



17 April 2022 8am



Easter Sunday

## **Welcome!**

*We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples.*

*Please rise as you are able as the Clergy enter to opening hymn melody: Hail Thee Festival Day*

*All*                    **ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Priest*                OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All*                    **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

*Priest*                Lord, have mercy upon us.

*All*                    **Christ, have mercy upon us.**

*Priest*                Lord, have mercy upon us.

*All*                    The Lord be with you;  
**And with thy spirit.**

*Collect of the Day*

*Priest*  
*All*

Let us pray  
**Lord of life and power,**  
**through the mighty resurrection of your Son,**  
**you have overcome the old order of sin and death**  
**and have made all things new in him.**  
**May we, being dead to sin**  
**and alive to you in Jesus Christ,**  
**reign with him in glory,**  
**who with you and the Holy Spirit is alive,**  
**one God, now and for ever.**

*Please sit for a reading from the Acts of the Apostles (Chapter 10: 34-43)*

*Reader*

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*  
*All*

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

*Please remain seated for a reading from the first Letter of Paul to the Corinthians*  
(Chapter 15.19-26)

*Reader* If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

*Please remain seated for a reading from the Letter of Paul to the Philippians*  
(Chapter 3.4b-14)

*Reader* Even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his

resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Priest*  
*All*

The Holy Gospel of our Lord Jesus Christ, according to St. John. (Chapter 20.1-18)  
**Glory to you, Lord Jesus Christ.**

*Priest*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two

angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

*At the conclusion of the Gospel*

*Priest*

The Gospel of Christ.

*All*

**Praise to you, Lord Jesus Christ.**

*Sermon*

The Reverend Terry Shields Dirbas

*Priest*

I BELIEVE in one God the Father Almighty,

*All*

**Maker of heaven and earth,**

**And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten**

**Son of God, Begotten of the Father before all**

**worlds; God, of God; Light, of Light; Very God, of**

**very God; Begotten, not made; Being of one**

**substance with the Father; Through whom all**

**things were made: Who for us and for our salvation**

**came down from heaven, And was incarnate by the**

**Holy Ghost of the Virgin Mary, And was made man,**

**And was crucified also for us under Pontius Pilate.**

**He suffered and was buried, And the third day he**

**rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Priest* Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm 50.14*

*The Altar is prepared for Communion*

*Priest* BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

*Prayers*

*Priest* Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth.

Let us remember before God those who have departed this life and are at rest.

*Intercession*

*Priest* ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all: We humbly beseech thee most mercifully to accept all that we offer unto thee, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal

Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant John our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All*

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you.  
*St Matthew 11.28*

*Thanksgiving and Consecration*

*Priest* THE Lord be with you;  
*All* **And with thy spirit.**

*Priest* Lift up your hearts;  
*All* **We lift them up unto the Lord.**

*Priest* Let us give thanks unto our Lord God;  
*All* **It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*All* **HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
BLESSED is the one that cometh in the  
Name of the Lord: Hosanna in the highest.**

*Prayer of Consecration and the Breaking of the Bread*

*Priest* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, <sup>a</sup>took Bread; and, when he had given thanks, <sup>b</sup>he brake it; and gave it to his disciples, saying, Take, eat; <sup>c</sup>this is my Body which is given for you: Do this in remembrance of me. Likewise after supper <sup>d</sup>he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for <sup>e</sup>this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*All*

**Amen.**

*Priest*

THE peace of the Lord be always with you;

*All*

**And with thy spirit.**

*All*                    **WE do not presume to come to this thy Table,  
O merciful Lord, Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy So much as to gather up  
the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies  
may be made clean by his Body,  
And our souls washed through  
his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.**

*Priest*                O LAMB of God, that takest away the sin of the world,  
*All*                    **have mercy upon us.**

*Priest*                O Lamb of God, that takest away the sin of the world,  
*All*                    **have mercy upon us.**

*Priest*                O Lamb of God, that takest away the sin of the world,  
*All*                    **grant us thy peace.**

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.*

*Communion Anthem*      Blessed be God and Father                    SS Wesley

*Blessed be the God and Father of our Lord Jesus Christ,  
Which according to His abundant mercy,  
Hath begotten us again unto a lively hope  
By the resurrection of Jesus Christ from the dead,  
To an inheritance incorruptible and undefiled,*

*That fadeth not away, Reserved in heav'n for you,  
Who are kept by the power of God,  
Through faith unto salvation  
Ready to be revealed in the last time.  
But as He which hath calleth you is Holy,  
So be ye holy in all manner of conversation.  
Pass the time of your sojourning here in fear.  
Love one another with a pure heart fervently.  
See that ye love one another.  
Love one another with a pure heart fervently.  
Being born again, Not of corruptible seed,  
But of incorruptible, By the word of God.  
For all flesh is as grass, And all the glory of man  
As the flower of grass. The grass withereth,  
And the flower thereof falleth away.  
But the word of the Lord endureth for ever, Amen.*

*Priest*  
*All*

Let us pray.

**OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All*

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we**

**are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*All*

**Amen.**

*Postlude*

Hallelujah Chorus

Handel



The flowers on the Altar and throughout the Sanctuary  
are given to the Glory of God  
and in Celebration of the Risen Christ

and in loving memory of my parents,  
**Rosemary (Jukes) Devlin** and **Charles “Chunky” Woodward**  
from Robyn Woodward

and in memory of **Marc Bothel, Penny Wood, Pat Stark**  
and loved ones gone to glory  
from Karin Fulcher

and in loving memory of **Derek Parker**  
given by Viola, Reid and Shawn

and to the **People of Ukraine**  
from Annette and Robert Dueck



in loving memory of my parents, **Dr. Frank and Betty Kline**,  
whose lives, a lasting legacy of faith and service and deep love for family,  
are still a blessing today.

in thanksgiving for the memory of **Jack and Jean Dunderdale**,  
whose lives of loving service touched many around the world,  
including me, to my deep gratitude.  
from Helen Kline

in loving memory of **Dilwyn Hughes**  
from Carys, Maurice, Griff and Gwenno

in loving memory of my Mum and Dad  
**George and Eleanor Sanders and Uncle Joe**  
from Maggie Sanders

in loving memory of **Wayne H**  
from Cristalle



in memory of the **Venerable Bill Stephens**  
and **Dr. Graeme Copland**  
from Anne Copland

Warmest thoughts to our family and friends at Easter  
from Jim and Bev McPherson

in memory of **George and Daphne Baldwin**  
**Cliff and Sharron Dezell**  
**The Reverend Al and Bev Hosking**  
**The Reverend David and Mrs. Ellis**  
**The Reverend Peter and Lela Zimmert**  
and **The Reverend John Marsh**  
from Michael, Jennifer, Sam and Thomas Dezell



in memory of my dearest **Beah**  
and in gratitude for the friendship  
of everyone at St John's Shaughnessy,  
Easter blessings to all!  
with love from Reinhard

in loving memory of **Dr Donald Rix** and **Mrs Eleanor Rix**  
given by Viola Parker

in memory of those much missed and still loved  
my husband **Don**, my sister **Pam**,  
my nephew **Stephan** and close friend **Bev**  
from Penni Stock

with thanks for all our blessings  
from Vicki and Pitman Potter



**Sunday in-person services** 8am and 10am

**Sunday online service**

10am Holy Eucharist live-stream

**Wednesday online service**

8pm Midweek Meditation

Rector            The Reverend Terry Shields Dirbas    [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)

Assistant Priest    The Reverend Elizabeth Ruder-Celiz    [erceliz@vst.edu](mailto:erceliz@vst.edu)

Vestry Clerk            The Reverend Karin Fulcher

Music Director            Michael Dirk    [organist@sjs.net](mailto:organist@sjs.net)

Rector's Warden            Judith Downes

People's Warden            Maggie Sanders

Treasurer            Donald Wood

Property Trustee            Michael Dezell

Pastoral Care Team Coordinator    Helen Kline

Altar Guild            Susan Firus

Parish Administrator    Janet Hamilton

Please email the office if you would like to have newsletters sent to you.  
Newsletters, leaflets and online videos are posted on the website.

### **St John's Shaughnessy Anglican Church**

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Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often,

so please reach out. We want to hear from you!

Cover: *The Resurrection*, San Marco, Florence. Fra Angelico

