



3 April 2022 10am



Fifth Sunday of Lent

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Please observe silence before worship. During Lent there is no organ prelude.

The choir leads the Lent Prose and we all join in the refrain

Refrain (Cantor 1st time)

Hear us, O Lord, * have mer - cy up - on us:

for we have sinn'd a - gainst thee.

**Refrain: Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

- 1 To thee, Redeemer, on thy throne of glory :
lift we our weeping eyes in holy pleadings :
listen, O Jesu, to our supplications. *Refrain*
- 2 O thou chief Cornerstone, Right Hand of the Father :
Way of Salvation, Gate of Life Celestial :
cleanse thou of our sinful souls from all defilement.
Refrain
- 3 God, we implore thee, in thy glory seated :
bow down and hearken to thy weeping children :
pity and pardon all our grievous trespasses. *Refrain*
- 4 Sins oft committed now we lay before thee :
with true contrition, now no more we veil them :
grant us, Redeemer, loving absolution. *Refrain*

5 Innocent, captive, taken unresisting :
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer. *Refrain*

Priest +The grace of our Lord Jesus Christ, and the Love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Priest Bless the Lord who forgives all our sins.

All **His mercy endures for ever.**

Priest Let us pray.

All **Almighty God, to you all hearts are open,
all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Priest Let us pray.

Seek the Lord while he wills to be found; call upon him
when he draws near. Let the wicked forsake their ways
and the evil ones their thoughts; And let them turn to the
Lord, and he will have compassion, and to our God, for he
will richly pardon. *Isaiah 55.6–7*

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept

Priest Most merciful God,

All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All

Amen.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Priest

The Lord be with you;

All

And also with you.

Collect of the Day

Priest

Let us pray.

Extravagant God,
lavishing your love on our poverty of heart:
inspire us to give with generosity,
to love life so that we may find it again,
and thus the world will be filled
with the fragrance of your love;
through Jesus Christ, who offers himself for us. Amen.

Children's focus

Please sit for a reading from the Prophecy of Isaiah (Chapter 43.16-21)

Reader

Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honour me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Reader

Hear what the Spirit is saying to God's people.

All

Thanks be to God.

Please remain seated to chant Psalm 126



- ¹ When the Lord restored the for-|tunes of | Zion, *
then were | we like | those who | dream.
- ² Then was our mouth | filled with | laughter, *
and our | tongue with | shouts of | joy.
- ^{2nd} Then they said a-|mong the | nations, *
"The Lord has | done great | things for | them."
- ³ The Lord has done great | things for | us, *
and | we are | glad in-|deed.
- ⁴ Restore our for-|tunes, O | Lord, *
like the water-|courses | of the | Negev.
- ⁵ Those who | sowed with | tears *
will | reap with | songs of | joy.
- ⁶ Those who go out weeping, carry-|ing the | seed, *
will come again with joy, | shoulder-|ing their | sheaves.

*Please remain seated for a reading from the Letter of Paul to the Philippians
(Chapter 3.4b-14)*

Reader Even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness

of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual hymn No 386 in Common Praise

- 1 When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**
- 2 Forbid it, Lord, that I should boast,
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.**
- 3 See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?**
- 4 Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

The musical score is written for a piano and voice. It begins with a treble and bass staff in G major (one sharp) and 3/4 time. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Praise to you, Lord Je-sus, king of might and glo-ry, Sav-ior of the world, Sav-ior of the world." The score includes a repeat sign with first and second endings. The first ending is marked "To verses" and the second ending is marked "Last time". The tempo is marked "accel." (accelerando). The score ends with a double bar line.

All **Praise to you, Lord Jesus, king of might and glory,
Savior of the world, Savior of the world.**

Deacon Turn to the Lord with all your heart,
for the time of salvation is here.

All **Praise to you, Lord Jesus, king of might and glory,
Savior of the world, Savior of the world.**

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ,
according to St John. (Chapter 12.1-8)

All **Glory to you, Lord Jesus Christ.**

Deacon Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him),

said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

At the conclusion of the Gospel

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Sermon The Reverend Elizabeth Ruder-Celiz

Please rise as you are able as we affirm our faith

Priest I believe in God,
All **the Father almighty,**
 creator of heaven and earth.
 I believe in Jesus Christ,
 his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful God:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Please rise as you are able for the Peace

Priest The Peace of the Lord be always with you.

All **And also with you.**

All may exchange a sign of peace

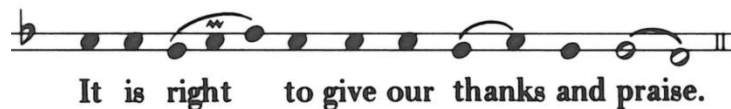
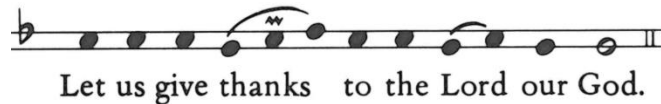
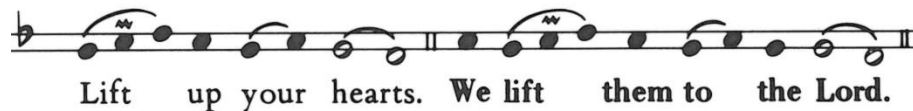
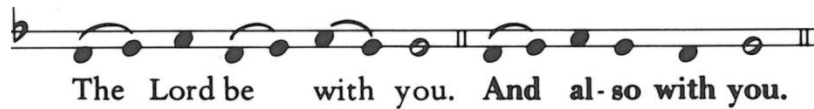
We sing Hymn No 615 in Common Praise

- 1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.**
- 2 Just as I am, poor wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.**
- 3 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.**
- 4 Just as I am, and waiting not
to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.**
- 5 Just as I am - thy love unknown
has broken every barrier down -**

**now to be thine, yea, thine alone,
O Lamb of God, I come, I come.**

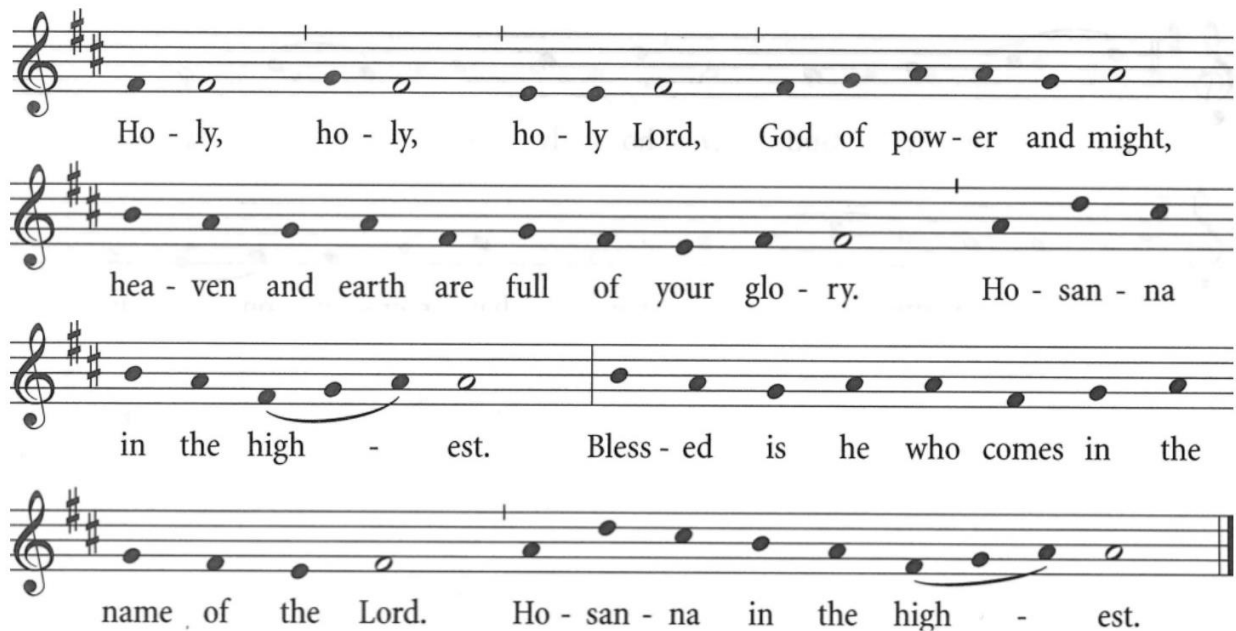
Priest Eternal God,
your only Son suffered death upon the cross
to bring the world salvation.
Accept the praise and thanksgiving
we offer you this day,
in the name of Jesus Christ the Lord.

All **Amen.**



Priest We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,

and to give up his life on the cross,
 that he might shatter the chains of evil and death,
 and banish the darkness of sin and despair.
 By his resurrection
 he brings us into the light of your presence.
 Now with all creation we raise our voices
 to proclaim the glory of your name.



Priest

Holy and gracious God,
 accept our praise,
 through your Son our Saviour Jesus Christ;
 who on the night he was handed over
 to suffering and death,
 took bread and gave you thanks,
 saying, "Take, and eat:
 this is my body which is broken for you."
 In the same way he took the cup,
 saying, "This is my blood which is shed for you.
 When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
 we offer you this bread and this cup,
 giving thanks that you have made us worthy
 to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All **Amen.**

Priest And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Priest We break this bread,
All **Communion in Christ's body once broken.**

Priest Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him,
we shall live with him;
if we hold firm,**

we shall reign with him.

Priest
All

The gifts of God for the people of God.
Thanks be to God.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem

God so Loved the World

J Stainer

God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

God so loved the world.

Please rise as you are able

Priest Merciful God,
you have called us to your table
and fed us with the bread of life.
Draw us and all people to your Son,
our Saviour Jesus Christ.

All **Amen.**

Please sit for the notices

Please rise as you are able for the Blessing

Priest Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

We sing our final Hymn No 602 in Common Praise

Refrain: **Lift high the cross,
the love of Christ proclaim
till all the world
adore his sacred name!**

- 1 Come, Christian people,
sing your praises, shout!
if we are silent,
even stones cry out. Refrain**
- 2 Jesus, you wept to
see our human strife:
teach us compassion
for each human life. Refrain**
- 3 Peace was your plea, and
peace your loving theme:
let peace be our passport,
peace a living dream. Refrain**

**4 Great is the cost of
walking on this road,
to follow and suffer
with the Son of God. Refrain**

**5 Worlds to be born and
children yet to be, come,
take up this song
into eternity. Refrain**

Deacon

Go in peace to love and serve the Lord.

All

Thanks be to God.

There is no organ postlude during Lent



Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjs.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

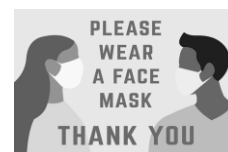
Property Trustee Michael Dezell

Pastoral Care Team Coordinator Helen Kline

Altar Guild Susan Firus

Parish Administrator Janet Hamilton

Social Distancing
Please keep
one bishop-length apart.



Please email the office if you would like to have newsletters sent to you.

Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster

Anglican Church of Canada

1490 Nanton Ave. Vancouver, BC, V6H 2E2

604 731 4966 (ex 1 office, 2 Rector)

church@sjs.net

www.sjs.net



Offices are closed, but staff are working from home.
Email and voicemail are checked regularly and often,
so please reach out. We want to hear from you!

Cover: *Saint Mary Magdalen anointing the feet of Christ*

Maestro de Perea, circa 1500





Holy Week

Join us online or in person

Sunday

8:00am

10:00am

April 10 Palm Sunday

Holy Communion (BCP)

Palm Procession and Sung Eucharist

Thursday

6:00pm

7:00pm

April 14 Maundy Thursday

Homemade soup and sandwiches - all welcome

Last Supper Eucharist with foot washing

A meditative watch will be kept until 9:00pm

Friday

10:00am

12:00noon

April 15 Good Friday

Families Stations of the Cross

Solemn Liturgy of the Day with Sung Passion

Saturday

8:00pm

April 16 Holy Saturday

Great Vigil of Easter

Sunday

8:00am

10:00am

April 17 Easter Sunday

Holy Communion (BCP)

Celebration Eucharist and Easter Egg Hunt

Please contact the office for more information



St John's

SHAUGHNESSY

1490 Nanton Avenue (at Granville St)
Vancouver BC V6H 2E2
604.731.4966 / www.sjs.net

欢迎