



27 March 2022 10am



Fourth Sunday of Lent

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Please observe silence before worship. During Lent there is no organ prelude.

The choir leads the Lent Prose and we all join in the refrain

Refrain (Cantor 1st time)

Hear us, O Lord, * have mer - cy up - on us:

for we have sinn'd a - gainst thee.

**Refrain: Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

- 1 To thee, Redeemer, on thy throne of glory :
lift we our weeping eyes in holy pleadings :
listen, O Jesu, to our supplications. *Refrain*
- 2 O thou chief Cornerstone, Right Hand of the Father :
Way of Salvation, Gate of Life Celestial :
cleanse thou of our sinful souls from all defilement.
Refrain
- 3 God, we implore thee, in thy glory seated :
bow down and hearken to thy weeping children :
pity and pardon all our grievous trespasses. *Refrain*
- 4 Sins oft committed now we lay before thee :
with true contrition, now no more we veil them :
grant us, Redeemer, loving absolution. *Refrain*

5 Innocent, captive, taken unresisting :
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer. *Refrain*

Priest +The grace of our Lord Jesus Christ, and the Love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Priest Bless the Lord who forgives all our sins.

All **His mercy endures for ever.**

Priest Let us pray.

All **Almighty God, to you all hearts are open,
all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Priest Let us pray.

If we say that we have no sin, we deceive ourselves,
and the truth is not in us. But if we confess our sins,
God, who is faithful and just, will forgive our sins and
cleanse us from all unrighteousness. *I John 1:8,9*

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept

Priest Most merciful God,

All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All

Amen.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Priest

The Lord be with you;

All

And also with you.

Collect of the Day

Priest

Let us pray.

Eternal Lover of our wayward race, you open your arms to accept us even before we turn to meet your welcome; you invite us to forgiveness even before our hearts are softened to repentance. Hold before us the image of our humanity

made new, so that we may live in Jesus Christ,
your new creation. Amen.

Children's focus

Please sit for a reading from the Prophecy of Joshua (Chapter 5.9-12)

Reader The Lord said to Joshua, 'Today I have rolled away from
you the disgrace of Egypt.' And so that place is called Gilgal
to this day.

While the Israelites were encamped in Gilgal they kept the
passover in the evening on the fourteenth day of the month
in the plains of Jericho. On the day after the passover, on
that very day, they ate the produce of the land, unleavened
cakes and parched grain. The manna ceased on the day they
ate the produce of the land, and the Israelites no longer
had manna; they ate the crops of the land of Canaan that
year.

Reader Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Please remain seated to chant Psalm 32



- ¹ Happy are they whose transgressions | are for-|given, *
and whose | sin is | put a-|way!
- ² Happy are they to whom the Lord im-|putes no | guilt, *
and in whose spirit | there | is no | guile!
- ³ While I held my tongue, my bones with-|ered a-|way, *
because of my | groaning | all day | long.
- ⁴ For your hand was heavy upon me | day and | night; *
my moisture was dried up as | in the | heat of | summer.



⁵ Then I acknowledged my | sin to | you, *
 and did | not con-|ceal my | guilt.
 I said, "I will confess my transgressions | to the | Lord." *

Then you forgave me the | guilt | of my | sin.
⁶ Therefore | all the | faithful *
 will make their prayers to | you in | time of | trouble;
 when the great waters | over-|flow, *
 they | shall not | reach | them.

2nd ⁷ You are my hiding-place;
 you preserve | me from | trouble; *
 you surround me with | shouts | of de-|liverance.

⁸ "I will instruct you and teach you in the way that | you
 should | go; *
 I will | guide you | with my | eye.

⁹ Do not be like horse or mule, which have no | under-|standing;*
 who must be fitted with bit and bridle,
 or else they | will not | stay near | you."

¹⁰ Great are the tribulations | of the | wicked; *
 but mercy embraces those | who trust | in the | Lord.

¹¹ Be glad, you righteous, and rejoice | in the | Lord; *
 shout for joy, all | who are | true of | heart.

*Please remain seated for a reading from the second Letter of Paul to the
 Corinthians (Chapter 5.16-21)*

Reader From now on, therefore, we regard no one from a human
 point of view; even though we once knew Christ from a
 human point of view, we know him no longer in that way.
 So if anyone is in Christ, there is a new creation: everything
 old has passed away; see, everything has become new! All
 this is from God, who reconciled us to himself through
 Christ, and has given us the ministry of reconciliation; that

is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader
All

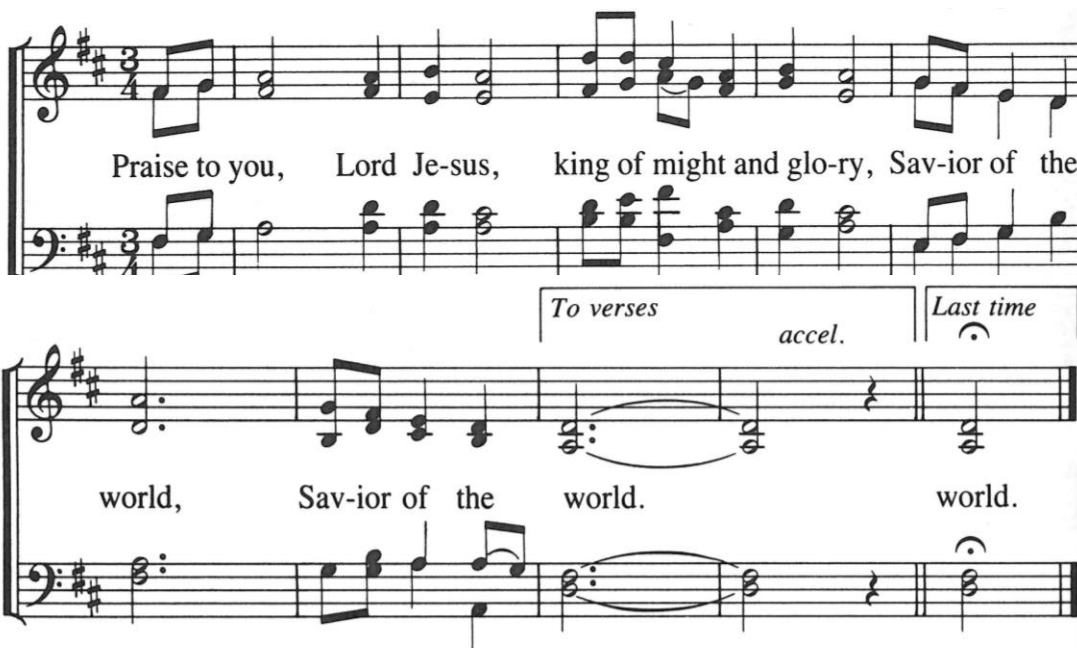
Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual hymn No 469, Hymnal 1982

**There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Saviour;
there is healing in his blood.**

**There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.**

**For the love of God is broader
than the measure of the mind;
and the heart of the eternal
is most wonderfully kind.
If our love were but more faithful
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.**



All **Praise to you, Lord Jesus, king of might and glory,
Savior of the world, Savior of the world.**

Deacon Turn to the Lord with all your heart,
for the time of salvation is here.

All **Praise to you, Lord Jesus, king of might and glory,
Savior of the world, Savior of the world.**

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ,
according to St Luke. (Chapter 15.1-3, 11b-32)

All **Glory to you, Lord Jesus Christ.**

Deacon Now all the tax-collectors and sinners were coming near to
listen to him. And the Pharisees and the scribes were
grumbling and saying, 'This fellow welcomes sinners and
eats with them.'

So he told them this parable:

Then Jesus said, 'There was a man who had two sons. The
younger of them said to his father, "Father, give me the
share of the property that will belong to me." So he divided
his property between them. A few days later the younger

son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' " So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the

father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

At the conclusion of the Gospel

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Sermon The Reverend Terry Shields Dirbas

Please rise as you are able as we affirm our faith

Priest I believe in God,
All **the Father almighty,**
 creator of heaven and earth.
 I believe in Jesus Christ,
 his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful God:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Please rise as you are able for the Peace

Priest The Peace of the Lord be always with you.

All **And also with you.**

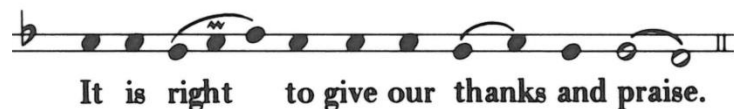
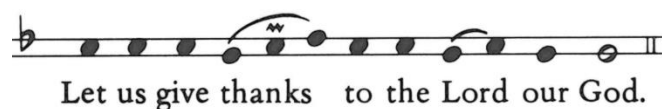
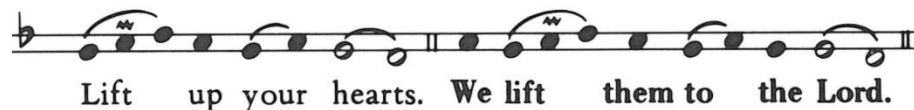
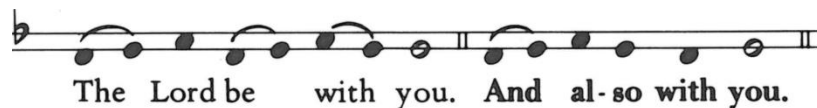
All may exchange a sign of peace

We sing Hymn No 352 in Common Praise

- 1 **Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind, but now I see.**
- 2 **'Twas grace first taught my heart to fear
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**
- 3 **The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.**
- 4 **Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.**
- 5 **When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.**

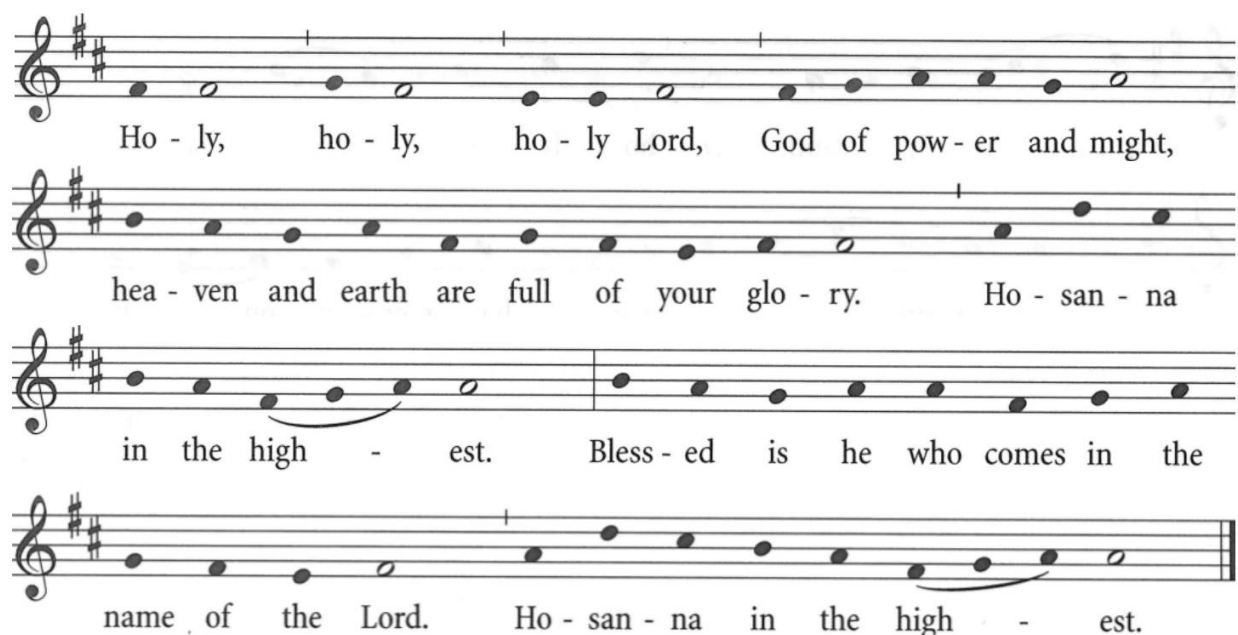
Priest God of mercy and compassion,
your Word calls us home to faith and love.
Accept all we offer you this day,
in the name of Jesus Christ the Lord.

All **Amen.**



Priest We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.



Priest

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit

and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All **Amen.**

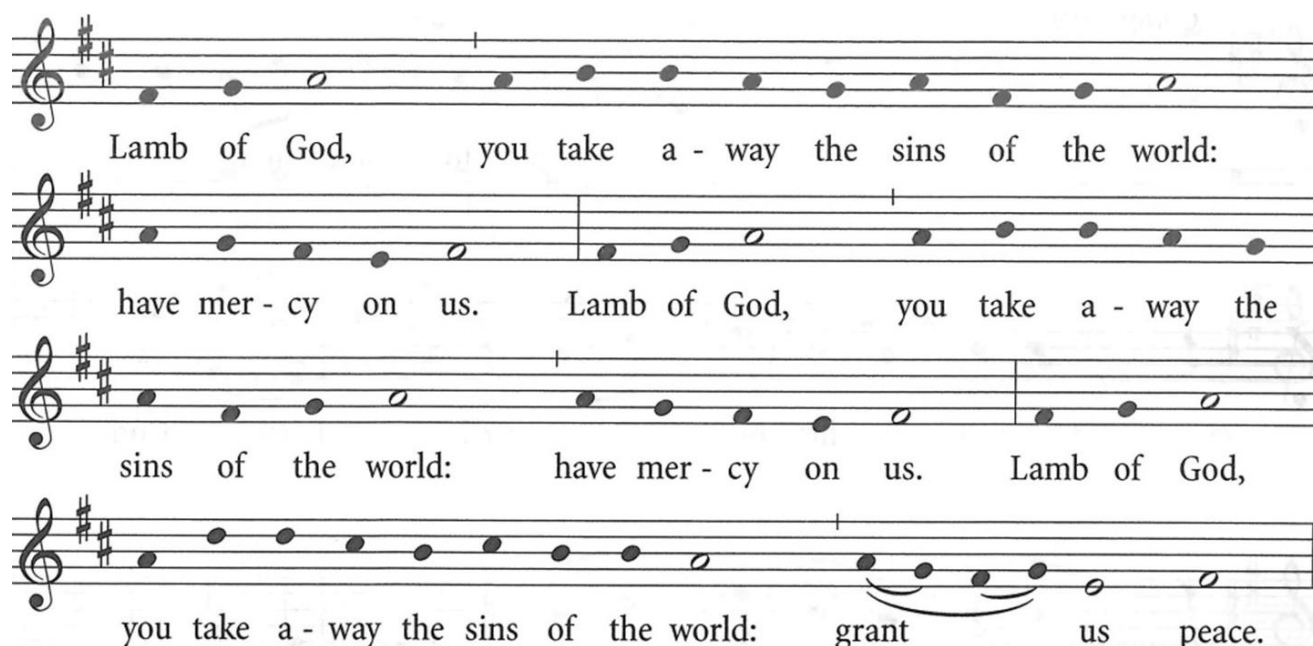
Priest And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Priest We break this bread,
All **Communion in Christ's body once broken.**

Priest Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

Priest The gifts of God for the people of God.
All **Thanks be to God.**



We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem Restless is the Heart

*Restless is the heart until it comes to rest in you. All the earth,
 all the earth shall remember and return to our God.*

*Lord, you have been our refuge through all time, from one
 generation to the next; before the mountains were born, or the
 earth brought forth, you are God, without beginning or end.*

*To your eyes a thousand years are like a day, no more than a
 watch in the night. You sweep us away like a dream, like the
 grass that springs green in the morning, but faded by night.*

*Make us know our life's shortness, make us know our life's
 shortness that we may gain true wisdom of heart. In the
 morning, the morning fill us, fill us, fill us with your love.*

Please rise as you are able

Priest Giver of life,
you enlighten all who come into the world.
Fill our hearts with the splendour of your grace,
that we may perfectly love you
and worthily praise your holy name,
through Jesus Christ the Lord.

All **Amen.**

Please sit for the notices

Please rise as you are able for the Blessing

Priest Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

We sing our final Hymn No 354 in Common Praise

- 1 Come, thou Fount of every blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious measure,
sung by flaming tongues above;
O the vast, the boundless treasure
of my God's unchanging love.**
- 2 Here I make faith's affirmation:
thus far by thy help I've come,
and I hope, by thy compassion,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

**3 O to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
take my heart, O take and seal it,
seal it for thy courts above.**

Deacon

Go in peace to love and serve the Lord.

All

Thanks be to God.

There is no organ postlude during Lent. Please join us in the Trendell Lounge for refreshments (covid vaccine passport required).

Social Distancing
Please keep
one bishop-length apart.



Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjs.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Pastoral Care Team Coordinator Helen Kline

Altar Guild Susan Firus

Parish Administrator Janet Hamilton

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one bishop-length apart.



Please email the office if you would like to have newsletters sent to you.
Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster

Anglican Church of Canada

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church@sjs.net

www.sjs.net



Offices are closed, but staff are working from home.
Email and voicemail are checked regularly and often,
so please reach out. We want to hear from you!
Cover: *Welcome Home* sculpture by Gurdon Brewster





Holy Week

Join us online or in person

Sunday

8:00am

10:00am

April 10 Palm Sunday

Holy Communion (BCP)

Palm Procession and Sung Eucharist

Thursday

6:00pm

7:00pm

April 14 Maundy Thursday

Homemade soup and sandwiches - all welcome

Last Supper Eucharist with foot washing

A meditative watch will be kept until 9:00pm

Friday

10:00am

12:00noon

April 15 Good Friday

Families Stations of the Cross

Solemn Liturgy of the Day with Sung Passion

Saturday

8:00pm

April 16 Holy Saturday

Great Vigil of Easter

Sunday

8:00am

10:00am

April 17 Easter Sunday

Holy Communion (BCP)

Celebration Eucharist and Easter Egg Hunt

Please contact the office for more information



St John's

SHAUGHNESSY

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欢迎