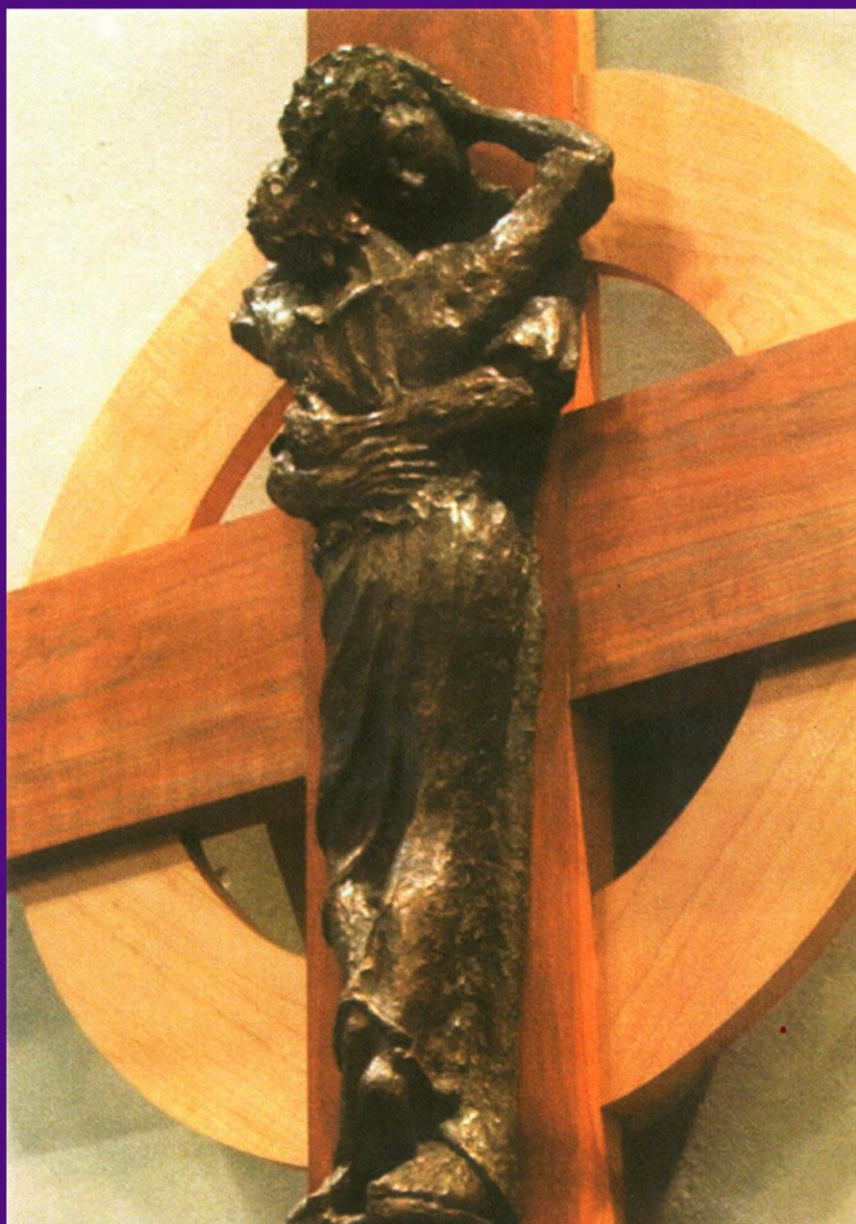




27 March 2022 8am



Fourth Sunday of Lent

## **Welcome!**

*We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples.*

*Please observe silence before worship. During Lent there is no organ prelude.*

*All*                    **ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Priest*                OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All*                    **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

*Priest*                Lord, have mercy upon us.

*All*                    **Christ, have mercy upon us.**

*Priest*                Lord, have mercy upon us.

*All*                    The Lord be with you;

*All*                    **And with thy spirit.**

*Collect of the Day*

*Priest*                Let us pray

*All*                    **Eternal Lover of our wayward race,  
you open your arms to accept us  
even before we turn to meet your welcome;  
you invite us to forgiveness even before**

**our hearts are softened to repentance.  
Hold before us the image of our humanity made  
new, so that we may live in Jesus Christ,  
your new creation. Amen.**

*Please sit for a reading from the Prophecy of Joshua (Chapter 5.9-12)*

*Reader*            The Lord said to Joshua, 'Today I have rolled away from  
you the disgrace of Egypt.' And so that place is called Gilgal  
to this day.

While the Israelites were encamped in Gilgal they kept the  
passover in the evening on the fourteenth day of the month  
in the plains of Jericho. On the day after the passover, on  
that very day, they ate the produce of the land, unleavened  
cakes and parched grain. The manna ceased on the day they  
ate the produce of the land, and the Israelites no longer  
had manna; they ate the crops of the land of Canaan that  
year.

*Reader*            Hear what the Spirit is saying to God's people.  
*All*                 **Thanks be to God.**

*Please remain seated for a reading from the First Letter of Paul to the Corinthians  
(Chapter 5.16-21)*

*Reader*            From now on, therefore, we regard no one from a human  
point of view; even though we once knew Christ from a  
human point of view, we know him no longer in that way.  
So if anyone is in Christ, there is a new creation: everything  
old has passed away; see, everything has become new! All  
this is from God, who reconciled us to himself through  
Christ, and has given us the ministry of reconciliation; that  
is, in Christ God was reconciling the world to himself, not  
counting their trespasses against them, and entrusting the  
message of reconciliation to us. So we are ambassadors for  
Christ, since God is making his appeal through us; we  
entreat you on behalf of Christ, be reconciled to God. For  
our sake he made him to be sin who knew no sin, so that  
in him we might become the righteousness of God.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Priest*

The Holy Gospel of our Lord Jesus Christ,  
according to St Luke. (Chapter 15.1-3, 11b-32)

*All*

**Glory to you, Lord Jesus Christ.**

*Priest*

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So he told them this parable:

Then Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' " So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet.

And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

*At the conclusion of the Gospel*

*Priest*                    The Gospel of Christ.  
*All*                        **Praise to you, Lord Jesus Christ.**

*Sermon*                The Reverend Terry Shields Dirbas

*Priest*                    I BELIEVE in one God the Father Almighty,  
*All*                        **Maker of heaven and earth,**  
                              **And of all things visible and invisible:**  
                              **And in one Lord Jesus Christ, the only-begotten**  
                              **Son of God, Begotten of the Father before all**  
                              **worlds; God, of God; Light, of Light; Very God, of**  
                              **very God; Begotten, not made; Being of one**  
                              **substance with the Father; Through whom all**  
                              **things were made: Who for us and for our salvation**  
                              **came down from heaven, And was incarnate by the**  
                              **Holy Ghost of the Virgin Mary, And was made man,**

**And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Priest* Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm 50.14*

*The Altar is prepared for Communion*

*Priest* BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *I Chronicles 29. 10, 11, 14.*

*Prayers*

*Priest* Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth.

Let us remember before God those who have departed this life and are at rest.

*Intercession*

*Priest* ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all: We humbly beseech thee most mercifully to accept all that we offer unto thee, and to

receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant John our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All*

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you.  
*St Matthew 11.28*



### *Thanksgiving and Consecration*

*Priest* THE Lord be with you;  
*All* **And with thy spirit.**

*Priest* Lift up your hearts;  
*All* **We lift them up unto the Lord.**

*Priest* Let us give thanks unto our Lord God;  
*All* **It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*All* **HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
BLESSED is the one that cometh in the  
Name of the Lord: Hosanna in the highest.**

### *Prayer of Consecration and the Breaking of the Bread*

*Priest* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, <sup>a</sup>took Bread; and, when he had given thanks, <sup>b</sup>he brake it; and gave it to his disciples, saying, Take, eat; <sup>c</sup>this is my Body which is given for you: Do this in remembrance of me. Likewise after supper <sup>d</sup>he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for <sup>e</sup>this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*All*

**Amen.**

*Priest*

THE peace of the Lord be always with you;

*All*

**And with thy spirit.**

All

**WE do not presume to come to this thy Table,  
O merciful Lord, Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy So much as to gather up  
the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies  
may be made clean by his Body,  
And our souls washed through  
his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.**

Priest

All

O LAMB of God, that takest away the sin of the world,  
**have mercy upon us.**

Priest

All

O Lamb of God, that takest away the sin of the world,  
**have mercy upon us.**

Priest

All

O Lamb of God, that takest away the sin of the world,  
**grant us thy peace.**

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.*

Communion Anthem      Restless is the Heart

*Restless is the heart until it comes to rest in you. All the earth,  
all the earth shall remember and return to our God.*

*Lord, you have been our refuge through all time, from one  
generation to the next; before the mountains were born, or the  
earth brought forth, you are God, without beginning or end.*

*To your eyes a thousand years are like a day, no more than a watch in the night. You sweep us away like a dream, like the grass that springs green in the morning, but faded by night.*

*Make us know our life's shortness, make us know our life's shortness that we may gain true wisdom of heart. In the morning, the morning fill us, fill us, fill us with your love.*

*Priest*

Let us pray.

*All*

**OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All*

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of

God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*All*

**Amen.**

*During Lent there is no organ postlude.*



Social Distancing  
Please keep  
one bishop-length apart.





**Sunday in-person services** 8am and 10am

**Sunday online service**

10am Holy Eucharist live-stream

**Wednesday online service**

8pm Midweek Meditation

Rector                      The Reverend Terry Shields Dirbas    [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)

Assistant Priest    The Reverend Elizabeth Ruder-Celiz    [erceliz@vst.edu](mailto:erceliz@vst.edu)

Vestry Clerk                      The Reverend Karin Fulcher

Music Director                      Michael Dirk    [organist@sjs.net](mailto:organist@sjs.net)

Rector's Warden                      Judith Downes

People's Warden                      Maggie Sanders

Treasurer                      Donald Wood

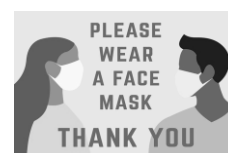
Property Trustee                      Michael Dezell

Pastoral Care Team Coordinator    Helen Kline

Altar Guild                      Susan Firus

Parish Administrator    Janet Hamilton

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one bishop-length apart.



Please email the office if you would like to have newsletters sent to you.  
Newsletters, leaflets and online videos are posted on the website.

**St John's Shaughnessy Anglican Church**

Diocese of New Westminster

Anglican Church of Canada

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[www.sjs.net](http://www.sjs.net)



Offices are closed, but staff are working from home.  
Email and voicemail are checked regularly and often,  
so please reach out. We want to hear from you! Cover:

*Welcome Home* sculpture by Gurdon Brewster





# Holy Week

Join us online or in person

## Sunday

8:00am

10:00am

## April 10 Palm Sunday

Holy Communion (BCP)

Palm Procession and Sung Eucharist

## Thursday

6:00pm

7:00pm

## April 14 Maundy Thursday

Homemade soup and sandwiches - all welcome

Last Supper Eucharist with foot washing

A meditative watch will be kept until 9:00pm

## Friday

10:00am

12:00noon

## April 15 Good Friday

Families Stations of the Cross

Solemn Liturgy of the Day with Sung Passion

## Saturday

8:00pm

## April 16 Holy Saturday

Great Vigil of Easter

## Sunday

8:00am

10:00am

## April 17 Easter Sunday

Holy Communion (BCP)

Celebration Eucharist and Easter Egg Hunt

Please contact the office for more information



**St John's**  
S H A U G H N E S S Y

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欢迎