

23 January 2022 8am



Third Sunday after Epiphany

Welcome!

We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples.

Please rise as you are able as the Clergy enter to opening hymn melody: O for a thousand tongues to sing

All **ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Priest OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Priest Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Priest Lord, have mercy upon us.

All The Lord be with you;
And with thy spirit.

Collect of the Day

Priest Let us pray.

All **God of freedom,
make us impatient to greet the time fulfilled,**

**the poor lifted up,
the oppressed set free
and your love made manifest
in Jesus Christ, the Anointed Servant. Amen.**

Please sit for a reading from the Book of Nehemiah (Chapter 8.1-3, 5-6, 8-10)

Reader All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Please remain seated for a reading from the first Letter of Paul to the Corinthians
(Chapter 12.12-31a)

Reader

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets?

Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Reader

Hear what the Spirit is saying to God's people.

All

Thanks be to God.

Priest

The Holy Gospel of our Lord Jesus Christ,
according to St Luke (Chapter 4.14-21)

All

Glory to you, Lord Jesus Christ.

Priest

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord's favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

At the conclusion of the Gospel

Priest

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

Sermon

The Reverend Elizabeth Ruder-Celiz

Priest
All

I BELIEVE in one God the Father Almighty,
**Maker of heaven and earth, And of all things visible
and invisible:**

**And in one Lord Jesus Christ, the only-begotten
Son of God, Begotten of the Father before all
worlds; God, of God; Light, of Light; Very God, of
very God; Begotten, not made; Being of one
substance with the Father; Through whom all
things were made: Who for us and for our salvation
came down from heaven, And was incarnate by the
Holy Ghost of the Virgin Mary, And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried, And the third day he
rose again according to the Scriptures, And
ascended into heaven, And sitteth on the right hand
of the Father. And he shall come again with glory to
judge both the quick and the dead: Whose kingdom
shall have no end.**

**And I believe in the Holy Ghost, The Lord, The
Giver of Life, Who proceedeth from the Father and
the Son, Who with the Father and the Son together
is worshipped and glorified, Who spake by the
Prophets. And I believe One, Holy, Catholic, and
Apostolic Church. I acknowledge one Baptism for
the remission of sins. And I look for the
Resurrection of the dead, And the Life of the world
to come. Amen.**

Priest

Offer unto God the sacrifice of thanksgiving, and pay thy
vows unto the Most High. *Psalm 50.14*

The Altar is prepared for Communion

Priest

BLESSED be thou, LORD God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All things come of thee, and of thine own have we given
thee. *1 Chronicles 29. 10, 11, 14.*

Prayers

Priest

Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth.

Let us remember before God those who have departed this life and are at rest.

Intercession

Priest

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all: We humbly beseech thee most mercifully to accept all that we offer unto thee, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant John our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Priest

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you.
St Matthew 11.28

Thanksgiving and Consecration

Priest

THE Lord be with you;

All

And with thy spirit.

Priest

Lift up your hearts;

All

We lift them up unto the Lord.

Priest

Let us give thanks unto our Lord God;

All

It is meet and right so to do.

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All

HOLY, Holy, Holy, Lord God of hosts,

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

BLESSED is the one that cometh in the

Name of the Lord: Hosanna in the highest.

Prayer of Consecration and the Breaking of the Bread

Priest

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, ^atook Bread; and, when he had given thanks, ^bhe brake it; and gave it to his disciples, saying, Take, eat; ^cthis is my Body which is given for you: Do this in remembrance of me. Likewise after supper ^dhe took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for ^ethis is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through

faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All **Amen.**

Priest THE peace of the Lord be always with you;

All **And with thy spirit.**

All **WE do not presume to come to this thy Table,
O merciful Lord, Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy So much as to gather up
the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies
may be made clean by his Body,
And our souls washed through
his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.**

Priest O LAMB of God, that takest away the sin of the world,
All **have mercy upon us.**

Priest O Lamb of God, that takest away the sin of the world,
All **have mercy upon us.**

Priest O Lamb of God, that takest away the sin of the world,
All **grant us thy peace.**

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.

Communion Anthem Teach Me, O Lord T Attwood
Teach me, O Lord, the way of Thy statutes,
and I will keep them unto the end. (Psalm 119, v.33)

Priest Let us pray.
All **OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Priest ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Gloria in Excelsis

All

GLORY be to **God** on high, and in earth peace,
good will towards all. **We** praise thee, we bless
thee, we worship thee, we glorify thee, we give
thanks to thee for thy great glory, **O Lord God**,
heavenly King, **God the Father Almighty**.

O Lord, the only-begotten Son, **Jesu Christ**; **O Lord**
God, **Lamb of God**, **Son of the Father**, that takest
away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive
our prayer. Thou that sittest at the right hand of
God the Father, have mercy upon us.

For thou only art holy; thou only art the **Lord**; thou
only, **O Christ**, with the **Holy Ghost**, art most high
in the glory of **God the Father**. **Amen**.

Priest

THE peace of God, which passeth all understanding, keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord: And the blessing of
God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

All

Amen.

Postlude

Tuba Tune

CS Lang

Social Distancing
Please keep
one bishop-length apart.



Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjs.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Pastoral Care Team Coordinator Helen Kline

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Choir Director vacant

Children's Ministry vacant

Parish Administrator Janet Hamilton

PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

Please email the office if you would like to have newsletters sent to you.

Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

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Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often, so please reach out.

Cover Image: *The Calling of Peter and Andrew*,

Duccio Di Buoninsegna, 1308-11





Christmas Shopping List

When shopping for Christmas supplies, please keep our friends on the street in mind, as well. Following is a list of items from which to choose. Please consider expiration dates on items and remember that our friends are mobile, so large, family-sized tins of food, while very generous, are very heavy to carry all day. We are collecting all through December & January. Thank you for your generosity.

- Boost or Ensure Nutrition Drinks (3 month shelf life)
- Self opening Tinned Meat & Fish
- Juice Boxes (3 month shelf life)
- New warm socks & men's medium underwear Nut/
- raisin-free Soft granola bars (3 month shelf life)
- Sleeping Bags (or \$50 donation for one)
- Winter Coats/Toques/ Gloves
- Boots (size 10,11,12)
- Rain Gear
- Fruit/pudding cups
- New personal sized hygiene products
- Hand sanitizer
- Christmas Treats (no nuts or caramel)
- Candy Bars (no nuts or caramel)

"Mutual Transformation"