



9 January 2022 10am



The Baptism of the Lord

## **Welcome!**

*We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

*Words of welcome*

*Please rise as you are able to sing Hymn No. 527 in Common Praise*

- 1 How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he has said,  
to you who to Jesus for refuge have fled?**
- 2 "Fear not, I am with thee, O be not dismayed!  
for I am thy God and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee  
to stand,  
upheld by my righteous, omnipotent hand.**
- 3 When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.**
- 4 When through fiery trials thy pathway shall lie,  
my grace, all-sufficient, shall be thy supply:  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.**
- 5 The soul that on Jesus has leaned for repose  
I will not - I will not desert to its foes;  
that soul, though all hell should endeavor to shake,  
I'll never - no, never - no, never forsake!"**

*Priest* +The grace of our Lord Jesus Christ, and the Love of God,  
and the fellowship of the Holy Spirit, be with you all.  
*All* **And also with you.**

*Priest* Let us pray.  
*All* **Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*Please rise as you are able to sing together Hymn No 366*

- 1 Glory, in the highest glory,  
peace to all in all their days.  
Worship, thanks and praise  
unceasing to the Source of all we raise:  
reigning in the sapphire height,  
hidden from our mortal sight,  
now receive our adoration,  
as we make our supplication.**
- 2 Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given,  
Word eternal, born of Mary,  
Word made flesh, the face of heaven:  
holy one, to you we pray,  
hear us in the realms of day,  
with the Spirit there united,  
and the God-head high exalted.**

*Priest* Let us pray.  
*All* **God of glory,  
immerse us in your grace,  
mark us with your image,  
and raise us to live our baptismal promises,**

**so that, empowered by the Holy Spirit,  
we may follow the example of Christ your beloved  
in whose name we pray. Amen.**

*Children's focus*

*Please sit for a reading from the Prophecy of Isaiah*

(Chapter 43.1-7)


But now thus says the Lord,  
he who created you, O Jacob,  
he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
I have called you by name, you are mine.  
When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.  
For I am the Lord your God,  
the Holy One of Israel, your Saviour.  
I give Egypt as your ransom,  
Ethiopia and Seba in exchange for you.  
Because you are precious in my sight,  
and honoured, and I love you,  
I give people in return for you,  
nations in exchange for your life.  
Do not fear, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you;  
I will say to the north, 'Give them up',  
and to the south, 'Do not withhold';  
bring my sons from far away  
and my daughters from the end of the earth—  
everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made.'

*Reader  
All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

Please remain seated to chant Psalm 29

Cantor sings Refrain



The voice of the Lord is up - on the wa - ters.

The musical notation is a single staff in 4/4 time, starting with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are written below the staff, with lines connecting the notes to the words.

All sing Refrain

- Choir only*
- <sup>1</sup> Ascribe to the | Lord, you | gods, \*  
ascribe to the Lord glo-|ry and | strength.
  - <sup>2</sup> Ascribe to the Lord the glory due the | divine | name; \*  
worship the Lord in the beau-|ty of | holiness.
  - <sup>3</sup> The voice of the Lord is upon the waters;  
the God of | glory | thunders; \*  
the Lord is upon the | mighty | waters.
  - <sup>4</sup> The voice of the Lord is a pow-|erful | voice; \*  
the voice of the Lord is a | voice of | splendour.
  - <sup>5</sup> The voice of the Lord breaks the | cedar | trees; \*  
the Lord breaks the ce-|dars of | Lebanon,
  - <sup>6</sup> and makes Lebanon skip | like a | calf, \*  
and Mount Hermon like a | young wild | ox.

All sing Refrain

- Choir only*
- <sup>7</sup> The voice | of the | Lord \*  
splits the | flames of | fire;
  - <sup>8</sup> the voice of the Lord | shakes the | wilderness; \*  
the Lord shakes the wilder-|ness of | Kadesh.
  - <sup>9</sup> The voice of the Lord makes the | oak trees | writhe \*  
and strips the | forests | bare.  
And in the temple | of the | Lord \*  
all are | crying, | “Glory!”
  - <sup>10</sup> The Lord sits enthroned a-|bove the | flood; \*  
the Lord sits enthroned as sovereign for | ever-|more.
  - <sup>11</sup> The Lord shall give strength | to this | people; \*  
the Lord shall give this people the bles-|sing of | peace.

All sing Refrain

*Please sit for a reading from the Acts of the Apostles (Chapter 8.14-17)*

*Reader*            Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Reader*            Hear what the Spirit is saying to God's people.

*All*                 **Thanks be to God.**

*Please rise as you are able to sing our Gradual hymn No. 162 in Common Praise*

- 1    Sing of God made manifest  
in a child robust and blest,  
to whose home in Bethlehem  
where a star had guided them,  
magi came and gifts unbound,  
signs mysterious and profound:  
myrrh and frankincense and gold  
grave and God and king foretold.**
- 2    Sing of God made manifest  
when at Jordan John confessed,  
"I should be baptized by you,  
but your bidding I will do."  
Then from heaven a double sign --  
dove-like Spirit, voice divine --  
hailed the true Anointed One:  
"This is my beloved Son."**
- 3    Sing of God made manifest  
when Christ came as wedding-guest  
and at Cana gave a sign,  
turning water into wine;  
further still was love revealed  
as he taught, forgave, and healed,**

**bringing light and life to all  
who would listen to God's call.**



*All* **Alleluia, alleluia, alleluia.**

*Deacon* This is my Son, the Beloved, with whom I am well pleased.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ,  
according to St Luke (Chapter 3.15-17, 21-22)

*All* **Glory to you, Lord Jesus Christ.**

*Deacon* As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

*At the conclusion of the Gospel*

*Deacon* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

**4 Sing of God made manifest  
on the cloud-capped mountain's crest,  
where both voice and vision waned  
until Christ alone remained:  
glimpse of glory, pledge of grace,  
given as Jesus set his face  
towards the waiting cross and grave,  
sign of hope that God would save.**

*Sermon*            The Reverend Terry Shields Dirbas

*Please rise as you are able as we affirm our faith*

*Priest*            Let us confess our faith, as we say,  
*All*                 **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**



**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing or kneel for our prayers*

*At the conclusion of the Prayers of the People:*

*Intercessor* Rejoicing in the fellowship of Mary the mother of Jesus, and  
St John the Beloved, our patron and all the saints we  
commend ourselves and all people to your unfailing love.  
Merciful God:

*All* **Accept these our prayers for the sake of your Son  
our Saviour Jesus Christ. Amen.**

*Confession and Absolution*

*Priest* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

Priest  
All

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Priest

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

All

**Amen.**

*Please rise as you are able for the Peace*

Priest

We are the body of Christ. In the one Spirit we were all  
baptized into one body. Let us then pursue all that makes  
for peace and builds up our common life. The peace of the  
Lord be always with you.

All

**And also with you.**

*All may exchange a sign of peace*

*We sing Hymn No 650 in Common Praise*

**I God's Spirit, as a rising gale,  
tears down our false tranquility;  
come surging through our settled minds,  
demolish our complacency!**

- 2 **God's Spirit, as the breath of life,  
creation's source and guide and goal,  
breathe life into our souls again;  
restore our faith and make us whole.**
- 3 **God's Spirit, as an icy blast,  
strike through the scorching enmity  
that burns our human love to ash;  
extinguish all hostility.**
- 4 **God's Spirit, as a healing breeze,  
stream gently through our troubled days,  
to set us on our feet again,  
with confidence, delight, and praise.**
- 5 **God's Spirit, fierce and wild,  
and yet unfolding like a mother's womb,  
surprise us: bring us, newly born,  
with Jesus leaping from the tomb!**

*Prayer over the gifts*

*Priest*            God of life and freedom,  
we celebrate the revelation of Jesus  
as the Christ who makes all creation new.  
Accept all we offer you this day  
and make us new in him,  
who is Lord for ever and ever.

*All*                    **Amen.**

The Lord be with you. And al- so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Priest*

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glor - y. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Priest*

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us

out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “ Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

*All* Therefore, Father, according to his command,  
**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Priest* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.  
We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.

Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

*All*           **Amen.**

*Priest*       And now, as our Saviour Christ has taught us,  
we are bold to say,

*All*           **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Priest*       We break the bread of life,  
and that life is the light of the world.

All                   **God here among us,  
light in the midst of us,  
bring us to light and life.**

Priest               The gifts of God for the people of God.

All                   **Thanks be to God.**

**Larghetto**  
(org.)                   Lamb of God, you take a - way the sin of the

REPEAT                   Descant  
world, have mer - cy on us.                   Lamb of God, you take a -

way the sin of the world.                   Grant us peace.

*pp*

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.*

Communion Anthem      O Holy Spirit Lord of Grace      Christopher Tye

*O Holy Spirit, Lord of grace, Eternal source of love,  
Inflame, we pray, our inmost hearts With fire from heav'n above.*

*As thou dost join with holiest bonds The Father and the son,  
So fill us all with mutual love, And knit our hearts in one.*

*Please rise as you are able*

Priest               Gracious God, lover of all,  
by this sacrament  
you make us one family in Christ your Son,  
one in the sharing of his body and blood,  
one in the communion of his Spirit.

Help us to grow in love for one another  
and come to the full maturity of the Body of Christ.  
We ask this in his name.

*All*           **Amen.**

*All*           **Glory to God, whose power, working in us, can do  
infinitely more than we ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever.  
Amen.**

*Please rise as you are able for the Blessing*

*Priest*           The peace of God which passes all understanding, keep  
your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord: and the blessing of  
God almighty, the Father, the Son, and the Holy Spirit, be  
among you and remain with you always.

*All*           **Amen.**

*We sing our final Hymn No. 643 in Common Praise*

- 1 Holy Spirit, come with power,  
breathe into our aching night.  
We expect you this glad hour,  
waiting for your strength and light.  
We are fearful, we are ailing,  
we are weak and selfish too.  
Break upon your congregation,  
give us vigor, life anew.**
- 2 Holy Spirit, come with fire,  
burn us with your presence new.  
Let us as one mighty choir  
sing our hymn of praise to you.  
Burn away our wasted sadness  
and enflame us with your love.  
Burst upon your congregation,  
give us gladness from above.**



**3 Holy Spirit, bring your message,  
burn and breathe each word anew  
deep into our tired living  
till we strive your work to do.  
Teach us love and trusting kindness,  
lend our hands to those who hurt.  
Breathe upon your congregation  
and inspire us with your word.**

*Deacon*

*All*

Go in peace to love and serve the Lord.

**Thanks be to God.**

*Postlude*

*'Hornpipe'* from Water Music    HWV 34

GF Handel

Social Distancing  
Please keep  
one bishop-length apart.



**Sunday in-person services** 8am and 10am

**Sunday online service**

10am [Holy Eucharist live-stream](#)

**Wednesday online service**

8pm [Midweek Meditation](#)

Rector The Reverend Terry Shields Dirbas [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)

Assistant Priest The Reverend Elizabeth Ruder-Celiz [erceliz@vst.edu](mailto:erceliz@vst.edu)

Pastoral Care Team Coordinator Helen Kline

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk [organist@sjs.net](mailto:organist@sjs.net)

Choir Director vacant

Children's Ministry vacant

Parish Administrator Janet Hamilton

PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

Social Distancing  
Please keep  
one bishop-length apart.



Please email the office if you would like to have newsletters sent to you.  
Newsletters, leaflets and online videos are posted on the website.

## **St John's Shaughnessy Anglican Church**

Diocese of New Westminster

Anglican Church of Canada

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604 731 4966 (ex 1 office, 2 Priest-in-Charge)

[church@sjs.net](mailto:church@sjs.net)

[www.sjs.net](http://www.sjs.net)



Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often, so please reach out.

We want to hear from you!

Cover: photo of SJS stained glass window by John Stephens





## Christmas Shopping List

When shopping for Christmas supplies, please keep our friends on the street in mind, as well. Following is a list of items from which to choose. Please consider expiration dates on items and remember that our friends are mobile, so large, family-sized tins of food, while very generous, are very heavy to carry all day. We are collecting all through December & January. Thank you for your generosity.

- Boost or Ensure Nutrition Drinks ( 3 month shelf life)
- Self opening Tinned Meat & Fish
- Juice Boxes ( 3 month shelf life)
- New warm socks & men's medium underwear Nut/
- raisin-free Soft granola bars (3 month shelf life)
- Sleeping Bags (or \$50 donation for one)
- Winter Coats/Toques/ Gloves
- Boots (size 10,11,12)
- Rain Gear
- Fruit/pudding cups
- New personal sized hygiene products
- Hand sanitizer
- Christmas Treats (no nuts or caramel)
- Candy Bars (no nuts or caramel)

***"Mutual Transformation"***