

20 March 2022 10am



Third Sunday of Lent

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Please observe silence before worship. During Lent there is no organ prelude.

Refrain (Cantor 1st time) ^{*}have mer - cy Lord, Hear us, 0 up on us: for have sinn'd we gainst thee. a -

The choir leads the Lent Prose and we all join in the refrain

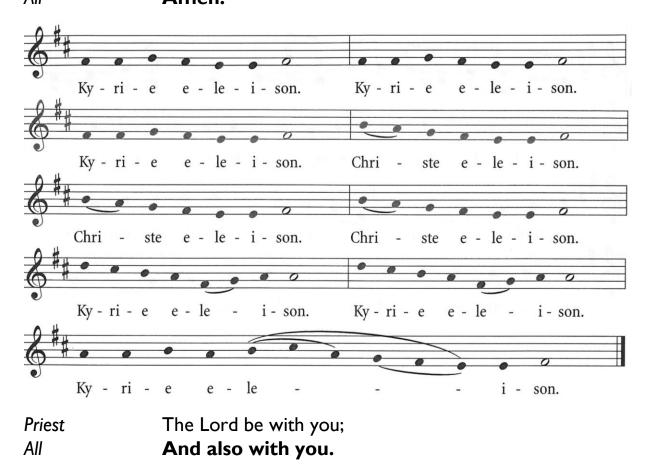
Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.

- I To thee, Redeemer, on thy throne of glory : lift we our weeping eyes in holy pleadings : listen, O Jesu, to our supplications. *Refrain*
- 2 O thou chief Cornerstone, Right Hand of the Father : Way of Salvation, Gate of Life Celestial : cleanse thou of our sinful souls from all defilement. *Refrain*
- 3 God, we implore thee, in thy glory seated : bow down and hearken to thy weeping children : pity and pardon all our grievous trespasses. *Refrain*
- 4 Sins oft committed now we lay before thee : with true contrition, now no more we veil them : grant us, Redeemer, loving absolution. *Refrain*

	5 Innocent, captive, taken unresisting : falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. <i>Refrain</i>
Priest All	+The grace of our Lord Jesus Christ, and the Love of God, and the fellowship of the Holy Spirit, be with you all. And also with you.
Priest All	Bless the Lord who forgives all our sins. His mercy endures for ever.
Priest All	Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.
Priest	Let us pray. Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." <i>Mark 12:29-31</i>
Priest	Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.
Silence is kept	
Priest All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart;

we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

PriestAlmighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.AllAmen.



Priest Let us pray. God of infinite goodness, throughout the ages you have persevered in claiming and reclaiming your people. Renew for us your call to repentance, surround us with witnesses to aid us in our journey, and grant us the time to fashion our lives anew; through Jesus Christ our Saviour. Amen.

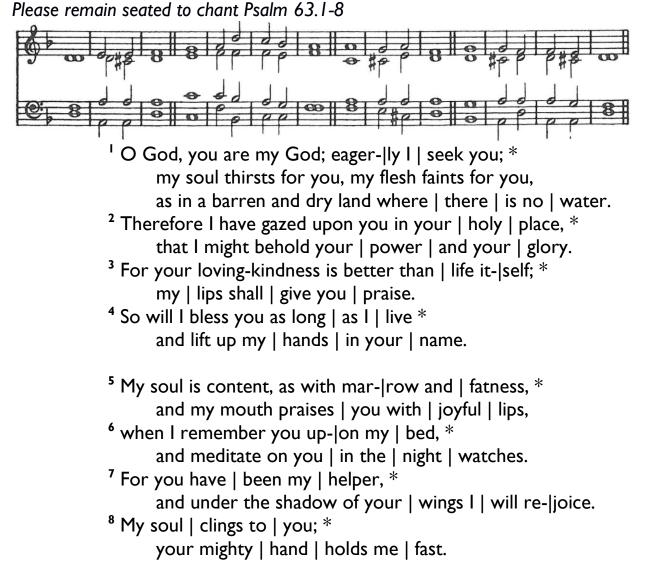
Children's focus

Please sit for a reading from the Prophecy of Isaiah (Chapter 55.1-9)

Reader	 Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.
	Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

ReaderHear what the Spirit is saying to God's people.AllThanks be to God.



Please remain seated for a reading from the First Letter of Paul to the Corinthians (Chapter 10.1-13)

Reader I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

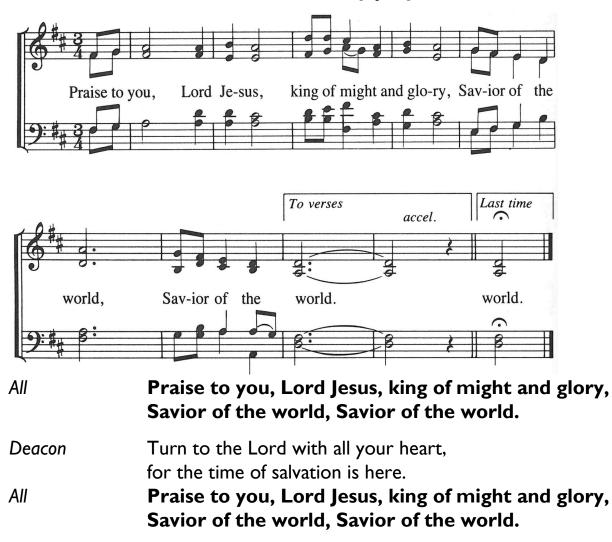
Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

ReaderHear what the Spirit is saying to God's people.AllThanks be to God.

Please rise as you are able to sing our Gradual hymn No 498 in Common Praise

- How lovely is thy dwelling place,
 O Lord of hosts, to me!
 My thirsty soul desires and longs within thy courts to be;
 my very heart and flesh cry out,
 O living God for thee.
- 2 Beside thine altars, gracious Lord, the swallows find a nest; how happy they who dwell with thee and praise thee without rest, and happy they whose hearts are set upon the pilgrim's quest.

- 3 They who go through the desert vale will find it filled with springs, and they shall climb from height to height till Zion's temple rings with praise to thee, in glory throned, Lord God, great King of kings.
- 4 One day within thy courts excels a thousand spent away; how happy they who keep thy laws nor from thy precepts stray, for thou shalt surely bless all those who live the words they pray.



DeaconThe Lord be with you.AllAnd also with you.

DeaconThe Holy Gospel of our Lord Jesus Christ,
according to St Luke.(Chapter 13.1-9)AllGlory to you, Lord Jesus Christ.

Deacon At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.'

> Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down." '

At the conclusion of the Gospel

Deacon	The Gospel of Christ.
All	Praise to you, Lord Jesus Christ.

Sermon The Reverend Dr Pitman Potter

Please rise as you are able as we affirm our faith

Priest	l believe in God,
All	the Father almighty,
	creator of heaven and earth.
	I believe in Jesus Christ,
	his only Son, our Lord.
	He was conceived by the power of the Holy Spirit
	and born of the Virgin Mary.
	He suffered under Pontius Pilate,

was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People

Intercessor	Rejoicing in the fellowship of Mary the mother of Jesus, and	
	St John the Beloved, our patron and all the saints we	
	commend ourselves and all people to your unfailing love.	
	Merciful God:	
All	Accept these our prayers for the sake of your Son	
	our Saviour Jesus Christ. Amen.	

Please rise as you are able for the Peace

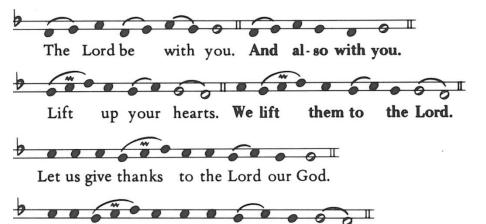
PriestThe Peace of the Lord be always with you.AllAnd also with you.

All may exchange a sign of peace

We sing Hymn No 455 in Common Praise

 Dear God, compassionate and kind, forgive our foolish ways.
 Re-clothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise, in deeper reverence, praise.

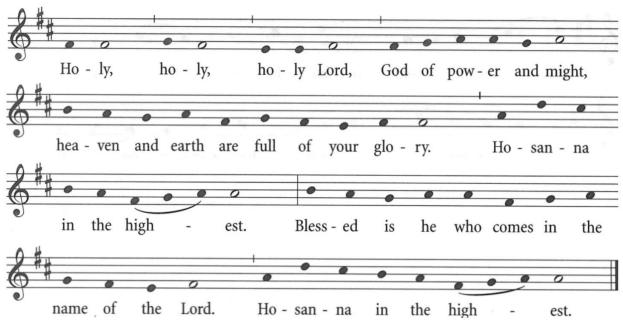
	2	In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee, rise up and follow thee!
	3	O Sabbath rest by Galilee! O calm of hills above, where Jesus knelt to share with thee the silence of eternity interpreted by love, interpreted by love!
	4	Drop thy still dews of quietness, till all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace, the beauty of thy peace.
	5	Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm, O still, small voice of calm.
Priest		Gracious God, we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord.
All		Amen.



It is right to give our thanks and praise.

Priest

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.



Priest

Holy and gracious God,

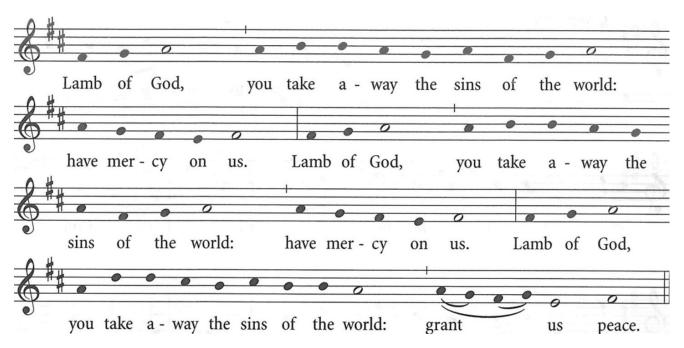
accept our praise,

through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you

All	and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. Amen.
Priest	And now, as our Saviour Christ has taught us, we are bold to say,
All	Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.
Priest All	We break this bread, Communion in Christ's body once broken.
Priest All	Let your Church be the wheat which bears its fruit in dying. If we have died with him, we shall live with him; if we hold firm, we shall reign with him.
Priest All	The gifts of God for the people of God. Thanks be to God.



We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem Sicut Cervus (Psalm 42) G Palestrina

Sicut cervus desiderat ad fontes aquarum, As the deer desires the fountains ita desiderat anima mea ad Te, Deus. thus longs my soul for Thee, God

Please rise as you are able

PriestGod of mercy and forgiveness,
may we who share this sacrament
live together in unity and peace,
in the name of Jesus Christ the Lord.AllAmen.

Please sit for the notices

Please rise as you are able for the Blessing

Priest	Christ give you grace to grow in holiness,
	to deny yourselves, take up your cross, and follow him;
	and the blessing of God almighty,
	the Father, the Son, and the Holy Spirit,
	be among you and remain with you always.
All	Amen.

We sing our final Hymn No 400 in Common Praise

- What wondrous love is this, O my soul, O my soul!
 What wondrous love is this, O my soul!
 What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul!
- 2 When I was sinking down, sinking down, sinking down, when I was sinking down, sinking down, when I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul, for my soul, Christ laid aside his crown for my soul.
- 3 To God and to the Lamb I will sing, I will sing; to God and to the Lamb I will sing; to God and to the Lamb, who is the great I AM while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing.
- And when from death I'm free,
 I'll sing on, I'll sing on,
 and when from death I'm free, I'll sing on.
 And when from death I'm free I'll sing and joyful be,
 and through eternity I'll sing on, I'll sing on,
 and through eternity I'll sing on.

Deacon	Go in peace to love and serve the Lord.
All	Thanks be to God.

There is no organ postlude during Lent

Please join us in the Trendell Lounge for refreshments. Covid vaccine passports are required.

Social Distancing Please keep one bishop-length apart.





Sunday in-person services 8am and 10am

Sunday online service 10am <u>Holy Eucharist live-stream</u> **Wednesday online service** 8pm <u>Midweek Meditation</u>

RectorThe Reverend Terry Shields Dirbasterry.dirbas@sjs.netAssistant PriestThe Reverend Elizabeth Ruder-Celizerceliz@vst.eduVestry ClerkThe Reverend Karin Fulcher

Music Director Rector's Warden	Michael Dirk organist@sjs.net Judith Downes
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Property Trustee	Michael Dezell
Pastoral Care Team C	oordinator Helen Kline
Altar Guild	Susan Firus
Parish Administrator	Janet Hamilton

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Please email the office if you would like to have newsletters sent to you. Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster Anglican Church of Canada 1490 Nanton Ave. Vancouver, BC, V6H 2E2 604 731 4966 (ex 1 office, 2 Rector) church@sjs.net www.sjs.net



Offices are closed, but staff are working from home. Email and voicemail are checked regularly and often, so please reach out. We want to hear from you!









Join us online or in person

Sunday	April 10 Palm Sunday
8:00am	Holy Communion (BCP)
10:00am	Palm Procession and Sung Eucharist
Thursday 6:00pm 7:00pm	April 14 Maundy Thursday Homemade soup and sandwiches - all welcome Last Supper Eucharist with foot washing A meditative watch will be kept until 9:00pm
Friday	April 15 Good Friday
10:00am	Families Stations of the Cross
12:00noon	Solemn Liturgy of the Day with Sung Passion
Saturday	April 16 Holy Saturday
8:00pm	Great Vigil of Easter
Sunday	April 17 Easter Sunday
8:00am	Holy Communion (BCP)
10 : 00am	Celebration Eucharist and Easter Egg Hunt

Please contact the office for more information



1490 Nanton Avenue (at Granville St) Vancouver BC V6H 2E2 604.731.4966 / www.sjs.net

