



SHAUGHNESSY

13 February 2022 8am

8am

A word cloud centered around the word "Blessed" in a large, dark red serif font. Other words in various sizes and colors (dark red, orange, yellow) are arranged around it, including: kingdom, persecuted, heaven, God, righteousness, merciful, disciples, Jesus, account, falsely, persecute, began, receive, see, taught, mourn, way, sake, filled, saying, glad, inherit, thirst, reward, crowds, poor, heart, peacemakers, utter, mercy, children, earth, speak, came, mountain, pure, meek, great, revile, saw, comforted, Rejoice, sat, hunger, evil, people, called, prophets, kinds, spirit, went, and revile.

Sixth Sunday after Epiphany

Welcome!

We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples.

Please rise as you are able as the Clergy enter to opening hymn melody: Tell out, my soul

All **ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Priest OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Priest Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Priest Lord, have mercy upon us.

All The Lord be with you;
And with thy spirit.

Collect of the Day

Priest Let us pray.

All **God, you root those who trust in you by streams of healing water.**

**Release us from the bonds of disease,
free us from the power of evil,
and turn us from falsehood and illusion,
so that we may find the blessing of new life in you
through the power of Christ. Amen.**

Please sit for a reading from the Prophecy of Jeremiah (Chapter 17.5-10)

Reader

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse—
who can understand it?

I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please remain seated for a reading from the first Letter of Paul to the Corinthians
(Chapter 15.12-20)

Reader Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Priest The Holy Gospel of our Lord Jesus Christ, according to St Luke. (Chapter 6.17-26)

All **Glory to you, Lord Jesus Christ.**

Priest He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:
'Blessed are you who are poor,
for yours is the kingdom of God.
'Blessed are you who are hungry now,

for you will be filled.
'Blessed are you who weep now,
for you will laugh.

'Blessed are you when people hate you, and when they
exclude you, revile you, and defame you on account of the
Son of Man. Rejoice on that day and leap for joy, for surely
your reward is great in heaven; for that is what their
ancestors did to the prophets.

'But woe to you who are rich,
for you have received your consolation.

'Woe to you who are full now,
for you will be hungry.

'Woe to you who are laughing now,
for you will mourn and weep.

'Woe to you when all speak well of you, for that is what
their ancestors did to the false prophets.

At the conclusion of the Gospel

Priest The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Sermon The Reverend Karin Fulcher

Priest I BELIEVE in one God the Father Almighty,
All **Maker of heaven and earth, And of all things visible
and invisible:
And in one Lord Jesus Christ, the only-begotten
Son of God, Begotten of the Father before all
worlds; God, of God; Light, of Light; Very God, of
very God; Begotten, not made; Being of one
substance with the Father; Through whom all
things were made: Who for us and for our salvation
came down from heaven, And was incarnate by the
Holy Ghost of the Virgin Mary, And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried, And the third day he
rose again according to the Scriptures, And**

ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Priest Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm 50.14*

The Altar is prepared for Communion

Priest BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *I Chronicles 29. 10, 11, 14.*

Prayers

Priest Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth.

Let us remember before God those who have departed this life and are at rest.

Intercession

Priest ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all: We humbly beseech thee most mercifully to accept all that we offer unto thee, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And

grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant John our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Priest

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you.

St Matthew 11.28

Thanksgiving and Consecration

Priest

THE Lord be with you;

All

And with thy spirit.

Priest

Lift up your hearts;

All **We lift them up unto the Lord.**

Priest Let us give thanks unto our Lord God;
All **It is meet and right so to do.**

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All **HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
BLESSED is the one that cometh in the
Name of the Lord: Hosanna in the highest.**

Prayer of Consecration and the Breaking of the Bread

Priest BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, ^atook Bread; and, when he had given thanks, ^bhe brake it; and gave it to his

disciples, saying, Take, eat; ^cthis is my Body which is given for you: Do this in remembrance of me. Likewise after supper ^dhe took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for ^ethis is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All

Amen.

Priest

THE peace of the Lord be always with you;

All

And with thy spirit.

All

**WE do not presume to come to this thy Table,
O merciful Lord, Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy So much as to gather up
the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:**

**Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies
may be made clean by his Body,
And our souls washed through
his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.**

Priest O LAMB of God, that takest away the sin of the world,
All **have mercy upon us.**

Priest O Lamb of God, that takest away the sin of the world,
All **have mercy upon us.**

Priest O Lamb of God, that takest away the sin of the world,
All **grant us thy peace.**

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.

Communion Anthem The Beatitudes B Sheehan

Priest Let us pray.
All **OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Priest ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious

Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in Excelsis

All

GLORY be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Priest

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

All

Amen.



Social Distancing
Please keep
one bishop-length apart.



Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjs.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Pastoral Care Team Coordinator Helen Kline

Altar Guild Susan Firus

Parish Administrator Janet Hamilton

PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

Please email the office if you would like to have newsletters sent to you.

Newsletters, leaflets and online videos are posted on the website.

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Anglican Church of Canada

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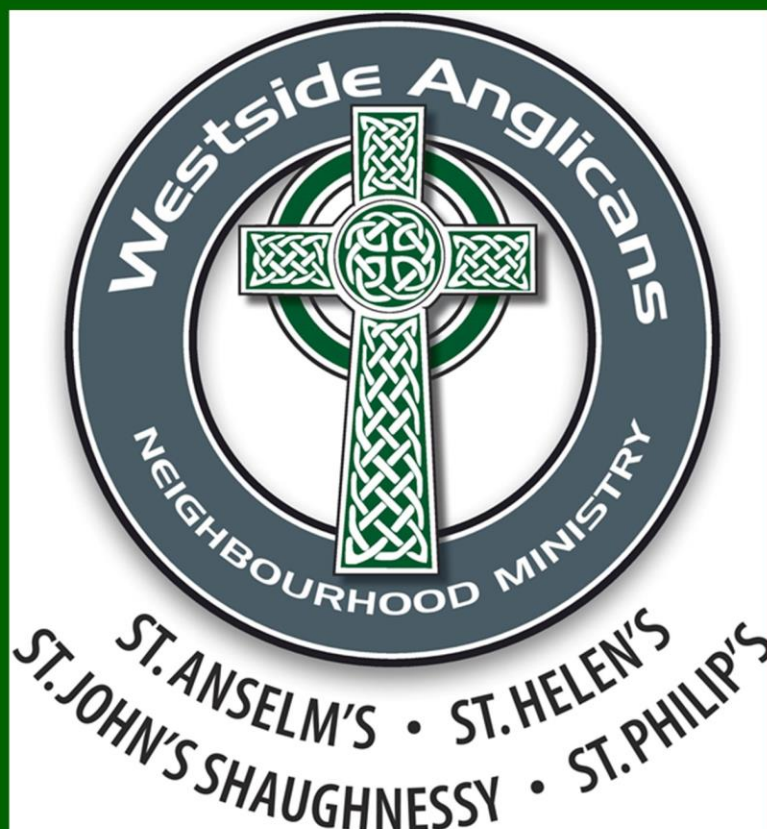


Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often,
so please reach out.

We want to hear from you!





Thank you for your generous support of the
Neighbourhood Ministry

neighbourhoodministry.com



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