



6 February 2022 8am



Fifth Sunday after Epiphany

Welcome!

We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples.

Please rise as you are able as the Clergy enter to opening hymn melody: The God of Abraham praise

All **ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Priest OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Priest Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Priest Lord, have mercy upon us.

All The Lord be with you;
And with thy spirit.

Collect of the Day

Priest Let us pray.

All **Lord of the deep waters,
you call us from the safety of the shore**

**to an adventure of the Spirit:
open wide our arms to embrace the world
you dare us to serve;
through Jesus Christ your living Word. Amen.**

Please sit for a reading from the Prophecy of Isaiah (Chapter 6.1-8, 9-13)

Reader

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said:

‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’ And he said, ‘Go and say to this people:

“Keep listening, but do not comprehend;
keep looking, but do not understand.”

Make the mind of this people dull,

and stop their ears,

and shut their eyes,

so that they may not look with their eyes,

and listen with their ears,

and comprehend with their minds,

and turn and be healed.’

Then I said, ‘How long, O Lord?’ And he said:

‘Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
Even if a tenth part remains in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.’
The holy seed is its stump.

Reader Hear what the Spirit is saying to God’s people.
All **Thanks be to God.**

*Please remain seated for a reading from the first Letter of Paul to the Corinthians
(Chapter 15.1-11)*

Reader Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was

not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Priest
All

The Holy Gospel of our Lord Jesus Christ,
according to St Luke (Chapter 4. 5.1-11)
Glory to you, Lord Jesus Christ.

Priest

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

At the conclusion of the Gospel

Priest
All

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Sermon

The Reverend Elizabeth Ruder-Celiz

Priest

All

I BELIEVE in one God the Father Almighty,
**Maker of heaven and earth, And of all things visible
and invisible:**

**And in one Lord Jesus Christ, the only-begotten
Son of God, Begotten of the Father before all
worlds; God, of God; Light, of Light; Very God, of
very God; Begotten, not made; Being of one
substance with the Father; Through whom all
things were made: Who for us and for our salvation
came down from heaven, And was incarnate by the
Holy Ghost of the Virgin Mary, And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried, And the third day he
rose again according to the Scriptures, And
ascended into heaven, And sitteth on the right hand
of the Father. And he shall come again with glory to
judge both the quick and the dead: Whose kingdom
shall have no end.**

**And I believe in the Holy Ghost, The Lord, The
Giver of Life, Who proceedeth from the Father and
the Son, Who with the Father and the Son together
is worshipped and glorified, Who spake by the
Prophets. And I believe One, Holy, Catholic, and
Apostolic Church. I acknowledge one Baptism for
the remission of sins. And I look for the
Resurrection of the dead, And the Life of the world
to come. Amen.**

Priest

Offer unto God the sacrifice of thanksgiving, and pay thy
vows unto the Most High. *Psalm 50.14*

The Altar is prepared for Communion

Priest

BLESSED be thou, LORD God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All things come of thee, and of thine own have we given
thee. *1 Chronicles 29. 10, 11, 14.*

Prayers

Priest

Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth.

Let us remember before God those who have departed this life and are at rest.

Intercession

Priest

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all: We humbly beseech thee most mercifully to accept all that we offer unto thee, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant John our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Priest

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you.
St Matthew 11.28

Thanksgiving and Consecration

Priest

THE Lord be with you;

All

And with thy spirit.

Priest

Lift up your hearts;

All

We lift them up unto the Lord.

Priest

Let us give thanks unto our Lord God;

All

It is meet and right so to do.

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All

HOLY, Holy, Holy, Lord God of hosts,

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

BLESSED is the one that cometh in the

Name of the Lord: Hosanna in the highest.

Prayer of Consecration and the Breaking of the Bread

Priest

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, ^atook Bread; and, when he had given thanks, ^bhe brake it; and gave it to his disciples, saying, Take, eat; ^cthis is my Body which is given for you: Do this in remembrance of me. Likewise after supper ^dhe took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for ^ethis is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through

faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All **Amen.**

Priest THE peace of the Lord be always with you;

All **And with thy spirit.**

All **WE do not presume to come to this thy Table,
O merciful Lord, Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy So much as to gather up
the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies
may be made clean by his Body,
And our souls washed through
his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.**

Priest O LAMB of God, that takest away the sin of the world,
All **have mercy upon us.**

Priest O Lamb of God, that takest away the sin of the world,
All **have mercy upon us.**

Priest O Lamb of God, that takest away the sin of the world,
All **grant us thy peace.**

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.

Communion Anthem Let All Mortal Flesh Keep Silent G. Holst

Priest Let us pray.

All **OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Priest ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Gloria in Excelsis

All

GLORY be to **God** on high, and in earth peace,
good will towards all. **We** praise thee, we bless
thee, we worship thee, we glorify thee, we give
thanks to thee for thy great glory, **O Lord God**,
heavenly King, **God the Father Almighty**.

O Lord, the only-begotten Son, **Jesu Christ**; **O Lord**
God, **Lamb of God**, **Son of the Father**, that takest
away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive
our prayer. Thou that sittest at the right hand of
God the Father, have mercy upon us.

For thou only art holy; thou only art the **Lord**; thou
only, **O Christ**, with the **Holy Ghost**, art most high
in the glory of **God the Father**. **Amen**.

Priest

THE peace of God, which passeth all understanding, keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord: And the blessing of
God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

All

Amen.

Postlude

Toccata sur 'Picardy'

D Bédard



Social Distancing
Please keep
one bishop-length apart.



Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjs.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Pastoral Care Team Coordinator Helen Kline

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Choir Director vacant

Children's Ministry vacant

Parish Administrator Janet Hamilton

PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

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one bishop-length apart.



Please email the office if you would like to have newsletters sent to you.
Newsletters, leaflets and online videos are posted on the website.

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Offices are closed, but staff are working from home.
Email and voicemail are checked regularly and often,
so please reach out.

We want to hear from you!

