



27 February 2022 10am



Last Sunday after Epiphany

Welcome!

We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Words of welcome

Please rise as you are able to sing Hymn: O Wondrous Type

- 1 O wondrous type! O vision fair
of glory that the Church may share,
which Christ upon the mountain shows,
where brighter than the sun he glows!**
- 2 With Moses and Elijah nigh
th'incarnate Lord holds converse high,
and from the cloud the Holy One
bears record to the only Son.**
- 3 With shining face and bright array
Christ deigns to manifest today
what glory shall be theirs above
who joy in God with perfect love.**
- 4 And faithful hearts are raised on high
by this great vision's mystery,
for which in joyful strains we raise
the voice of prayer, the hymn of praise.**
- 5 O Father, with th'eternal Son
and Holy Spirit ever one,
we pray you, bring us by your grace
to see your glory face to face.**

Priest +The grace of our Lord Jesus Christ, and the Love of God,
and the fellowship of the Holy Spirit, be with you all.
All **And also with you.**

Priest Let us pray.
All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Please rise as you are able to sing together Hymn No 366

- 1 Glory, in the highest glory,
peace to all in all their days.
Worship, thanks and praise
unceasing to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.**
- 2 Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given,
Word eternal, born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the God-head high exalted.**

Priest Let us pray.
All **Shepherd of Israel and Light of all Nations,
in the journey of the magi,
we see how unjust powers and hatred
may diminish the advancing of your gospel.**

**Transfigure us by your love,
so that we may bring your message
to the dark places of this world;
through Jesus Christ, the Beloved. Amen.**

Children's focus

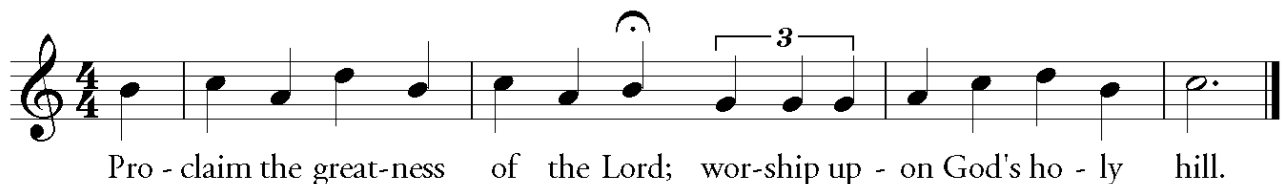
Please sit for a reading from the Book of Exodus (Chapter 34.29-35)

Reader Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Please remain seated to chant Psalm 99

Cantor sings Refrain



All sing Refrain

All sing Refrain

All sing Refrain

All sing Refrain

5

keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No. 167 in Common Praise

- 1 'Tis good, Lord, to be here!**
Thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light.
- 2 'Tis good, Lord, to be here,**
thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old.
- 3 Fulfiller of the past,**
promise of things to be,
we hail thy body glorified,
and our redemption see!

**4 Before we taste of death,
we see thy kingdom come:
O might we hold the vision bright
and make this hill our home!**

We remain standing and turn to face the Deacon



All **Alleluia, alleluia, alleluia.**

Deacon Our eyes have seen your salvation,
a light to enlighten the nations.

All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ, according to
St Luke. (Chapter 9.28-36)

All **Glory to you, Lord Jesus Christ.**

Deacon Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice

that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

At the conclusion of the Gospel

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

**5 'Tis good, Lord, to be here!
Yet we may not remain;
but, since thou bidst us leave the mount,
come with us to the plain.**

Sermon The Reverend Terry Shields Dirbas

Please rise as you are able as we affirm our faith

Apostles' Creed

Priest Let us confess the faith of our baptism, as we say,
All **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful God:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Please rise as you are able for the Peace

Priest We are the body of Christ. In the one Spirit we were all
baptized into one body. Let us then pursue all that makes
for peace and builds up our common life. The peace of the
Lord be always with you.

All **And also with you.**

All may exchange a sign of peace

We sing Hymn No 162 in Common Praise

- 1 **Sing of God made manifest
in a child robust and blest,
to whose home in Bethlehem
where a star had guided them,
magi came and gifts unbound,
signs mysterious and profound:
myrrh and frankincense and gold
grave and God and king foretold.**
- 2 **Sing of God made manifest
when at Jordan John confessed,
"I should be baptized by you,
but your bidding I will do."
Then from heaven a double sign --
dove-like Spirit, voice divine --
hailed the true Anointed One:
"This is my beloved Son."**
- 3 **Sing of God made manifest
when Christ came as wedding-guest
and at Cana gave a sign,
turning water into wine;
further still was love revealed
as he taught, forgave, and healed,**

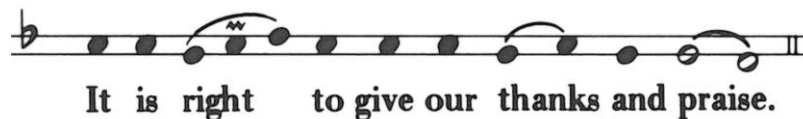
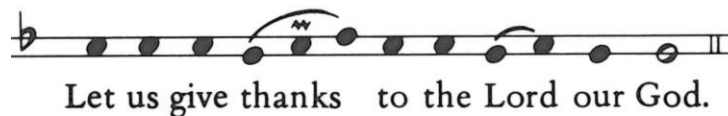
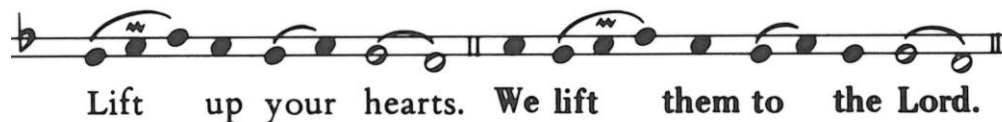
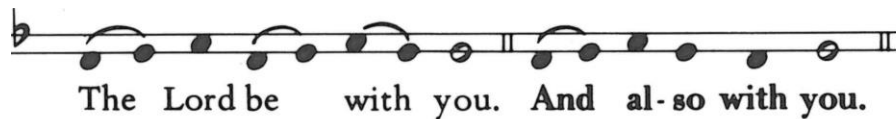
bringing light and life to all
who would listen to God's call.

- 4 **Sing of God made manifest
on the cloud-capped mountain's crest,
where both voice and vision waned
until Christ alone remained:
glimpse of glory, pledge of grace,
given as Jesus set his face
towards the waiting cross and grave,
sign of hope that God would save.**

Prayer over the gifts

Priest Holy God,
receive all we offer you this day,
and bring us to that radiant glory
which we see in the transfigured face
of Jesus Christ our Lord.

All **Amen.**



Priest It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
you created us.
When we turned away from you in sin,

you did not cease to care for us,
 but opened a path of salvation for all people.
 You made a covenant with Israel,
 and through your servants Abraham and Sarah
 gave the promise of a blessing to all nations.
 Through Moses you led your people
 from bondage into freedom;
 through the prophets
 you renewed your promise of salvation.
 Therefore, with them, and with all your saints
 who have served you in every age,
 we give thanks and raise our voices
 to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glor - y. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Priest

Holy God, source of life and goodness,
 all creation rightly gives you praise.
 In the fullness of time,
 you sent your Son Jesus Christ,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All

Christ has died.

Christ is risen.

Christ will come again.

Priest

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.

Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All

Amen.

Priest

All

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Priest

We break the bread of life,
and that life is the light of the world.

All

**God here among us,
light in the midst of us,
bring us to light and life.**

Priest

All

The gifts of God for the people of God.

Thanks be to God.

Larghetto

(org.) *mp* Lamb of God, you take a - way the sin of the

world, have mer - cy on us. **REPEAT** **Descant** Lamb of God, you take a -

way the sin of the world. *pp* Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.

Communion Anthem Mine Eyes for Beauty Pine H Howells

*My eyes for beauty pine, My soul for Goddes grace : No other
care nor hope is mine, To heaven I turn my face. One splendour
thence is shed From all the stars above : 'Tis named when God's
name is said, 'Tis Love, 'tis heavenly Love. And every gentle heart,
That burns with true desire, Is lit from eyes that mirror part Of
that celestial fire.*

Please rise as you are able

Priest Holy God,
we see your glory in the face of Jesus Christ.
May we who are partakers of his table
reflect his life in word and deed,
that all the world may know
his power to change and save.
We ask this in his name.

All **Amen.**

All **Glory to God, whose power, working in us, can do infinitely more than we ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.**

Please sit for the notices

Please rise as you are able for the Blessing

Priest The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

We sing our final Hymn No. 320 in Common Praise

- 1 Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain,
alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs:
alleluia, alleluia, alleluia,
alleluia, alleluia!**
- 2 O higher than the cherubim,
more glorious than the seraphim,
lead their praises,
alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
alleluia, alleluia, alleluia,
alleluia, alleluia!**
- 3 Respond, ye souls in endless rest,
forebears in faith and prophets blest:
alleluia,
alleluia!**

**Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song:
alleluia, alleluia, alleluia,
alleluia, alleluia!**

- 4 O friends, in gladness let us sing
supernal anthems echoing:
alleluia,
alleluia!**
**To God the Father, God the Son,
and God the Spirit, Three-in-One,
alleluia, alleluia, alleluia,
alleluia, alleluia!**

Deacon
All

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Now Thank We All our God

JS Bach/Fox

Social Distancing
Please keep
one bishop-length apart.



Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjs.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Pastoral Care Team Coordinator Helen Kline

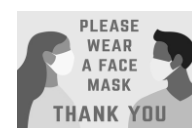
Altar Guild Susan Firus

Parish Administrator Janet Hamilton

PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

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one bishop-length apart.



Please email the office if you would like to have newsletters sent to you.
Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster

Anglican Church of Canada

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604 731 4966 (ex 1 office, 2 Rector)

church@sjs.net

www.sjs.net



Offices are closed, but staff are working from home.
Email and voicemail are checked regularly and often,
so please reach out. We want to hear from you!
Cover: *The Transfiguration* by Fra Angelico, 1440-1442



**“Remember you are dust,
and to dust you shall return.”**

Genesis 3.19



Ash Wednesday

March 2

9:30am Holy Eucharist with Imposition of Ashes

Ashes to Go in covered driveway 10:30am - 12:30pm

7pm Holy Eucharist with Imposition of Ashes

with the St John's Choir

Join us online or in person!



St John's

SHAUGHNESSY

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Vancouver BC V6H 2E2

604.731.4966 / www.sjs.net

欢迎