

20 February 2022 10am



Seventh Sunday after Epiphany

Welcome!

We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Words of welcome

Please rise as you are able to sing Hymn No. 10 in Common Praise

- I We the Lord's people, heart and voice uniting, praise him who called us out of sin and darkness into his own light, that he might anoint us a royal priesthood.
- 2 This is the Lord's house, home of all his people, school for the faithful, refuge for the sinner, rest for the pilgrim, haven for the weary; all find a welcome.
- 3 This is the Lord's day, day of God's own making, day of creation, day of resurrection, day of the Spirit, sign of heaven's banquet, day for rejoicing.

4 In the Lord's service bread and wine are offered, that Christ may take them, bless them, break and give them to all his people, his own life imparting, food everlasting.

+The grace of our Lord Jesus Christ, and the Love of God,

and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Priest Let us pray.

All Almighty God,

to you all hearts are open,

all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

Please rise as you are able to sing together Hymn No 366

- I Glory, in the highest glory, peace to all in all their days.
 Worship, thanks and praise unceasing to the Source of all we raise: reigning in the sapphire height, hidden from our mortal sight, now receive our adoration, as we make our supplication.
- 2 Jesus Christ, the world's Redeemer, Lamb of God, for sinners given, Word eternal, born of Mary, Word made flesh, the face of heaven: holy one, to you we pray, hear us in the realms of day,

with the Spirit there united, and the God-head high exalted.

Priest

Let us pray.

ΑII

God of mercy, keep before us the love you have revealed in your Son, who prayed even for his enemies. In our words and actions help us to follow his example, so that we may transform hatred into love and selfishness into generosity; through Jesus Christ, our great reward. Amen.

Children's focus

Please sit for a reading from the Book of Genesis (Chapter 45.3-11, 15)

Reader

Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And he kissed all

his brothers and wept upon them; and after that his brothers talked with him.

Reader

Hear what the Spirit is saying to God's people.

ΑII

Thanks be to God.

Please remain seated to chant Psalm 37.1-12, 41-42

Cantor sings Refrain



The low - ly shall po-sess the land; They will de-light in a-bun-dance of peace.

All sing Refrain

Choir only Do not fret yourself because of | evil-|doers; * do not be jealous of those | who do | wrong.

² For they shall soon wither | like the | grass, * and like the green grass | fade a-|way.

³ Put your trust in the Lord | and do | good; * dwell in the land and feed | on its | riches.

⁴ Take delight | in the | Lord, *
And he shall give you your | heart's de-|sire.

All sing Refrain

Choir only ⁵ Commit your way to the Lord and put your trust in him, * and he will bring | it to | pass.

⁶ He will make your righteousness as clear | as the | light * and your just dealing | as the | noonday.

⁷ Be still before the Lord and wait patient-|ly for | him. * Do not fret yourself over the one who prospers, the one who succeeds in | evil | schemes.

All sing Refrain

Choir only ⁸ Refrain from anger, leave | rage a|-lone; * do not fret yourself; it leads on-|ly to | evil.

9 For evildoers shall | be cut | off, * but those who wait upon the Lord shall pos-|sess the |land.

- In a little while the wicked shall | be no | more; * you shall search out their place, but they will | not be | there.
- 11 But the meek shall in-|herit the | land; * and delight themselves in abun-|dant pros-|perity.
- ³⁹ But the deliverance of the righteous comes | from the |Lord, * he is their stronghold in | time of | trouble.
- ⁴⁰ The Lord will help them and | rescue | them; *
 He will rescue them from the wicked and deliver them,
 because they seek ref-|uge in | him.

All sing Refrain

Please sit for a reading from the first Letter of Paul to the Corinthians (Chapter 15.35-38, 42-50)

Reader

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader All Hear what the Spirit is saying to God's people.

Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No. 487 in Common Praise

- I Where charity and love prevail, there God is ever found; brought here together by Christ's love, by love are we thus bound.
- 2 With grateful joy and holy fear his charity we learn; let us heart and mind strength now love him in return.
- 3 Forgive we now each other's faults as we our faults confess; and let us love each other well in Christian holiness.
- 4 Let strife among us be unknown, let all contention cease; be his the glory that we seek, be ours his holy peace.
- 5 Let us recall that in our midst dwells God's begotten Son; as members of his body joined, we are in him made one.

We remain standing and turn to face the Deacon



All

Alleluia, alleluia, alleluia.

Deacon Our eyes have seen your salvation,

a light to enlighten the nations.

Alleluia, alleluia, alleluia.

Deacon The Lord be with you.

All And also with you.

Deacon

Deacon The Holy Gospel of our Lord Jesus Christ, according to

St Luke. (Chapter 6.27-38)

All Glory to you, Lord Jesus Christ.

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

'If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

'Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.'

At the conclusion of the Gospel

Deacon The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

6 Love can exclude no race or creed, if honored be God's name; our common life embraces all whose Father is the same.

Sermon The Reverend Terry Shields Dirbas

Please rise as you are able as we affirm our faith

Apostles' Creed

Priest Let us confess the faith of our baptism, as we say,

All I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again

to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and

St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.

Merciful God:

All Accept these our prayers for the sake of your Son

our Saviour Jesus Christ. Amen.

Confession and Absolution

Priest Dear friends in Christ,

God is steadfast in love and infinite in mercy;

God welcomes sinners

and invites them to this table.

Let us confess our sins,

confident in God's forgiveness.

Silence is kept

Priest Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us, that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Priest Almighty God have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

Please rise as you are able for the Peace

Priest

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the

Lord be always with you.

ΑII

And also with you.

All may exchange a sign of peace

We sing Hymn No 584 in Common Praise

- I The church of Christ in every age, beset by change but Spirit-led, must claim and test its heritage and keep on rising from the dead.
- 2 Across the world, across the street, the victims of injustice cry for shelter and for bread to eat, and never live until they die.
- 3 The let the servant church arise, a caring church that longs to be a partner in Christ's sacrifice, and clothed in Christ's humanity.
- 4 For he alone, whose blood was shed, can cure the fever in our blood, and teach us how to share our bread and feed the starving multitude.
- 5 We have no mission but to serve in full obedience to our Lord: to care for all, without reserve, and spread his liberating word.

Prayer over the gifts

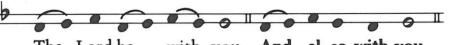
Priest

Merciful God, accept all we offer you this day.

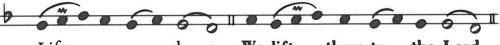
Lead us to love you with all our heart,

and to love all people with your perfect love. We ask this in the name of Jesus Christ.

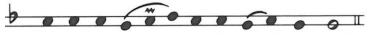
All Amen.



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Priest

It is indeed right that we should praise you, gracious God,

for you created all things.

You formed us in your own image:

you created us.

When we turned away from you in sin, you did not cease to care for us,

but opened a path of salvation for all people.

You made a covenant with Israel,

and through your servants Abraham and Sarah

gave the promise of a blessing to all nations.

Through Moses you led your people

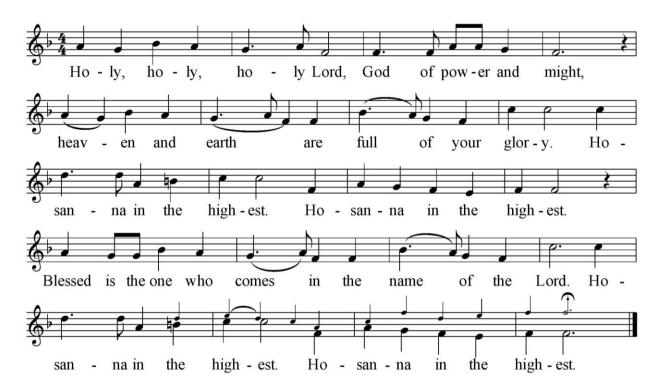
from bondage into freedom;

through the prophets

you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices

to proclaim the glory of your name.



Priest

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All Christ has died. Christ is risen.

Christ will come again.

Priest Recalling his death,

proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All Amen.

Priest As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name,

your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Priest "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;

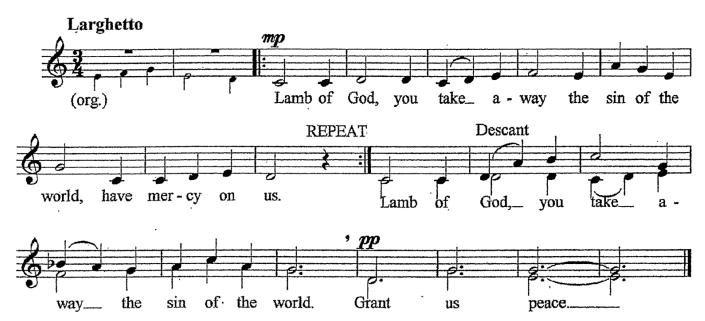
whoever believes in me will never thirst."

All Taste and see that the Lord is good;

happy are they who trust in him!

Priest The gifts of God for the people of God.

All Thanks be to God.



We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle,

maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.

Communion Anthem Oh! For a closer walk with God CV Stanford

O for a closer walk with God, A calm and heavenly frame, A light to shine upon the road That leads me to the Lamb!

Return, O holy Dove, return, Sweet messenger of rest! I hate the sins that made Thee mourn And drove Thee from my breast.

So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb.

Please rise as you are able

Priest Gracious God,

in the eucharist we celebrate your love

for us and for all people.

Grant that strengthened by these holy gifts,

we may show your love in our lives,

and know its fulfilment in your presence.

We ask this in the name of Jesus Christ our Lord.

All Amen.

All Glory to God, whose power, working in us, can do

infinitely more than we ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus, for ever and ever.

Amen.

Please sit for the notices

Please rise as you are able for the Blessing

Priest

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

We sing our final Hymn No. 381 in Common Praise

- I Praise, my soul, the King of heaven; to his feet your tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing:
 Alleluia, alleluia, praise the everlasting King.
- 2 Praise him for his grace and favour to our forebears in distress; praise him still the same forever, slow to chide and swift to bless; alleluia, alleluia, glorious in his faithfulness.
- 3 Father-like he tends and spares us; well our feeble frame he knows; in his hands he gently bears us, rescues us from all our foes: alleluia, alleluia, widely as his mercy flows.
- 4 Frail as summer's flower we flourish; blows the wind and it is gone; but, while mortals rise and perish, God endures unchanging on: alleluia, alleluia, praise the high eternal one.

5 Angels, help us to adore him; you behold him face to face; sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia, praise with us the God of grace.

Deacon Go in peace to love and serve the Lord.

All Thanks be to God.

Postlude Final from Symphony No I L Vierne

Social Distancing
Please keep
one bishop-length apart.





Sunday in-person services 8am and 10am

Sunday online serviceWednesday online service10am Holy Eucharist live-stream8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas <u>terry.dirbas@sjs.net</u> Assistant Priest The Reverend Elizabeth Ruder-Celiz <u>erceliz@vst.edu</u>

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Rector's Warden Judith Downes
People's Warden Maggie Sanders
Treasurer Donald Wood
Property Trustee Michael Dezell

Pastoral Care Team Coordinator Helen Kline

Altar Guild Susan Firus
Parish Administrator Janet Hamilton
PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

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Please email the office if you would like to have newsletters sent to you. Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster Anglican Church of Canada 1490 Nanton Ave. Vancouver, BC, V6H 2E2 604 731 4966 (ex 1 office, 2 Rector)

www.sis.net



Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often,
so please reach out. We want to hear from you!

Cover: Syrian Kurdish refugee children in Iraqi Kurdistan.
Photo by Peter Biro/IRC





church@sjs.net

"Remember you are dust, and to dust you shall return." Genesis 3.19



Ash Wednesday

March 2

9:30am Holy Eucharist with Imposition of Ashes

Ashes to Go in covered driveway 10:30am - 12:30pm

7pm Holy Eucharist with Imposition of Ashes

with the St John's Choir

Join us online or in person!



Vancouver BC V6H 2E2 604.731.4966 / www.sjs.net

