thank you, dearest friend,
for this your dying sorrow,
your mercy without end?
Lord, make me yours for ever:
your servant let me be;
and may I never, never
betray your love for me.**

The Deacon dismisses the community saying

Deacon Let us bless the Lord.

All **Thanks be to God.**

There is no organ postlude on Palm Sunday. The people depart in silence.

Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjs.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Pastoral Care Team Coordinator Helen Kline

Altar Guild Susan Firus

Parish Administrator Janet Hamilton

Please email the office if you would like to have newsletters sent to you.

Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster

Anglican Church of Canada

1490 Nanton Ave. Vancouver, BC, V6H 2E2

604 731 4966 (ex 1 office, 2 Rector)

church@sjs.net

www.sjs.net



Offices are closed, but staff are working from home.
Email and voicemail are checked regularly and often,
so please reach out. We want to hear from you.





Holy Week

Join us online or in person

Sunday

8:00am

10:00am

April 10 Palm Sunday

Holy Communion (BCP)

Palm Procession and Sung Eucharist

Thursday

6:00pm

7:00pm

April 14 Maundy Thursday

Homemade soup and sandwiches - all welcome

Last Supper Eucharist with foot washing

A meditative watch will be kept until 9:00pm

Friday

10:00am

12:00noon

April 15 Good Friday

Families Stations of the Cross

Solemn Liturgy of the Day with Sung Passion

Saturday

8:00pm

April 16 Holy Saturday

Great Vigil of Easter

Sunday

8:00am

10:00am

April 17 Resurrection of our Lord, Easter Day

Holy Communion (BCP)

Celebration Eucharist and Easter Egg Hunt

Please contact the office for more information



St John's

SHAUGHNESSY

1490 Nanton Avenue (at Granville St)
Vancouver BC V6H 2E2
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欢迎