



2 January 2022 8am



Epiphany

Prelude      *Adeste Fideles (March of the Three Magi) from Weihnachtsbaum  
(Christmas Tree) S.186d*      Franz Liszt

## ***Happy New Year and Welcome!***

*We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples.*

*Please rise as you are able as the Clergy enter to opening hymn melody: On this day earth shall ring*

*All*      **ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Priest*      OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All*      **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

*Priest*      Lord, have mercy upon us.

*All*      **Christ, have mercy upon us.**

*Priest*      Lord, have mercy upon us.

*All*      The Lord be with you;  
**And with thy spirit.**

*Collect of the Day*

*Priest*      Let us pray.

*All*      **Almighty and everliving god,**

**you revealed the incarnation of your Son  
by the brilliant shining of a star.  
Shine the light of your justice  
in our hearts and over all lands,  
and accept our lives as the treasure we offer  
in your praise and for your service;  
through Jesus Christ, our Saviour and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

*Please sit for a reading from the Prophecy of Isaiah*

(Chapter 60.1-6)

*Reader*

Arise, shine; for your light has come,  
and the glory of the Lord has risen upon you.  
For darkness shall cover the earth,  
and thick darkness the peoples;  
but the Lord will arise upon you,  
and his glory will appear over you.  
Nations shall come to your light,  
and kings to the brightness of your dawn.  
  
Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.  
Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the Lord.

*Reader*

*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Please sit for a reading from the letter of Paul to the Ephesians (Chapter 3.1-12)*

*Reader* This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader* Hear what the Spirit is saying to God's people.

*All* **Thanks be to God.**

*Priest* The Holy Gospel of our Lord Jesus Christ, according to St Matthew. (Chapter 2.1-12)

*All* **Glory to you, Lord Jesus Christ.**

*Priest* In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard

this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

“And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.” ’

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*At the conclusion of the Gospel*

*Priest*                      The Gospel of Christ.

*All*                            **Praise to you, Lord Jesus Christ.**

*Sermon*                    The Reverend Terry Dirbas

*Priest*                    I BELIEVE in one God the Father Almighty,

*All*                            **Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one**

**substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Priest* Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalms 50.14*

*The Altar is prepared for Communion*

*Priest* BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *I Chronicles 29. 10, 11, 14.*

*Prayers*

*Priest* Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth.

Let us remember before God those who have departed this life and are at rest.



## *Intercession*

*Priest*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all: We humbly beseech thee most mercifully to accept all that we offer unto thee, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant John our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All*

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.



Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I  
will refresh you. *St Matthew 11.28*

*Thanksgiving and Consecration*

*Priest* THE Lord be with you;  
*All* **And with thy spirit.**

*Priest* Lift up your hearts;  
*All* **We lift them up unto the Lord.**

*Priest* Let us give thanks unto our Lord God;  
*All* **It is meet and right so to do.**

*Priest* We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.  
By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.  
In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.  
He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.  
Now with all creation we raise our voices  
to proclaim the glory of your name.

All

**HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
BLESSED is the one that cometh in the  
Name of the Lord: Hosanna in the highest.**

*Prayer of Consecration and the Breaking of the Bread*

Priest

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, <sup>a</sup>took Bread; and, when he had given thanks, <sup>b</sup>he brake it; and gave it to his disciples, saying, Take, eat; <sup>c</sup>this is my Body which is given for you: Do this in remembrance of me. Likewise after supper <sup>d</sup>he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for <sup>e</sup>this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this

sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*All*

**Amen.**

*Priest*

THE peace of the Lord be always with you;

*All*

**And with thy spirit.**

*All*

**WE do not presume to come to this thy Table,  
O merciful Lord, Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy So much as to gather up  
the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies  
may be made clean by his Body,  
And our souls washed through  
his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.**

*Priest*

O LAMB of God, that takest away the sin of the world,  
**have mercy upon us.**

*All*

Priest                    O Lamb of God, that takest away the sin of the world,  
All                        **have mercy upon us.**

Priest                    O Lamb of God, that takest away the sin of the world,  
All                        **grant us thy peace.**

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles.*

Communion Anthem      The World's Desire                    Allen Orton Gibbs

*The Christ-child lay on Mary's lap, His hair was like a light.  
O weary, weary were the world, But here is all aright.*

*The Christ-child lay on Mary's breast, His hair was like a star.  
O stern and cunning are the kings, But here the true hearts are.*

*The Christ-child lay on Mary's heart, His hair was like a fire.  
O weary, weary is the world, But here the world's desire.*

*The Christ-child stood at Mary's knee, His hair was like a crown.  
And all the flowers looked up at Him, And all the stars looked down.*

Priest                    Let us pray.  
All                        **OUR Father who art in heaven, Hallowed be thy  
Name, Thy kingdom come, Thy will be done, on  
earth as it is in heaven. Give us this day our daily  
bread; And forgive us our trespasses, As we forgive  
them that trespass against us; And lead us not into  
temptation, But deliver us from evil. For thine is  
the kingdom, the power, and the glory, For ever  
and ever. Amen.**

Priest                    ALMIGHTY and everliving God, we most heartily thank  
thee that thou dost graciously feed us, in these holy  
mysteries, with the spiritual food of the most precious  
Body and Blood of thy Son our Saviour Jesus Christ;

assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All*

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Gloria in Excelsis*

*All*

**GLORY be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Priest*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*All*

**Amen.**



Social Distancing  
Please keep  
one bishop-length apart.





When shopping for Christmas supplies, please keep our friends on the street in mind, as well. Following is a list of items from which to choose. Please consider expiration dates on items and remember that our friends are mobile, so large, family-sized tins of food, while very generous, are very heavy to carry all day. We are collecting all through December & January. Thank you for your generosity.

- Boost or Ensure Nutrition Drinks ( 3 month shelf life)
- Self opening Tinned Meat & Fish
- Juice Boxes ( 3 month shelf life)
- New warm socks & men's medium underwear Nut/
- raisin-free Soft granola bars (3 month shelf life)
- Sleeping Bags (or \$50 donation for one)
- Winter Coats/Toques/ Gloves
- Boots (size 10,11,12)
- Rain Gear
- Fruit/pudding cups
- New personal sized hygiene products
- Hand sanitizer
- Christmas Treats (no nuts or caramel)
- Candy Bars (no nuts or caramel)

***"Mutual Transformation"***



**Sunday in-person services 8am and 10am**

**Sunday online service**

10am [Holy Eucharist live-stream](#)

**Wednesday online service**

8pm [Midweek Meditation](#)

Rector	The Reverend Terry Dirbas
Assistant Priest	The Reverend Elizabeth Ruder-Celiz <a href="mailto:erceliz@vst.edu">erceliz@vst.edu</a>
Pastoral Care Team Coordinator	Helen Kline
Rector's Warden	Judith Downes
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Property Trustee	Michael Dezell
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk <a href="mailto:organist@sjs.net">organist@sjs.net</a>
Choir Director	vacant
Children's Ministry	vacant
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Verger/caretaker	Regan Gorman 604 441 5399

Please email the office if you would like to have newsletters sent to you.  
Newsletters, leaflets and online videos are posted on the website.

### **St John's Shaughnessy Anglican Church**

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Offices are closed, but staff are working from home.  
Email and voicemail are checked regularly and often, so please reach out.

We want to hear from you!

Cover: *The Visit of the Magi* by Edward Burne-Jones

