



30 January 2022 8am



Fourth Sunday after Epiphany

## **Welcome!**

*We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples.*

*Please rise as you are able as the Clergy enter to opening hymn melody: God of grace and God of glory*

*All*                    **ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Priest*                OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All*                    **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

*Priest*                Lord, have mercy upon us.

*All*                    **Christ, have mercy upon us.**

*Priest*                Lord, have mercy upon us.

*All*                    The Lord be with you;  
**And with thy spirit.**

*Collect of the Day*

*Priest*                Let us pray.

*All*                    **Prophetic God,  
strengthen and encourage us**

**to hear those who speak your uncomfortable truths  
and who challenge our dearest prejudices,  
so that we may know and heed prophets of our age;  
through Jesus, the son of Joseph. Amen.**

*Please sit for a reading from the Prophecy of Jeremiah (Chapter 1.4-10)*

*Reader*            Now the word of the Lord came to me saying,  
                         'Before I formed you in the womb I knew you,  
                         and before you were born I consecrated you;  
                         I appointed you a prophet to the nations.'  
                         Then I said, 'Ah, Lord God! Truly I do not know how to  
                         speak, for I am only a boy.' But the Lord said to me,  
                         'Do not say, "I am only a boy";  
                         for you shall go to all to whom I send you,  
                         and you shall speak whatever I command you.  
                         Do not be afraid of them,  
                         for I am with you to deliver you,  
                         says the Lord.'  
                         Then the Lord put out his hand and touched my mouth;  
                         and the Lord said to me,  
                         'Now I have put my words in your mouth.  
                         See, today I appoint you over nations and over kingdoms,  
                         to pluck up and to pull down,  
                         to destroy and to overthrow,  
                         to build and to plant.'

*Reader*            Hear what the Spirit is saying to God's people.  
*All*                    **Thanks be to God.**

*Please remain seated for a reading from the first Letter of Paul to the Corinthians  
(Chapter 13.1-13)*

*Reader*            If I speak in the tongues of mortals and of angels, but do  
                         not have love, I am a noisy gong or a clanging cymbal. And  
                         if I have prophetic powers, and understand all mysteries  
                         and all knowledge, and if I have all faith, so as to remove  
                         mountains, but do not have love, I am nothing. If I give away  
                         all my possessions, and if I hand over my body so that I may  
                         boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Priest*  
*All*

The Holy Gospel of our Lord Jesus Christ,  
according to St Luke (Chapter 4.21-30)  
**Glory to you, Lord Jesus Christ.**

*Priest*

Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum." ' And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel

in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.' When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*At the conclusion of the Gospel*

*Priest* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

*Sermon* The Reverend Terry Shields Dirbas

*Priest* I BELIEVE in one God the Father Almighty,

*All* **Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for**

**the remission of sins. And I look for the  
Resurrection of the dead, And the Life of the world  
to come. Amen.**

*Priest* Offer unto God the sacrifice of thanksgiving, and pay thy  
vows unto the Most High. *Psalm 50.14*

*The Altar is prepared for Communion*

*Priest* BLESSED be thou, LORD God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.  
All things come of thee, and of thine own have we given  
thee. *I Chronicles 29. 10, 11, 14.*

*Prayers*

*Priest* Let us pray for Christ's holy Catholic Church.  
  
Let us pray for peace on earth.  
  
Let us remember before God those who have departed  
this life and are at rest.

*Intercession*

*Priest* ALMIGHTY and everliving God, who by thy holy Apostle  
hast taught us to make prayers and supplications, and to  
give thanks, for all: We humbly beseech thee most  
mercifully to accept all that we offer unto thee, and to  
receive these our prayers, which we offer unto thy Divine  
Majesty; beseeching thee to inspire continually the universal  
Church with the spirit of truth, unity, and concord: And  
grant that all they that do confess thy holy Name may agree  
in the truth of thy holy Word, and live in unity and godly  
love.

We beseech thee also to lead all nations in the way of  
righteousness; and so to guide and direct their governors  
and rulers, that thy people may enjoy the blessings of  
freedom and peace: And grant unto thy servant  
ELIZABETH our Queen, and to all that are put in authority

under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant John our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All*

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you.  
*St Matthew 11.28*

*Thanksgiving and Consecration*

*Priest*

THE Lord be with you;

*All*

**And with thy spirit.**

*Priest*

Lift up your hearts;

*All*

**We lift them up unto the Lord.**

*Priest*

Let us give thanks unto our Lord God;

*All*

**It is meet and right so to do.**

*Priest*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and



Preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*All*

**HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
BLESSED is the one that cometh in the  
Name of the Lord: Hosanna in the highest.**

*Prayer of Consecration and the Breaking of the Bread*

*Priest*

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, <sup>a</sup>took Bread; and, when he had given thanks, <sup>b</sup>he brake it; and gave it to his disciples, saying, Take, eat; <sup>c</sup>this is my Body which is given for you: Do this in remembrance of me. Likewise after supper <sup>d</sup>he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for <sup>e</sup>this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*All*

**Amen.**

*Priest*

THE peace of the Lord be always with you;

*All*

**And with thy spirit.**

*All*

**WE do not presume to come to this thy Table,  
O merciful Lord, Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy So much as to gather up  
the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies  
may be made clean by his Body,  
And our souls washed through  
his most precious Blood,**

<i>Priest</i>	O LAMB of God, that takest away the sin of the world,
<i>All</i>	<b>have mercy upon us.</b>
<i>Priest</i>	O Lamb of God, that takest away the sin of the world,
<i>All</i>	<b>have mercy upon us.</b>
<i>Priest</i>	O Lamb of God, that takest away the sin of the world,
<i>All</i>	<b>grant us thy peace.</b>

Communion Anthem      O Thou, the Central Orb      C Wood

*Priest* Let us pray.

*All* **OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on**

earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

*Priest*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All*

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Gloria in Excelsis*

*All*

**GLORY be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Priest*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*All*

**Amen.**

*Postlude*

Highland Cathedral

Roever-Korb/arr J Wetherald

Social Distancing  
Please keep  
one bishop-length apart.







**Sunday in-person services** 8am and 10am

**Sunday online service**

10am [Holy Eucharist live-stream](#)

**Wednesday online service**

8pm [Midweek Meditation](#)

Rector The Reverend Terry Shields Dirbas [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)

Assistant Priest The Reverend Elizabeth Ruder-Celiz [erceliz@vst.edu](mailto:erceliz@vst.edu)

Pastoral Care Team Coordinator Helen Kline

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk [organist@sjs.net](mailto:organist@sjs.net)

Choir Director vacant

Children's Ministry vacant

Parish Administrator Janet Hamilton

PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

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Please email the office if you would like to have newsletters sent to you.  
Newsletters, leaflets and online videos are posted on the website.

**St John's Shaughnessy Anglican Church**

Diocese of New Westminster

Anglican Church of Canada

1490 Nanton Ave. Vancouver, BC, V6H 2E2

604 731 4966 (ex 1 office, 2 Rector)

[church@sjs.net](mailto:church@sjs.net)

[www.sjs.net](http://www.sjs.net)



Offices are closed, but staff are working from home.  
Email and voicemail are checked regularly and often,  
so please reach out.

We want to hear from you!

