



6 February 2022 10am



Fifth Sunday after Epiphany

Welcome!

We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Words of welcome

Please rise as you are able to sing Hymn No. 347 in Common Praise

- 1 The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
Jehovah, great I AM!
by earth and heaven confessed:
I bow and bless the sacred Name
forever blest.**
- 2 The great I AM has sworn;
I on this oath depend.
I shall, on eagles' wings upborne,
to heaven ascend.
I shall behold God's face;
I shall God's power adore,
and sing the wonders of God's grace
forevermore.**
- 3 The goodly land I see
with peace and plenty blest;
a land of sacred liberty,
and endless rest.
There milk and honey flow,
and oil and wine abound,**

and trees of life forever grow
with mercy crowned.

- 4 **Triumphant hosts on high give thanks
eternally
and "Holy, holy, holy" cry,
"great Trinity!"
Hail Abraham's God and ours!
One mighty hymn we raise:
all power and majesty be yours
and endless praise!**

Priest +The grace of our Lord Jesus Christ, and the Love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Priest Let us pray.

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Please rise as you are able to sing together Hymn No 366

- 1 **Glory, in the highest glory,
peace to all in all their days.
Worship, thanks and praise
unceasing to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.**
- 2 **Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given,**

**Word eternal, born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the God-head high exalted.**

Priest
All

Let us pray.
**Lord of the deep waters,
you call us from the safety of the shore
to an adventure of the Spirit:
open wide our arms to embrace the world
you dare us to serve;
through Jesus Christ your living Word. Amen.**

Children's focus

Please sit for a reading from the Prophecy of Isaiah (Chapter 6.1-8, 9-13)

Reader

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said:

‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’ And he said, ‘Go and say to this

people:

“Keep listening, but do not comprehend;
keep looking, but do not understand.”

Make the mind of this people dull,

and stop their ears,

and shut their eyes,

so that they may not look with their eyes,

and listen with their ears,

and comprehend with their minds,

and turn and be healed.’

Then I said, ‘How long, O Lord?’ And he said:

‘Until cities lie waste

without inhabitant,

and houses without people,

and the land is utterly desolate;

until the Lord sends everyone far away,

and vast is the emptiness in the midst of the land.

Even if a tenth part remains in it,

it will be burned again,

like a terebinth or an oak

whose stump remains standing

when it is felled.’

The holy seed is its stump.

Reader

Hear what the Spirit is saying to God’s people.

All

Thanks be to God.

Please remain seated to chant Psalm 138

Cantor sings Refrain



All sing Refrain

Choir only I will give thanks to you, O Lord, with | my whole | heart; *
before the gods I will | sing your | praise.

² I will bow down toward your holy temple and | praise your |
 name, *
 because of your | love and | faithfulness;
 for you have glori-|fied your | name *
 and your word a-|bove all | things.
³ When I called, you | answered | me; *
 you increased my | strength | within me.

All sing Refrain



Choir only ⁴ All the kings of the earth will praise ¹ | you, O | Lord, *
 when they have heard the words | of your | mouth.
⁵ They will sing of the ways | of the | Lord, *
 that great is the glory | of the | Lord.
⁶ Though the Lord be high, he cares | for the | lowly; *
 he perceives the haughty | from a-|far.
⁷ Though I walk in the midst of trouble, you keep me safe; *
 you stretch forth your hand against the fury | of my |
 enemies;
 your mighty | hand shall | save me.
⁸ The Lord will make good his pur-|pose for | me; *
 O Lord your love endures forever;
 do not abandon the works | of your | hands.

All sing Refrain

Please sit for a reading from the first Letter of Paul to the Corinthians
 (Chapter 15.1-11)

Reader Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

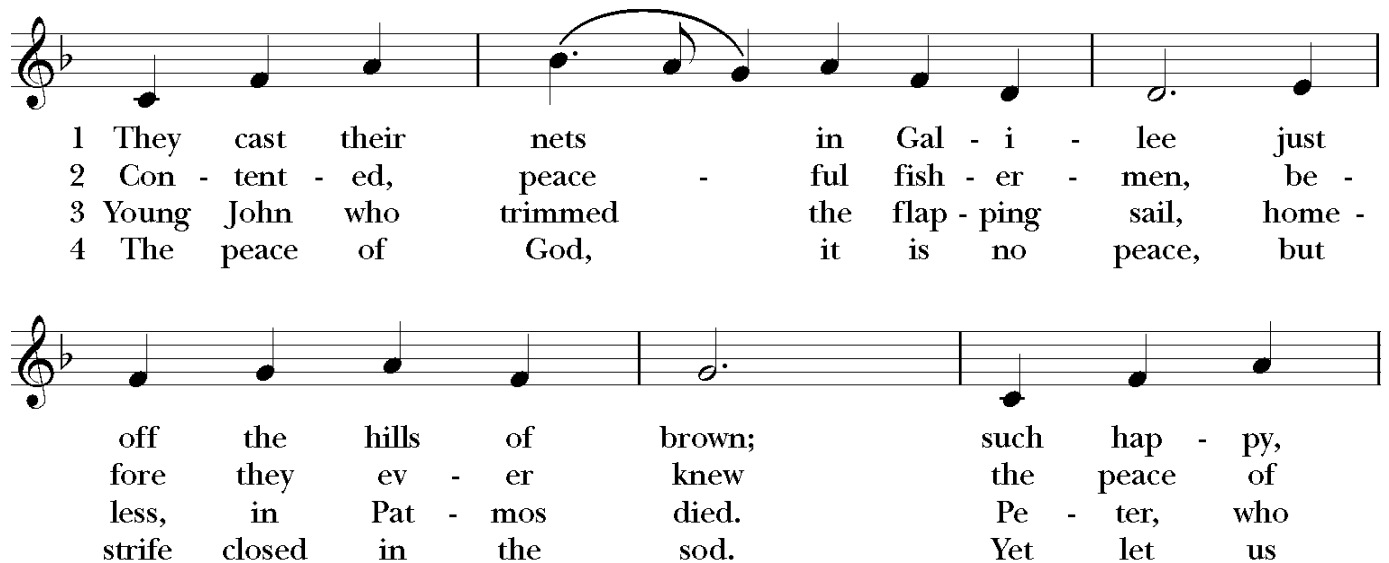
Reader

Hear what the Spirit is saying to God's people.

All

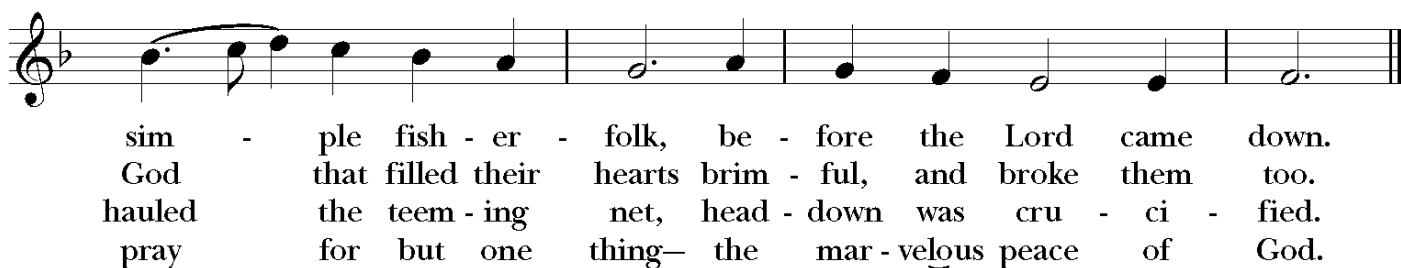
Thanks be to God.

Please rise as you are able to sing our Gradual Hymn "They Cast Their Nets in Galilee" (to the tune Georgetown, in the Hymnal 1982, #661)



1	They	cast	their	nets	in	Gal - i - lee	just
2	Con -	tent -	ed,	peace	-	ful fish - er - men,	be -
3	Young	John	who	trimmed	the	flap - ping sail,	home -
4	The	peace	of	God,	it	is no peace,	but

off	the	hills	of	brown;	such	hap - py,
fore	they	ev -	er	knew	the	peace of
less,	in	Pat -	mos	died.	Pe -	ter, who
strife	closed	in	the	sod.	Yet	let us



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- 1 **They cast their nets in Galilee
 Just off the hills of brown;
 Such happy, simple fisher-folk,
 Before the Lord came down.**
- 2 **Contented, peaceful fishermen,
 Before they ever knew
 The peace of God that filled their hearts
 Brimful, and broke them too.**
- 3 **Young John, who trimmed the flapping sail,
 Homeless in Patmos died.
 Peter, who hauled the teeming net,
 Head down was crucified.**

We remain standing and turn to face the Deacon



All Alleluia, alleluia, alleluia.

Deacon Our eyes have seen your salvation,
 a light to enlighten the nations.

All Alleluia, alleluia, alleluia.

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ, according to
 St Luke. (Chapter 5.1-11)

All Glory to you, Lord Jesus Christ.

Deacon

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

At the conclusion of the Gospel

Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

- 4 The peace of God, it is no peace,
but strife closed in the sod.
Yet let us pray for but one thing--
the marvelous peace of God.**

Sermon

The Reverend Elizabeth Ruder-Celiz

Please rise as you are able as we affirm our faith

Apostles' Creed

Priest

All

Let us confess the faith of our baptism, as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor

Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful God:

All

**Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Please rise as you are able for the Peace

Priest We are the body of Christ. In the one Spirit we were all
baptized into one body. Let us then pursue all that makes
for peace and builds up our common life. The peace of the
Lord be always with you.

All **And also with you.**

All may exchange a sign of peace

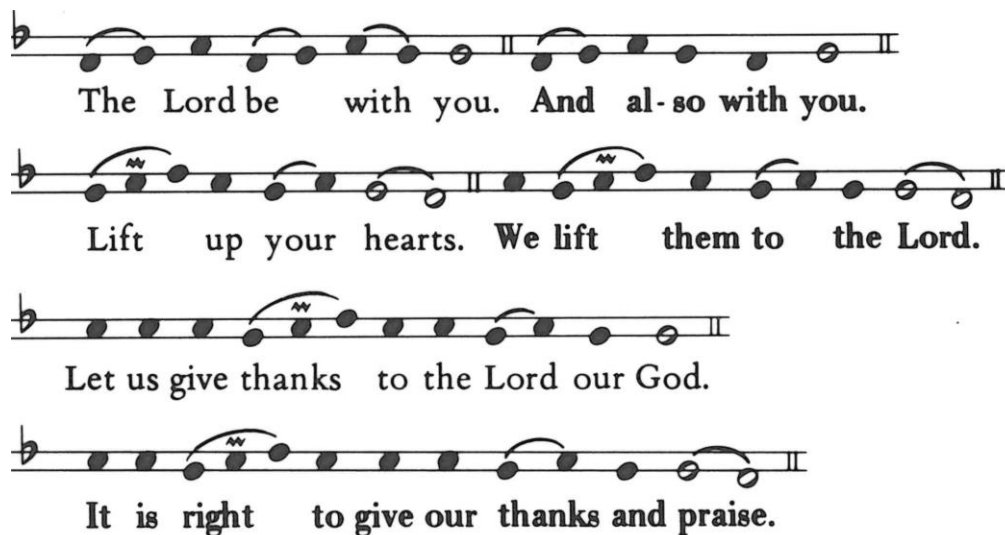
We sing Hymn No 48 in Common Praise

- 1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to us approacheth,
our full homage to demand.**
- 2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.**
- 3 Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.**
- 4 At his feet the six-winged seraph,
cherubim with sleepless eye
veil their faces to the presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
alleluia, Lord most high!"**

Prayer over the gifts

Priest God of compassion and forgiveness,
 receive our offering this day,
 and make us one with him who is our peace,
 Jesus Christ our Saviour.

All **Amen.**



Priest It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glor - y. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Priest

Holy God, source of life and goodness,
 all creation rightly gives you praise.
 In the fullness of time,
 you sent your Son Jesus Christ,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.
 He healed the sick
 and ate and drank with outcasts and sinners;
 he opened the eyes of the blind
 and proclaimed the good news of your kingdom
 to the poor and to those in need.
 In all things he fulfilled your gracious will.
 On the night he freely gave himself to death,
 our Lord Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,
 and said, "Take, eat:
 this is my body which is given for you.
 Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All

**Christ has died.
Christ is risen.
Christ will come again.**

Priest

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All

Amen.

Priest

All

As our Saviour taught us, let us pray,
**Our Father in heaven,
hallowed be your name,**

your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Priest

We break this bread
to share in the body of Christ.

All

**We, being many, are one body,
for we all share in the one bread.**

Priest

The gifts of God for the people of God.

All

Thanks be to God.

Larghetto

(org.)

mp

Lamb of God, you take a - way the sin of the

REPEAT **Descant**

world, have mer - cy on us. Lamb of God, you take a -

pp

way the sin of the world. Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.

Communion Anthem Let All Mortal Flesh Keep Silent G. Holst

Please rise as you are able

Priest Eternal God,
in you we find peace beyond all telling.
May we who share in this heavenly banquet
be instruments of your peace on earth,
in the name of Jesus Christ the Lord.

All **Amen.**

All **Glory to God, whose power, working in us, can do
infinitely more than we ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.**

Please sit for the notices

Please rise as you are able for the Blessing

Priest The peace of God which passes all understanding, keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord: and the blessing of
God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always.

All **Amen.**

We sing our final Hymn No. 393 in Common Praise

**I Immortal, invisible, God only wise,
in light inaccessible hid from our eyes;
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**

- 2 **Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.**
- 3 **To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but nought changeth thee.**
- 4 **Great Source of all glory and wisdom and light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.**

Deacon
All

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Toccata sur 'Picardy'

D Bédard

Social Distancing
Please keep
one bishop-length apart.



Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjns.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Pastoral Care Team Coordinator Helen Kline

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjns.net

Choir Director vacant

Children's Ministry vacant

Parish Administrator Janet Hamilton

PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

Social Distancing
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one bishop-length apart.



Please email the office if you would like to have newsletters sent to you.
Newsletters, leaflets and online videos are posted on the website.

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Diocese of New Westminster

Anglican Church of Canada

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church@sjns.net

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Offices are closed, but staff are working from home.
Email and voicemail are checked regularly and often,
so please reach out.

We want to hear from you!

