

16 January 2022

10am



Second Sunday after Epiphany

Welcome!

We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Words of welcome

Please rise as you are able to sing Hymn No. 5 in Common Praise

- I Christ, whose glory fills the skies, Christ, the true, the only light, Sun of Righteousness, arise!
 Triumph o'er the shades of night: Dayspring from on high, be near; Daystar, in my heart appear.
- 2 Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return till thy mercy's beams I see, till they inward light impart, glad my eyes and warm my heart.
- Visit then this soul of mine, pierce the gloom of sin and grief; fill me, Radiancy divine, scatter all my unbelief; more and more thyself display, shining to the perfect day.

Priest

+The grace of our Lord Jesus Christ, and the Love of God, and the fellowship of the Holy Spirit, be with you all.

ΑII

And also with you.

Priest

Let us pray.

ΑII

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Please rise as you are able to sing together Hymn No 366

- I Glory, in the highest glory, peace to all in all their days.
 Worship, thanks and praise unceasing to the Source of all we raise: reigning in the sapphire height, hidden from our mortal sight, now receive our adoration, as we make our supplication.
- 2 Jesus Christ, the world's Redeemer,
 Lamb of God, for sinners given,
 Word eternal, born of Mary,
 Word made flesh, the face of heaven:
 holy one, to you we pray,
 hear us in the realms of day,
 with the Spirit there united,
 and the God-head high exalted.

Priest

Let us pray.

ΑII

Lord of the wedding feast, take our hearts of stone and flood them with new wine, so that we may savour the daily miracles that reveal your Son in our midst, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever. Amen.

Children's focus

Please sit for a reading from the Prophecy of Isaiah (Chapter 62.1-5)

Reader For Zion's sake I will not keep silent,

and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn,

and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory;

and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,

and your land Married;

for the Lord delights in you,

and your land shall be married.

For as a young man marries a young woman,

so shall your builder marry you,

and as the bridegroom rejoices over the bride,

so shall your God rejoice over you.

Reader

Hear what the Spirit is saying to God's people.

ΑII

Thanks be to God.

Please remain seated to chant Psalm 36.5-10

Cantor sings Refrain



All sing Refrain

Choir only 5 Your love, O Lord, reaches | to the | heavens, * and your faithfulness | to the | clouds.

Your righteousness is like the strong mountains,
 your justice like | the great | deep; *
 you save both mortals and | beasts, O | Lord.
 How priceless is your | love, O | God! *
 Your people take refuge under the shadow | of your | wings.

All sing Refrain

Choir only 8 They feast upon the abundance | of your | house; * you give them drink from the river of | your de-|lights.

- ⁹ For with you is the | well of | life, * and in your light | we see | light.
- ¹⁰ Continue your loving-kindness to | those who | know you, * and your favour to those who are | true of | heart.

All sing Refrain

Please sit for a reading from the first Letter of Paul to the Corinthians
(Chapter 12.1-11)

Reader

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by

one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader

Hear what the Spirit is saying to God's people.

ΑII

Thanks be to God.

Please rise as you are able to sing our Gradual hymn No. 58 in Common Praise

- I O Christ was a good guest to have at the feast to pledge all glad lovers in mirth, to charm water jars with God's cheerful yeast, leaving friends with a full wedding's worth.
- 2 O Christ was a guest at Samaria's well, where outcast and chosen at strife were offered God's drink grace in a dry spell sweet water still running deep as life.



Alleluia, alleluia, alleluia.

Deacon Our eyes have seen your salvation,

a light to enlighten the nations.

Alleluia, alleluia, alleluia.

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ, according to

St John. (Chapter 2.1-11)

All Glory to you, Lord Jesus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now

standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

At the conclusion of the Gospel

Deacon

The Gospel of Christ.

ΑII

Praise to you, Lord Jesus Christ.

3 O Christ be our guest and true host at this rite, and bless what you bring to our feast: bread broken for us, shared wine of delight, and the flow of love's wellspring released.

Sermon

The Reverend Dr Pitman Potter

Please rise as you are able as we affirm our faith

Apostles' Creed

Priest

Let us confess the faith of our baptism, as we say,

All

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again

to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and

St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.

Merciful God:

All Accept these our prayers for the sake of your Son

our Saviour Jesus Christ. Amen.

Confession and Absolution

Priest Dear friends in Christ,

God is steadfast in love and infinite in mercy;

God welcomes sinners

and invites them to this table.

Let us confess our sins,

confident in God's forgiveness.

Silence is kept

Priest Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

Please rise as you are able for the Peace

Priest

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.

All And also with you.

All may exchange a sign of peace

We sing Hymn No 78 in Common Praise

- I Deck yourself, my soul, with gladness; leave the gloomy haunts of sadness. Come into the daylight's splendour, there with joy your praises render to the Lord whose grace unbounded has this royal banquet founded: though all other powers excelling, with my soul he makes his dwelling.
- 2 Lord, I bow before you lowly, filled with joy most deep and holy, as with trembling awe and wonder all your mighty works I ponder how, by mystery surrounded,

depth no one has ever sounded, none may dare to pierce unbidden secrets that in you are hidden.

- 3 Shining sun, my life you brighten; Radiance, you my soul enlighten. Joy, the best of all our knowing, Fountain, swiftly in me flowing: at your feet I kneel, my Maker let me be a fit partaker of this sacred food from heaven, for our good, your glory, given.
- 4 Jesus, bread of life, I pray you, let me gladly here obey you; never to my hurt invited, always by your love delighted: from this banquet let me measure, Lord, how vast and deep its treasure; through the gifts your hands have given let me be your guest in heaven.

Prayer over the gifts

Priest Living God,

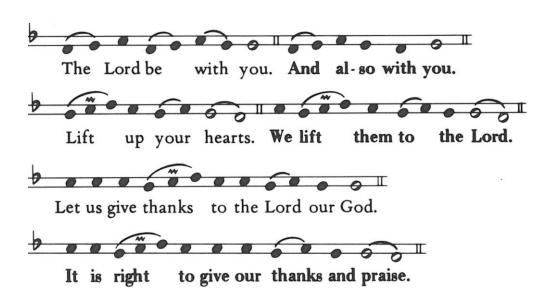
you have revealed your Son as the Messiah.

May we hear his word and follow it,

and live as children of light.

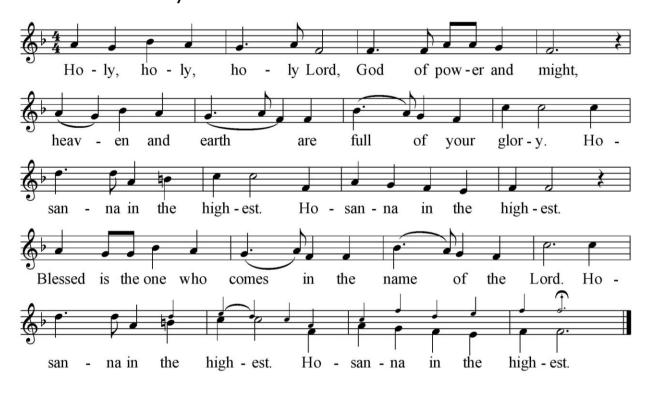
We ask this in the name of Jesus Christ the Lord.

All Amen.



Priest

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.



Priest

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth. out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All we remember his death,

we proclaim his resurrection, we await his coming in glory;

Priest and we offer our sacrifice

of praise and thanksgiving

to you, Lord of all;

presenting to you, from your creation,

this bread and this wine.

We pray you, gracious God,

to send your Holy Spirit upon these gifts,

that they may be the sacrament

of the body of Christ

and his blood of the new covenant.

Unite us to your Son in his sacrifice,

that we, made acceptable in him,

may be sanctified by the Holy Spirit.

In the fullness of time,

reconcile all things in Christ,

and make them new.

and bring us to that city of light

where you dwell with all your sons and daughters;

through Jesus Christ our Lord,

the firstborn of all creation,

the head of the Church.

and the author of our salvation:

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory are yours, almighty Father,

now and for ever.

All Amen.

Priest And now, as our Saviour Christ has taught us,

we are bold to say,

All Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest We break the bread of life,

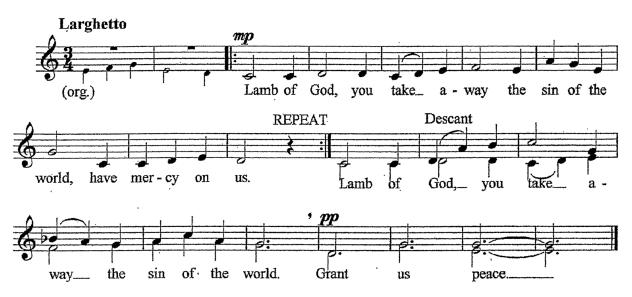
and that life is the light of the world.

All God here among us,

light in the midst of us, bring us to light and life.

Priest The gifts of God for the people of God.

All Thanks be to God.



We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.

Communion Anthem O Taste and See R Vaughan-Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

Please rise as you are able

Priest God of glory,

you nourish us with bread from heaven.

Fill us with your Holy Spirit,

that through us your light may shine in all the world.

We ask this in the name of Jesus Christ.

All Amen.

All Glory to God, whose power, working in us, can do

infinitely more than we ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus, for ever and ever.

Amen.

Please sit for the notices

Please rise as you are able for the Blessing

Priest May Almighty God, who led the Wise Men by the shining of

a star to find the Christ, the Light from Light, lead you also,

in your pilgrimage, to find the Lord.

All Amen.

Priest May God, who sent the Holy Spirit to rest upon the Only-

begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

All Amen.

Priest May God, by the power that turned water into wine at the

wedding feast at Cana, transform your lives and make glad

your hearts.

All **A**men.

Priest And the blessing of God Almighty, the Father, the Son, and

the Holy Spirit, be upon you and remain with you for ever.

All Amen.

We sing our final Hymn No. 437 in Common Praise

- I Jesus, come, for we invite you, guest and master, friend and Lord; now, as once at Cana's wedding, speak, and let us hear your word: lead us through our need or doubting, hope be born and joy restored.
- 2 Jesus, come! Transform our pleasures, guide us into paths unknown; bring your gifts, command your servants; let us trust in you alone: though your hand may work in secret, all shall see what you have done.
- 3 Jesus, come in new creation, heaven brought near in power divine; give your unexpected glory, changing water into wine: rouse the faith of your disciples -- come, our first and greatest sign!
- 4 Jesus, come! Surprise our dullness; make us willing to receive more than we can yet imagine, all the best you have to give: let us find your hidden riches, taste your love, believe, and live!

Deacon

ΑII

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Wedding March from A MidSummer's Night Dream Op.61

F Mendelssohn

Social Distancing Please keep one bishop-length apart.





Sunday in-person services 8am and 10am

Sunday online service

Wednesday online service

10am Holy Eucharist live-stream

8pm Midweek Meditation

Rector The Reverend Terry Shields Dirbas <u>terry.dirbas@sjs.net</u>
Assistant Priest The Reverend Elizabeth Ruder-Celiz <u>erceliz@vst.edu</u>

Pastoral Care Team Coordinator Helen Kline

Rector's Warden Judith Downes
People's Warden Maggie Sanders
Treasurer Donald Wood
Property Trustee Michael Dezell

Vestry Clerk The Reverend Karin Fulcher
Music Director Michael Dirk **organist@sjs.net**

Choir Director vacant Children's Ministry vacant

Parish Administrator Janet Hamilton PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

Social Distancing
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one bishop-length apart.





Please email the office if you would like to have newsletters sent to you. Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster
Anglican Church of Canada
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604 731 4966 (ex 1 office, 2 Priest-in-Charge)
church@sjs.net www.sjs.net



Offices are closed, but email and voicemail are checked regularly and often, so please reach out. We want to hear from you!

Cover Image: Duccio Di Buoninsegna, 14th century









When shopping for Christmas supplies, please keep our friends on the street in mind, as well. Following is a list of items from which to choose. Please consider expiration dates on items and remember that our friends are mobile, so large, family-sized tins of food, while very generous, are very heavy to carry all day. We are collecting all through December & January. Thank you for your generosity.

- Boost or Ensure Nutrition Drinks (3 month shelf life)
- Self opening Tinned Meat & Fish
- Juice Boxes (3 month shelf life)
- New warm socks & men's medium underwear Nut/
- raisin-free Soft granola bars (3 month shelf life)
- Sleeping Bags (or \$50 donation for one)
- Winter Coats/Toques/ Gloves
- Boots (size 10,11,12)

- Rain Gear
- Fruit/pudding cups
- New personal sized hygiene products
- Hand sanitizer
- Christmas Treats (no nuts or caramel)
- Candy Bars (no nuts or caramel)