

23 January 2022 10am



Third Sunday after Epiphany

Welcome!

We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Words of welcome

Please rise as you are able to sing Hymn No. 306 in Common Praise

- 1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.**
- 2 Jesus! the name that charms our fears
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace.**
- 3 He speaks; and, listening to his voice,
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe.**
- 4 Hear him, ye deaf, ye voiceless ones,
your loosened tongues employ;
ye blind, behold your Saviour come,
and leap, ye lame, for joy!**
- 5 My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of thy name.**

Priest +The grace of our Lord Jesus Christ, and the Love of God,
and the fellowship of the Holy Spirit, be with you all.
All **And also with you.**

Priest Let us pray.
All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Please rise as you are able to sing together Hymn No 366

- 1 Glory, in the highest glory,
peace to all in all their days.
Worship, thanks and praise
unceasing to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.**
- 2 Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given,
Word eternal, born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the God-head high exalted.**

Priest Let us pray.
All **God of freedom,
make us impatient to greet the time fulfilled,
the poor lifted up,
the oppressed set free**

**and your love made manifest
in Jesus Christ, the Anointed Servant. Amen.**

Children's focus

Please sit for a reading from the Book of Nehemiah (Chapter 8.1-3, 5-6, 8-10)

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

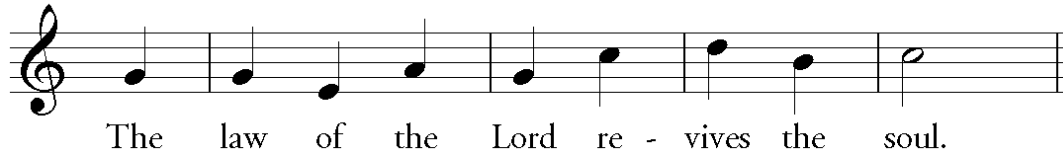
And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

*Reader
All*

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please remain seated to chant Psalm 19

Cantor sings Refrain



All sing Refrain

Choir only

¹ The heavens declare the glo-ry of | God,*
and the firmament shows the handiwork | of the | Lord.

² One day tells its tale | to a-nother,*
and one night imparts knowledge | to a-nother.

³ Although they have no | words or | language,*
and their voices | are not | heard,

⁴ their sound has gone out in-to all | lands,*
and their message to the ends | of the | world.

All sing Refrain

Choir only

⁵ In the deep has God set a pavilion | for the | sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to | run its | course.

⁶ It goes forth from the uttermost edge of the heavens
and runs about to the end of | it a-|gain; *
nothing is hidden from its | burning | heat.

⁷ The law of the Lord is perfect and re-|vives the | soul; *
the testimony of the | Lord is | sure
and gives wisdom | to the | innocent.

⁸ The statutes of the Lord are just and re-|joice the | heart; *
the commandment of the Lord is clear
and gives light | to the | eyes.

All sing Refrain

Choir only ⁹ The fear of the Lord is clean and en-|dures for | ever; *
the judgements of the Lord are true
and righteous |alto-|gether.
¹⁰ More to be desired are | they than | gold, *
more than | much fine | gold,
sweeter | far than | honey, *

than honey | in the | comb.

¹¹ By them also is your ser-|vant en-|lightened, *
and in keeping them there is | great re-|ward.

¹² Who can tell how often | they off-|end? *
Cleanse me from my | secret | faults.

All sing Refrain

Choir only ¹³ Above all, keep your servant from presump-|tuous | sins; *
let them not get dominion | over | me;

then shall I be | whole and | sound, *
and innocent of a | great off-|ense.

¹⁴ Let the words of my mouth and the meditations of my heart
be acceptable | in your | sight; *
O Lord, my strength and | my re-|deemer.

All sing Refrain

Please sit for a reading from the first Letter of Paul to the Corinthians

(Chapter 12.12-31a)

Reader For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem

to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No. 383 in Common Praise

- 1 Jesus shall reign where e'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.**
- 2 People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.**
- 3 Blessings abound where e'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.**

We remain standing and turn to face the Deacon



All **Alleluia, alleluia, alleluia.**

Deacon Our eyes have seen your salvation,
a light to enlighten the nations.

All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ, according to
St Luke. (Chapter 4.14-21)

All **Glory to you, Lord Jesus Christ.**

Deacon Then Jesus, filled with the power of the Spirit, returned to
Galilee, and a report about him spread through all the
surrounding country. He began to teach in their synagogues
and was praised by everyone.

When he came to Nazareth, where he had been brought
up, he went to the synagogue on the sabbath day, as was
his custom. He stood up to read, and the scroll of the
prophet Isaiah was given to him. He unrolled the scroll and
found the place where it was written:

‘The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant,
and sat down. The eyes of all in the synagogue were fixed
on him. Then he began to say to them, ‘Today this
scripture has been fulfilled in your hearing.’

At the conclusion of the Gospel

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

**4 Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.**

Sermon The Reverend Elizabeth Ruder-Celiz

Please rise as you are able as we affirm our faith

Apostles' Creed

Priest Let us confess the faith of our baptism, as we say,
All **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.

Merciful God:

All **Accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Please rise as you are able for the Peace

Priest We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

All **And also with you.**

All may exchange a sign of peace

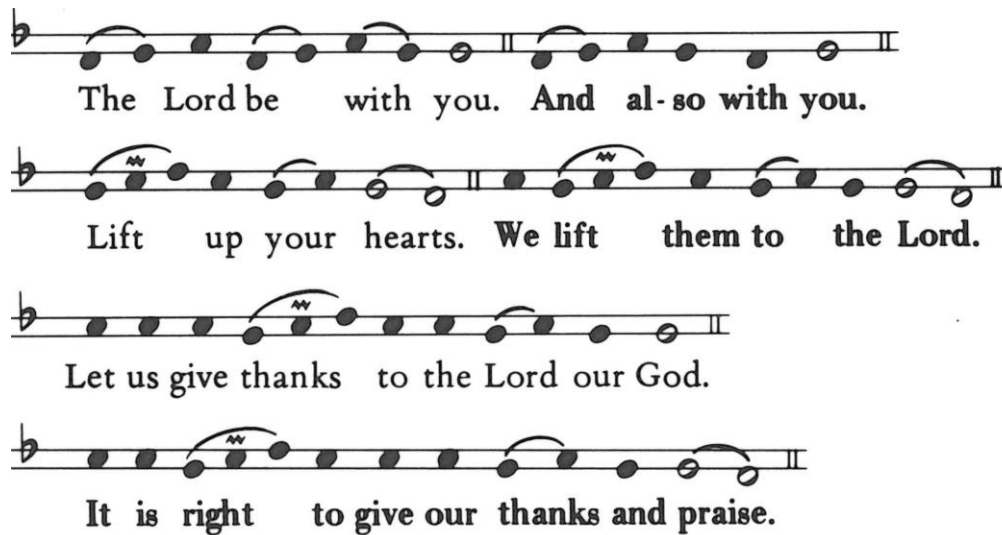
We sing Hymn No 57 in Common Praise

- 1 Thou, who at thy first eucharist didst pray,
that all thy church might be for ever one,
grant us at every eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.**
- 2 For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace.
Thus may we all one bread, one body be,
through this blest sacrament of unity.**
- 3 So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.**

Prayer over the Gifts

Priest Loving God,
before the world began you called us.
Make holy all we offer you this day,
and strengthen us in that calling.
We ask this in the name of Jesus Christ the Lord.

All **Amen.**



Priest It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glor - y. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Priest

Holy God, source of life and goodness,
 all creation rightly gives you praise.
 In the fullness of time,
 you sent your Son Jesus Christ,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.
 He healed the sick
 and ate and drank with outcasts and sinners;
 he opened the eyes of the blind
 and proclaimed the good news of your kingdom
 to the poor and to those in need.
 In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
 our Lord Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,
 and said, "Take, eat:
 this is my body which is given for you.
 Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All

Christ has died.

Christ is risen.

Christ will come again.

Priest

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All

Amen.

Priest And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Priest We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

Priest The gifts of God for the people of God.

All **Thanks be to God.**

Larghetto

The musical score is written for organ and voice. It begins with a treble clef and a 3/4 time signature. The organ part is marked with a forte 'f' dynamic. The voice part enters with a mezzo-forte 'mp' dynamic. The lyrics are: 'Lamb of God, you take a - way the sin of the world, have mer - cy on us. Lamb of God, you take a - way the sin of the world. Grant us peace.' The score includes a 'REPEAT' sign and a 'Descant' section. The organ part ends with a double bar line. The voice part continues with a 'pp' (pianissimo) dynamic.

(org.) **f** **mp** Lamb of God, you take a - way the sin of the world, have mer - cy on us. **REPEAT** **Descant** Lamb of God, you take a - way the sin of the world. **pp** Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.

Communion Anthem Teach Me, O Lord T Attwood
Teach me, O Lord, the way of Thy statutes,
and I will keep them unto the end. (Psalm 119, v.33)

Please rise as you are able

Priest Gracious God,
our hands have taken holy things;
our lives have been nourished by the body of your Son.
May we who have eaten at this holy table
be strengthened for service in your world.
We ask this in the name of Jesus Christ the Lord.

*All **Amen.***

*All **Glory to God, whose power, working in us, can do***
infinitely more than we ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.

Please sit for the notices

Please rise as you are able for the Blessing

Priest The peace of God which passes all understanding, keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord: and the blessing of
God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always.

*All **Amen.***

We sing our final Hymn No. 397 in Common Praise

- 1 Praise the one who breaks the darkness
with a liberating light.
Praise the one who frees the prisoners,
turning blindness into sight.
Praise the one who preached the gospel,
healing every dread disease,
calming storms, and feeding thousands
with the very bread of peace.**
- 2 Praise the one who blessed the children
with a strong, yet gentle word.
Praise the one who drove out demons
with a piercing, two-edged sword.
Praise the one who brings cool water
to the desert's burning sand.
From this well comes living water,
quenching thirst in every land.**
- 3 Praise the one true love incarnate:
Christ who suffered in our place.
Jesus died and rose for many
that we may know God by grace.
Let us sing for joy and gladness,
seeing what our God has done.
Praise the one redeeming glory,
praise the One who makes us one.**

*Deacon
All*

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Tuba Tune

CS Lang

Social Distancing
Please keep
one bishop-length apart.



Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Wednesday online service

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjns.net

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Pastoral Care Team Coordinator Helen Kline

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjns.net

Choir Director vacant

Children's Ministry vacant

Parish Administrator Janet Hamilton

PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

Social Distancing
Please keep
one bishop-length apart.



Please email the office if you would like to have newsletters sent to you.
Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster

Anglican Church of Canada

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www.sjns.net



Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often, so please reach out.

We want to hear from you!

Cover Image: *The Calling of Peter and Andrew*,

Duccio Di Buoninsegna, 1308-11





Christmas Shopping List

When shopping for Christmas supplies, please keep our friends on the street in mind, as well. Following is a list of items from which to choose. Please consider expiration dates on items and remember that our friends are mobile, so large, family-sized tins of food, while very generous, are very heavy to carry all day. We are collecting all through December & January. Thank you for your generosity.

- Boost or Ensure Nutrition Drinks (3 month shelf life)
- Self opening Tinned Meat & Fish
- Juice Boxes (3 month shelf life)
- New warm socks & men's medium underwear Nut/
- raisin-free Soft granola bars (3 month shelf life)
- Sleeping Bags (or \$50 donation for one)
- Winter Coats/Toques/ Gloves
- Boots (size 10,11,12)
- Rain Gear
- Fruit/pudding cups
- New personal sized hygiene products
- Hand sanitizer
- Christmas Treats (no nuts or caramel)
- Candy Bars (no nuts or caramel)

"Mutual Transformation"