



10 January 2022 7pm



# Celebration of a New Ministry

The Induction of  
the Reverend Terry Shields Dirbas as Rector  
by the Right Reverend John Stephens  
Bishop of New Westminster

*Welcome! We bid you a very warm welcome to our worship today. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

*Please rise as you are able to sing our opening Hymn No 529 in Common Praise.*

- 1 God my hope on you is founded;  
you my faith and trust renew:  
through all change and chance you guide me,  
only good and only true.  
God unknown,  
you alone  
call my heart to be your own.**
- 2 Human pride and earthly glory,  
sword and crown betray our trust;  
though with care and toil we build them,  
tower and temple fall to dust.  
But your power,  
hour by hour,  
is my temple and my tower.**
- 3 Daily does the almighty Giver  
bounteous gifts on us below;  
God's desire for us delights us,  
pleasure leads us where we go.  
Here at hand  
love takes stand,  
joy awaits God's sure command**
- 4 God's great goodness lasts for ever,  
deepest wisdom, passing thought:  
splendour, light and life attending,  
beauty springing out of naught.  
Evermore  
from God's store  
new-born worlds rise and adore.**

**5 Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ the Son.  
Christ you call  
one and all;  
those who follow shall not fall.**

*Bishop* We acknowledge with respect that we worship on the traditional and unceded territories of the Musqueam, Squamish, and Tsleil-Waututh Peoples. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

*All* **May the living Christ lead us all on pathways of reconciliation and peace.**

*A moment of silence is kept*

*The Bishop greets the community*

*Bishop* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Bishop* My brothers and sisters in Christ,  
Terry Shields Dirbas has been chosen to be priest of this Parish of St John's Shaughnessy, Vancouver.  
After prayerful consideration,  
and according to the practice of this diocese,  
I have appointed Terry to this position of leadership in our common ministry.  
This ministry continues the good work done through the years in this community,  
and is part of the work and witness of the whole church.  
It is a new beginning because Terry brings particular gifts to our ministry together.  
As we stand in God's presence  
let us pray that grace will be given to Terry,

and to all of us in this ministry,  
that we may fulfil the responsibilities which are ours.

*Silence is kept*

*Collect of the Day*

*Bishop*            O God, the everlasting Sovereign,  
you ordain the whole of our nature  
for delight in the beauty of holiness,  
that we may reverence you with our bodies  
even as we worship you with our souls.  
Lead us in the way of your servant William Laud,  
and grant us so to be mindful of his service  
that we may never grow weary in our earnest care  
for the integrity and welfare of your Church;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*All*                **Amen.**

*Please sit for a reading from the Second Book of Chronicles (Ch 24:18-22)*

*Reader*           They abandoned the house of the Lord, the God of their  
ancestors, and served the sacred poles and the idols. And  
wrath came upon Judah and Jerusalem for this guilt of  
theirs. Yet he sent prophets among them to bring them  
back to the Lord; they testified against them, but they  
would not listen.

Then the spirit of God took possession of Zechariah son of  
the priest Jehoiada; he stood above the people and said to  
them, 'Thus says God: Why do you transgress the  
commandments of the Lord, so that you cannot prosper?  
Because you have forsaken the Lord, he has also forsaken  
you.' But they conspired against him, and by command of  
the king they stoned him to death in the court of the house  
of the Lord. King Joash did not remember the kindness that  
Jehoiada, Zechariah's father, had shown him, but killed his

son. As he was dying, he said, 'May the Lord see and avenge!'

Nevertheless I am continually with you;  
you hold my right hand.  
You guide me with your counsel,  
and afterwards you will receive me with honour.  
Whom have I in heaven but you?  
And there is nothing on earth that I desire other than  
you.  
My flesh and my heart may fail,  
but God is the strength of my heart and my portion for  
ever.

Indeed, those who are far from you will perish;  
you put an end to those who are false to you.  
But for me it is good to be near God;  
I have made the Lord God my refuge,  
to tell of all your works.

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

*Silence may be kept*

*Please remain seated as the choir chants Psalm 73:23-29*

- <sup>23</sup> Yet I am always with you; \*  
you hold me by my hand.  
<sup>24</sup> You will guide me by your counsel, \*  
and afterwards receive me with glory.  
<sup>25</sup> Whom have I in heaven but you? \*  
and having you I desire nothing upon earth.  
<sup>26</sup> Though my flesh and my heart should waste away, \*  
you are the strength of my heart and my portion  
for ever.  
<sup>27</sup> Truly, those who forsake you will perish; \*  
you destroy all who are unfaithful.  
<sup>28</sup> But it is good for me to be near you;

I have made you, Lord God, my refuge. \*

I will speak of all your works in the gates of the city of Zion.

Glory be to the Father, and to the Son, \*

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*

world without end. Amen.

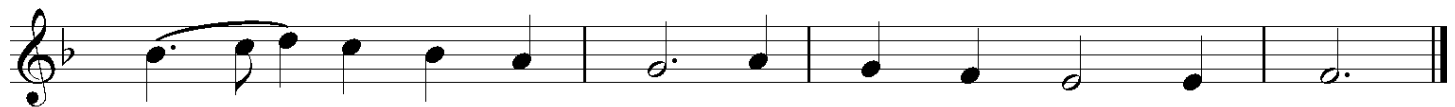
*Please rise as you are able to sing our Gradual Hymn "They Cast Their Nets in Galilee" (to the tune Georgetown, in the Hymnal 1982, #661)*



1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hauled the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Copyright © by Edward B. Marks Music Corporation. Music: *Georgetown*, David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

**I They cast their nets in Galilee  
Just off the hills of brown;  
Such happy, simple fisher-folk,  
Before the Lord came down.**

- 2 **Contented, peaceful fishermen,  
Before they ever knew  
The peace of God that filled their hearts  
Brimful, and broke them too.**
- 3 **Young John, who trimmed the flapping sail,  
Homeless in Patmos died.  
Peter, who hauled the teeming net,  
Head down was crucified.**



*Deacon* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* Jesus said, 'I give you a new commandment, that you love one another.'

*All* **Alleluia, alleluia, alleluia.**

*Deacon* The Lord be with you

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ,  
according to St Matthew (Chapter 10.34-39)

*All* **Glory to you, Lord Jesus Christ.**

*Deacon* 'Do not think that I have come to bring peace to the earth;  
I have not come to bring peace, but a sword.  
For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.  
Whoever loves father or mother more than me is not  
worthy of me; and whoever loves son or daughter more  
than me is not worthy of me; and whoever does not take  
up the cross and follow me is not worthy of me. Those  
who find their life will lose it, and those who lose their life  
for my sake will find it.

*At the conclusion of the Gospel*

Deacon            The Gospel of Christ.  
All                **Praise to you, Lord Jesus Christ.**

**4   The peace of God, it is no peace,  
but strife closed in the sod.  
Yet let us pray for but one thing--  
the marvelous peace of God.**

Sermon           The Venerable Stephanie Shepard  
Archdeacon of Granville  
Interim Priest, St. Francis-in-the-Wood Anglican Church

*A silence for reflection follows*

### Covenant in Ministry

*The Executive Archdeacon, standing with the new priest and the churchwardens before the congregation, describes the process by which the new priest has been chosen. Following this the Oaths and Subscriptions are administered to the new priest as required by the Canons of the Ecclesiastical Province and the License of Institution is read aloud.*

Bishop            Do you, in the presence of this congregation, commit  
yourself to the responsibility entrusted to you?

Mother Terry    **I do.**

*All members of St John Shaughnessy, please rise as you are able*

Bishop            Do you, the people of the Parish of St. John, commit  
yourselves to share with Terry in the ministry of this  
parish?

Members        **We do.**

*All visitors, please rise as you are able*

Bishop            As brothers and sisters in the body of Christ, will you  
support Terry and the Parish of St. John in their ministry  
together?

Visitors         **We will.**



*A parish member alone reads all of the descriptions and invites the priest to receive the symbols of the ministry of the whole people of God in the following words.*

*A Bible is presented by a parish representative, while the parish member says*

*Robyn Woodward* Terry, hold before us the story of God's love and mercy and, above all, the Gospel of our Saviour Christ.  
Be among us as a preacher of the word of God and teacher of the faith.

*Mother Terry* I invite you all to join with me in proclaiming the Gospel of hope and life.

*All* **Amen. We have good news to share.**

*Prayer Books are presented by a parish representative, while the parish member says*

*Robyn Woodward* Terry, we look to you to lead us in worship, so that, in word and sacrament, we may be renewed in our life together in our Lord Jesus Christ. Receive these books and be among us as a person of prayer.

*Mother Terry* I invite you all to join with me, and with the whole Church, in regular and constant prayer to our God.

*All* **Amen. In quietness and confidence will be our strength.**

*An ewer of water is presented by a parish representative, while the parish member says*

*Robyn Woodward* Terry, in the water of baptism we are buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit. Be among us as one who baptizes into the community of Christ.

*Mother Terry* I invite you all to join with me in rejoicing in our baptismal fellowship, and in nurturing the community of faith.

*All* **Amen. May we all grow into the full stature of Christ.**

*An oil stock or jar of holy oil is presented by a parish representative, while the parish member says*

*Robyn Woodward* Terry, hold before us the anointing of the Holy Spirit for wholeness of life. Be among us as reconciler and healer.

*Mother Terry* I invite you all to join with me in the ministry of reconciliation and healing, so that through the power of God we may bring wholeness of life to all people.

*All* **Amen. In forgiveness and healing we find new life.**

*Bread and wine are presented by a parish representative, while the parish member says*

*Robyn Woodward* Terry, we look to you as one who presides at the Eucharist and shares with us, and with the whole church, in the breaking of the bread. Be among us to break the bread and bless the cup.

*Mother Terry* I invite you all to join with me in making Eucharist together, in company with the church in every age.

*All* **Amen. May we know the Lord Jesus in the breaking of the bread.**

*A copy of the Constitution and Canons of the Diocese are presented by a parish representative, while the parish member says*

*Robyn Woodward* Terry, we look to you to work with the committees and organizations of the church, and in our community, so that our administration may serve Christ and his Gospel and not just ourselves.

Be among us in wisdom and humility, in discernment and good humour.

*Mother Terry* I invite you all to join with me in working for the building up of Christ's Church.

*All* **Amen. We are the Body of Christ.**

*The keys are presented by the Churchwardens, while the parish member says*

*Robyn Woodward* Terry, we look to you to lead and encourage us to be an open, welcoming community. Accept these keys, and let the doors of this place be open to everyone.

*Mother Terry* I invite you all to join with me in welcoming all who would come into the fellowship of the people of God.

*All* **Amen. May we greet Christ in all who come.**

*Bishop* Terry let all these be signs of the ministry which is mine and yours, and is shared by all the people of God.

*Mother Terry* May we find joy together in the service of Christ.

*Bishop* I present Terry as the leader of your ministry and I invite your welcome.

*The congregation may respond*

*The Regional Dean and the Regional Archdeacon welcome the new Rector*

*Mother Terry* Dear friends in Christ, let us pray that this ministry we share may accomplish the purpose of God's grace. Let us pray for the world, the universal Church, and for ourselves.

*The Prayers of the People*

*A member of the Parish leads the following litany*

For the Church universal,  
of which these buildings are a visible symbol,  
*All* **We thank you, Lord.**

For your presence whenever two or three have gathered  
in your name,  
*All* **We thank you, Lord.**

For this place where we may be still and know that you are  
God,  
*All* **We thank you, Lord.**

For the fulfilling of our desires and petitions as you see best for us,

*All* **We thank you, Lord.**

For our past and a vision of the future that lies ahead,

*All* **We thank you, Lord.**

For the gift of the Holy Spirit and new life in baptism,

*All* **We thank you, Lord.**

For the pardon of our sins when we have fallen short of your glory,

*All* **We thank you, Lord.**

For the Holy Eucharist in which we have a foretaste of your eternal kingdom,

*All* **We thank you, Lord.**

For the blessing of our vows and the crowning of our years with your goodness,

*All* **We thank you, Lord.**

For the faith of those who have gone before us and for our encouragement by their perseverance,

*All* **We thank you, Lord.**

For all the benefactors of this place who have died in the peace of Christ and are at rest,

*All* **We thank you, Lord.**

For the fellowship of all your saints, especially for William Laud and St John the Beloved our patron,

*All* **We thank you, Lord.**

*After a period of silence, the litany is concluded with the following prayer.*

*Bishop* O God, from living and chosen stones you prepare an everlasting dwelling place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence. This we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever.

*All*                      **Amen.**

*The Peace*

*Mother Terry*        The peace of the Lord be always with you.

*All*                      **And also with you.**

*Please stay in your space as you greet one another in the name of the Lord with a nod or a bow*

*Please rise as you are able for our offertory Hymn No 569, in Common Praise.  
An offering will be taken to support the Westside Neighbourhood Ministry*

- 1 Come, my Way, my Truth, my Life:**  
such a way as gives us breath,  
such a truth as ends all strife,  
such a life as killeth death.
- 2 Come, my Light, my Feast, my Strength:**  
such a light as shows a feast,  
such a feast as mends in length,  
such a strength as makes his guest.
- 3 Come, my Joy, my Love, my Heart:**  
such a joy as none can move,  
such a love as none can part,  
such a heart as joys in love.

*Prayer over the Gifts*

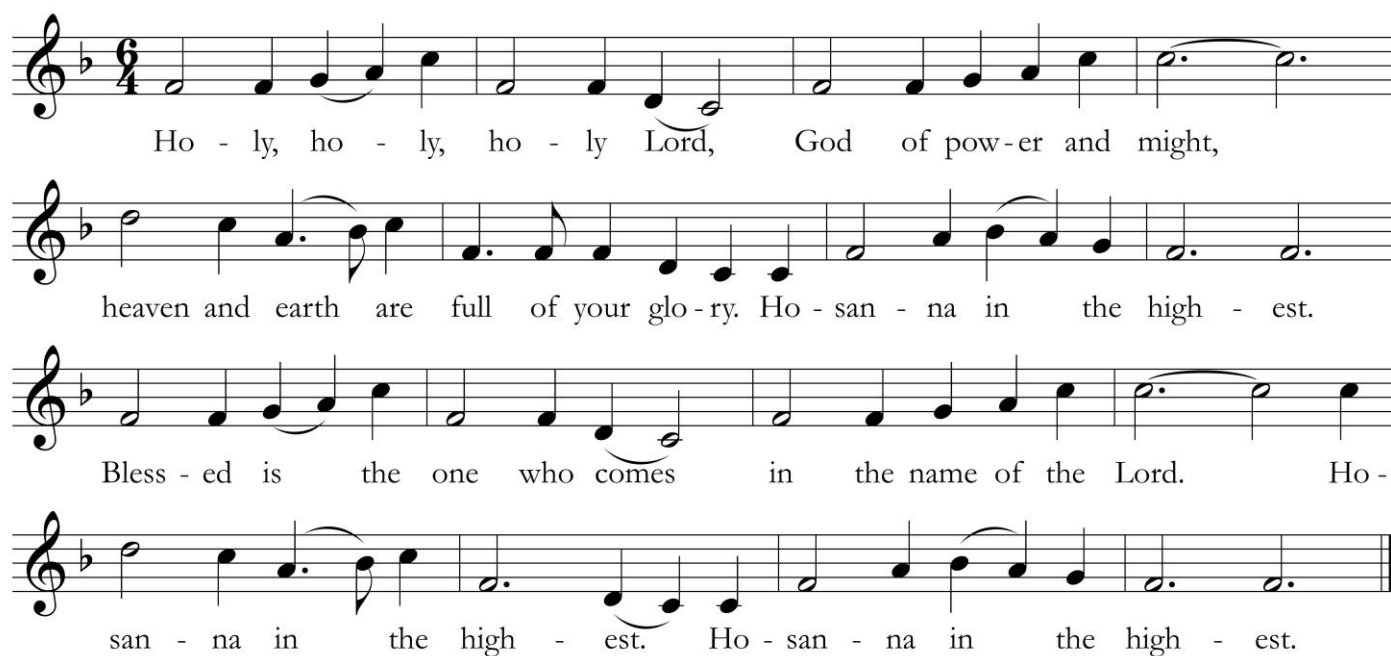
*Bishop*                Lord God, the Strength of our hearts,  
*All*                      **you called your servant William Laud  
to confirm the Church of England  
in the way of apostolic order.  
Fill your Church, we pray, with all truth,  
in all truth with all peace, that our offering  
may be grounded upon your mercy  
and our worship may be governed by your love.  
We ask this in the Name of Jesus Christ the Lord.  
Amen.**

*Bishop* The Lord be with you.  
*All* **And also with you.**

*Bishop* Lift up your hearts.  
*All* **We lift them up to the Lord.**

*Bishop* Let us give thanks to the Lord our God.  
*All* **It is right to give our thanks and praise.**

*Bishop* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
because in the fellowship of your saints  
you have given us a glorious pledge  
of the hope of our calling.  
Therefore we join our voices with theirs  
as earth and heaven unite  
to proclaim the glory of your name.



*Bishop* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;

in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “ Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

*All* Therefore, Creator, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Bishop* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;

presenting to you, from your creation,  
this bread and this wine.  
We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty God,  
now and for ever.

*All*

**Amen.**

*Bishop*

*All*

As our Saviour taught us, let us pray,  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**



**For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.**

*The Bishop breaks the bread*

*Bishop* We break this bread  
to share in the body of Christ.

*All* **We, being many, are one body,  
for we all share in the one bread.**

*Bishop* The gifts of God for the people of God.

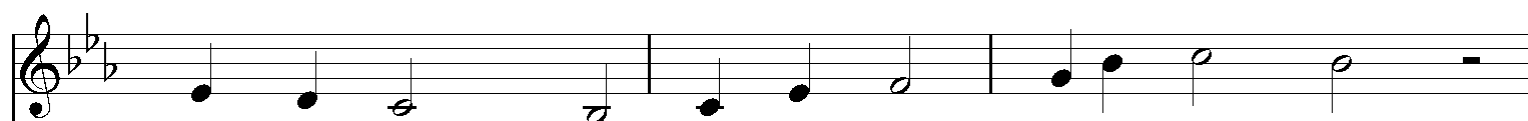
*All* **Thanks be to God.**

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.*

*If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.*

*Anthem* Hear our Voice and Prayer T Tallis

*Hear the voice and prayer of Thy servants,  
that they make before Thee this day.  
That Thine eyes may be open toward this house day and night,  
ever toward this place, of which Thou hast said:  
"My Name shall be there."  
And when Thou hearest have mercy on them.*



1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: *General Seminary*, David Charles Walker (b. 1938) Copyright ©1976, David Charles Walker. All rights reserved. Used with permission.

**I King of glory, King of peace,  
 I will love thee;  
 and that love may never cease,  
 I will move thee.  
 Thou hast granted my request,  
 thou hast heard me;  
 thou didst note my working breast,  
 thou hast spared me.**

- 2 **Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.**
- 3 **Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enroll thee;  
e'en eternity's too short  
to extol thee.**

*Prayer after Communion*

*Bishop* All your works praise you, O Lord.  
*All* **And your faithful servants bless you.**

*Bishop* Gracious God  
*All* **we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.  
May we, who share his body,  
live his risen life;  
we, who drink his cup,  
bring life to others;  
we, whom the Spirit lights,  
give light to the world.  
Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

*The Blessing*

We sing our final Hymn No. 525 in Common Praise.



1 The chur - ch's one foun - da - tion is Je - sus Christ our Lord;  
 2 E - lect from ev - ery na - tion yet one o'er all the earth,  
 3 Though with dis - may and won - der we see the church op - pressed,  
 4 'Mid toil and trib - u - la - tion and tu - mult of our war,  
 5 Yet we on earth have u - nion with God the Three - in - One,



we are his new cre - a - tion by wa - ter and the word:  
 our char - ter of sal - va - tion one Lord, one faith, one birth;  
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed:  
 we wait the con - sum - ma - tion of peace for ev - er - more,  
 and mys - tic sweet com - mu - ion with those whose rest is won.



from heaven he came and sought us to be his ho - ly bride;  
 one glo - rious name we hal - low, par - take one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up, "How long?"  
 till with the vi - sion glo - rious our long - ing eyes are blessed,  
 O hap - py ones and ho - ly! Lord, give us grace that we



with his own blood he bought us, and for our life he died.  
 and to one hope we fol - low, with ev - ery grace en - dued.  
 And soon the night of weep - ing shall be the morn of song.  
 and the great church vic - tor - ious shall be the church at rest.  
 like them, the meek and low - ly, on high may dwell with thee.

- 1 The church's one foundation  
is Jesus Christ our Lord;  
we are his new creation  
by water and the word:  
from heaven he came and sought us  
to be his holy bride;  
with his own blood he bought us,  
and for our life he died.**
- 2 Elect from every nation  
yet one o'er all the earth,  
our charter of salvation  
one Lord, one faith, one birth;  
one glorious name we hallow,  
partake one holy food,  
and to one hope we follow,  
with every grace endued.**
- 3 Though with dismay and wonder  
we see the church oppressed,  
by schisms rent asunder,  
by heresies distressed:  
yet saints their watch are keeping;  
their cry goes up: "How long?"  
And soon the night of weeping  
shall be the morn of song.**
- 4 'Mid toil and tribulation,  
and tumult of our war,  
we wait the consummation  
of peace forevermore,  
till with the vision glorious  
our longing eyes are blessed,  
and the great church victorious  
shall be the church at rest.**
- 5 Yet we on earth have union  
with God the Three in One,  
and mystic sweet communion**

with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

Deacon  
All

Go forth in the name of Christ.  
**Thanks be to God.**

Postlude

Sinfonia from Canata 29/120  
(adapted from Partita No 3 BWV1006)

JS Bach

Social Distancing  
Please keep  
one bishop-length apart.



## Participants in Tonight's Liturgy

<i>Bishop</i>	Bishop John Stephens
<i>Preacher</i>	The Venerable Stephanie Shepard
<i>Executive Archdeacon</i>	The Venerable Douglas Fenton
<i>Regional Archdeacon</i>	The Venerable Stephanie Shepard
<i>Regional Dean</i>	The Reverend Marion Wong
<i>Deacon</i>	The Reverend Dr Pitman Potter
<i>Sacristan</i>	Louise Hadley
<i>Organist</i>	Mr. Michael Dirk
<i>Greeters</i>	Robert Turnbull, Penni Stock and Maggie Sanders
<i>Banner Bearer</i>	Sam Dezell
<i>Crucifer</i>	Amelia Ruder-Celiz
<i>Bishop's Chaplain</i>	Patrick Gregg
<i>Reader</i>	Cristalle Watson
<i>Narrator</i>	Robyn Woodward
<i>Intercessor</i>	Joan Stewart
<i>1<sup>st</sup> gift: bible</i>	The Reverend Karin Fulcher
<i>2<sup>nd</sup> gift: prayer books</i>	Sara Weger
<i>3<sup>rd</sup> gift: water</i>	Mike Dezell
<i>4<sup>th</sup> gift: oils</i>	Helen Kline
<i>5<sup>th</sup> and 6th gifts: bread &amp; wine</i>	Sue Firus and Robert Turnbull
<i>7<sup>th</sup> gift: constitution and canons</i>	Dennis Magrega
<i>Keys to the Church</i>	The Wardens: Judith Downes and Maggie Sanders
<i>Sound and livestreaming</i>	Regan Gorman and Bruce Gregg

**Sunday in-person services** 8am and 10am

**Sunday online service**

10am [Holy Eucharist live-stream](#)

**Wednesday online service**

8pm [Midweek Meditation](#)

Rector The Reverend Terry Shields Dirbas [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)

Assistant Priest The Reverend Elizabeth Ruder-Celiz [erceliz@vst.edu](mailto:erceliz@vst.edu)

Pastoral Care Team Coordinator Helen Kline

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk [organist@sjs.net](mailto:organist@sjs.net)

Choir Director vacant

Children's Ministry vacant

Parish Administrator Janet Hamilton

PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

Social Distancing  
Please keep  
one bishop-length apart.



Please email the office if you would like to have newsletters sent to you.  
Newsletters, leaflets and online videos are posted on the website.

**St John's Shaughnessy Anglican Church**

Diocese of New Westminster

Anglican Church of Canada

1490 Nanton Ave. Vancouver, BC, V6H 2E2

604 731 4966 (ex 1 office, 2 Priest-in-Charge)

[church@sjs.net](mailto:church@sjs.net)

[www.sjs.net](http://www.sjs.net)



Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often, so please reach out.

We want to hear from you!

