



26 December 2021 10am

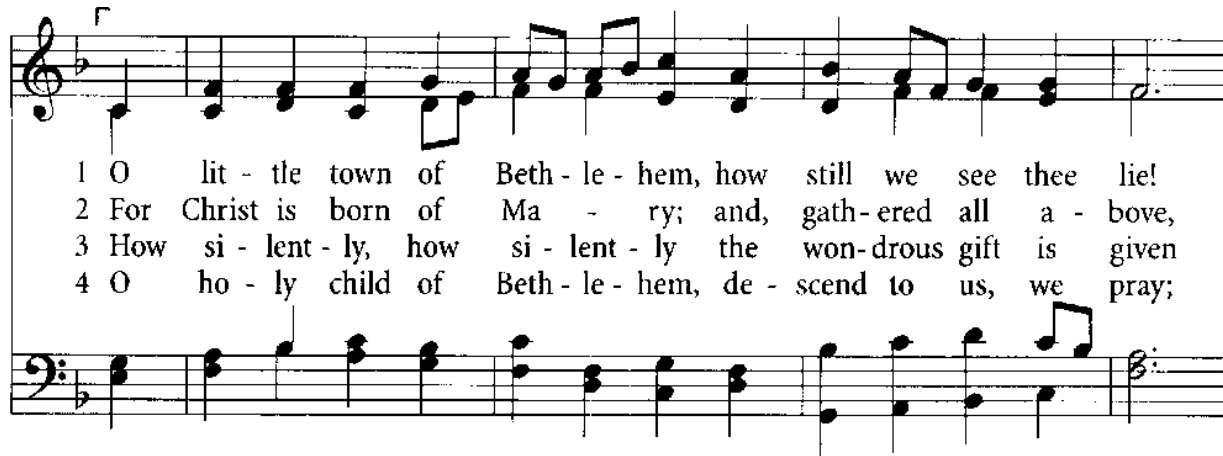


First Sunday after Christmas
Lessons and Carols

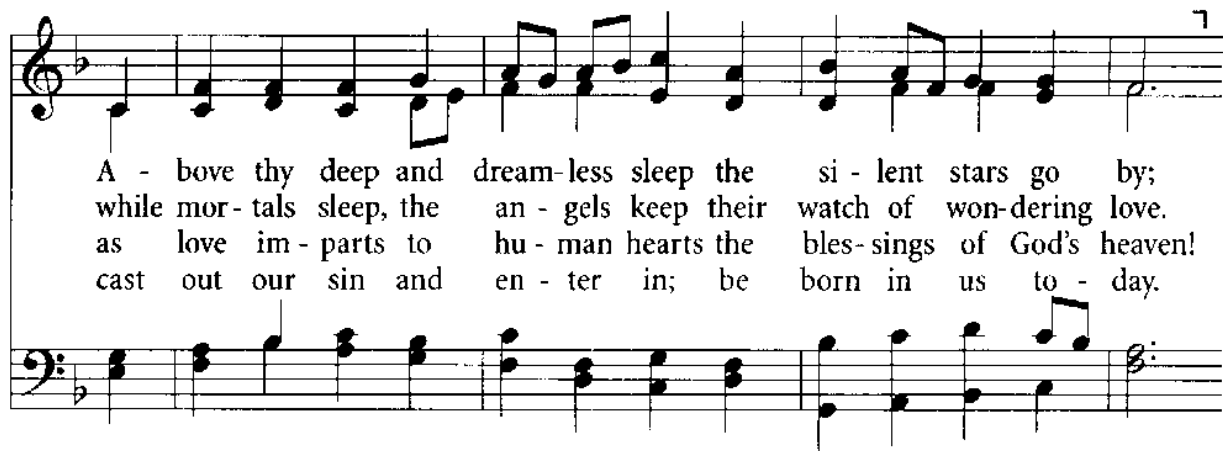
Welcome!

We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

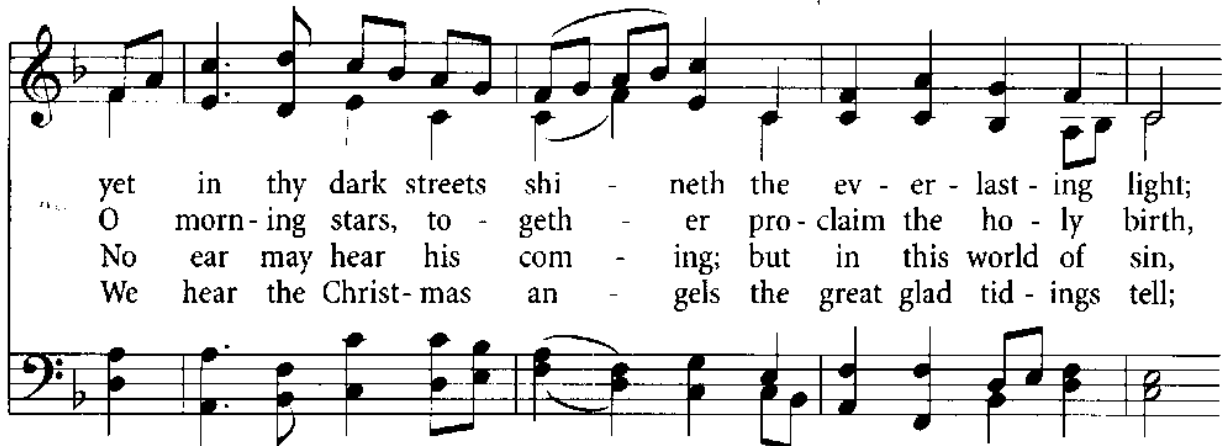
Please rise as you are able to sing our opening carol, No 121 in Common Praise



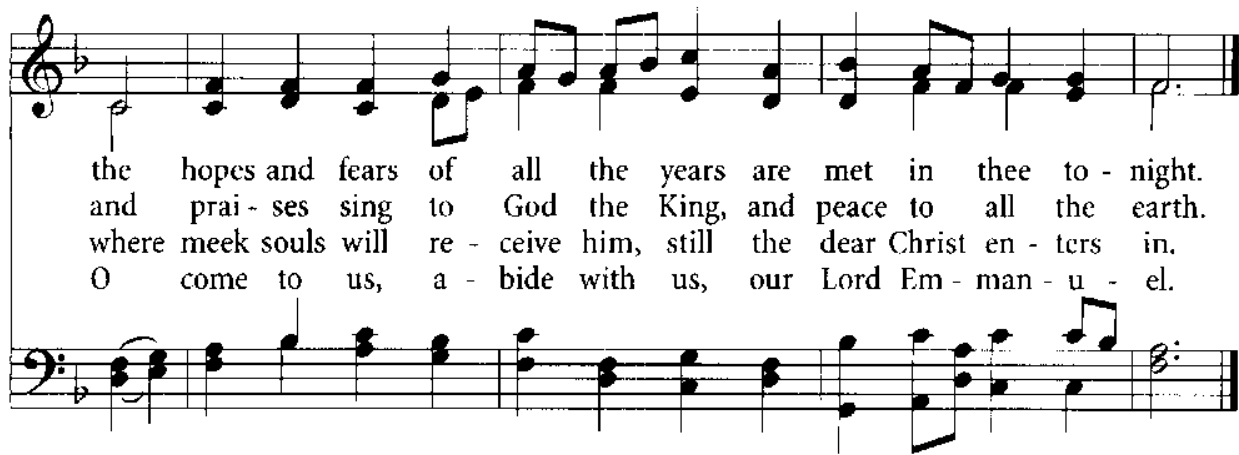
1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Ma - ry; and, gath - ered all a - bove,
3 How si - lent - ly, how si - lent - ly the won - drous gift is given
4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream - less sleep the si - lent stars go by;
while mor - tals sleep, the an - gels keep their watch of won - dering love.
as love im - parts to hu - man hearts the bles - sings of God's heaven!
cast out our sin and en - ter in; be born in us to - day.



yet in thy dark streets shi - neth the ev - er - last - ing light;
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but in this world of sin,
We hear the Christ - mas an - gels the great glad tid - ings tell;



Introduction and Bidding Prayer for Christmas

Priest

My sisters and brothers in Christ,
in this season when we celebrate the birth of Jesus,
let it be our duty and delight
to hear once more the message of the angels
and go in heart and mind to Bethlehem
to see the Son of God lying in a manger.

As we hear the reading of God's holy word,
let us:

rejoice that the glory of the Lord has been
revealed,

find comfort in the promise that the blind will see,
the deaf hear, the lame dance, and the silent burst into
song

find new hope in the promise that God is with
us

join with Mary, the favoured handmaid, and offer
ourselves in service to God's holy and saving purpose
for the world

magnify the God of mercy who breaks the power of tyrants
and exalts the humble

bless the name of the God of our salvation who brings the dawn of forgiveness and salvation to those who live in the shadow of death and despair

raise our voices with the messenger who announces good news of great joy to all people

As we mark once more the mystery of the Word made flesh, let us join with the song of angels and saints and make this place ring with our carols and hymns of praise.

But first, let us remember the poverty of the birth of the Prince of Peace, and pray for the poor, the cold, the hungry, and those among us who find that there is no room for them at the inn.

Let us remember the flight of the Holy Family into Egypt, and pray for the oppressed, refugees, the isolated, and those on the edges of our society.

Let us remember that the Lord of Glory experienced the pain of life and death, and pray for the sick, the anxious, the weary, and the bereaved.

And remembering the promise that he shall reign for ever and ever,

let us pray for the rulers of the nations,
for peace and justice on earth,
for the unity and mission of the Church,
that we may be a sign that God's rule on earth
has already begun.

With joy in our hearts,
let us hear again the story of the birth of Christ,
and join with Mary and Joseph,
with shepherds and wise men,
and with all our forebears in faith
in offering our worship.

All

Amen.

Silence is kept before the first reading



First reading

Isaiah 7:10-15

Reader

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

We sing Carol No 117

1 Lo, how a Rose e'er bloom-ing from ten-der stem hath sprung,
2 I - sai - ah 'twas fore - told it, the Rose I have in mind;
3 O Flower, whose fra-grance ten - der with sweet-ness fills the air,

of Jes - se's lin - eage com - ing as seers of old have sung.
with Ma - ry we be - hold it, the vir - gin moth - er kind.
dis - pel in glo-rious splen-dour the dark-ness ev - ery-where;

It came, a blos - som bright a - mid the
To show God's love a - right, she bore to
true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.
us a Sav - iour, when half spent was the night.
death now save us, and share our ev - ery load.

Second reading

Luke 1:26-38

Reader

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will

overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

We sing Carol No 151

1 All poor folk and hum-ble, all lame folk who stum-ble,
2 The Christ child will lead us, the good Shep-herd feed us,

come haste ye, and be not a-fraid; for Je-sus, our trea-sure,
and with us a-bide till his day. Then ha-tred he'll ban-ish,

whose love pass-es mea-sure, in low-ly poor man-ger was laid.
then sor-row will van-ish, and death and des-pair flee a-way.

Though wise men who found him laid rich gifts a-round him,
And he shall reign ev-er, and noth-ing shall sev-er

yet ox - en they gave him their hay; and Je - sus in beau - ty
from us the great love of our King. His peace and his pi - ty

ac - cept - ed their du - ty: con - ten - ted in man - ger he lay.
shall bless his fair cit - y; his prais - es we ev - er shall sing.

Refrain
Then haste we to show him the prais - es we owe him;

our ser - vice he ne'er can de - spise, whose love still is a - ble

to show us that sta - ble where soft - ly in man - ger he lies.

Third reading

Luke 1: 39-46

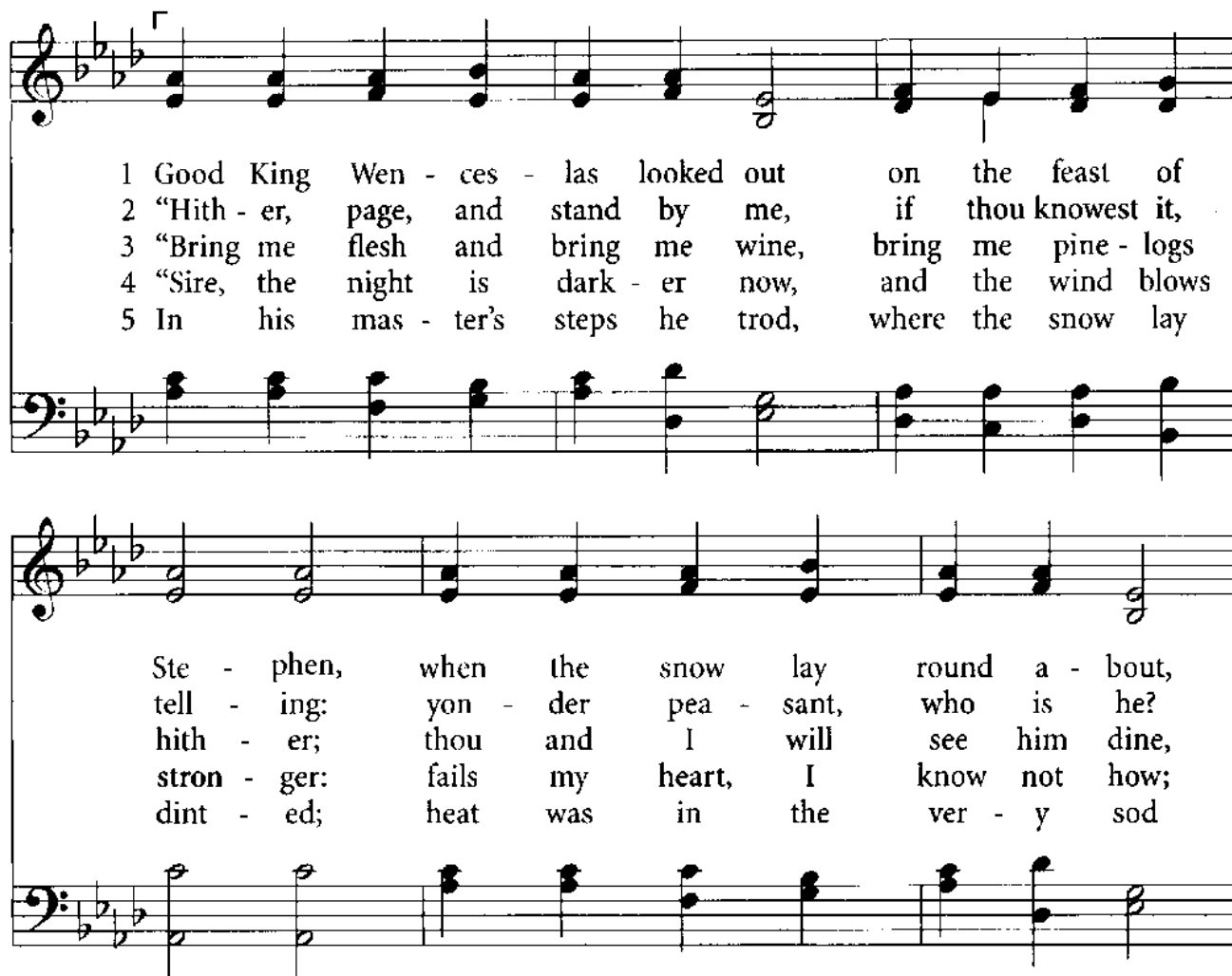
Reader

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

And Mary said,
'My soul magnifies the Lord,

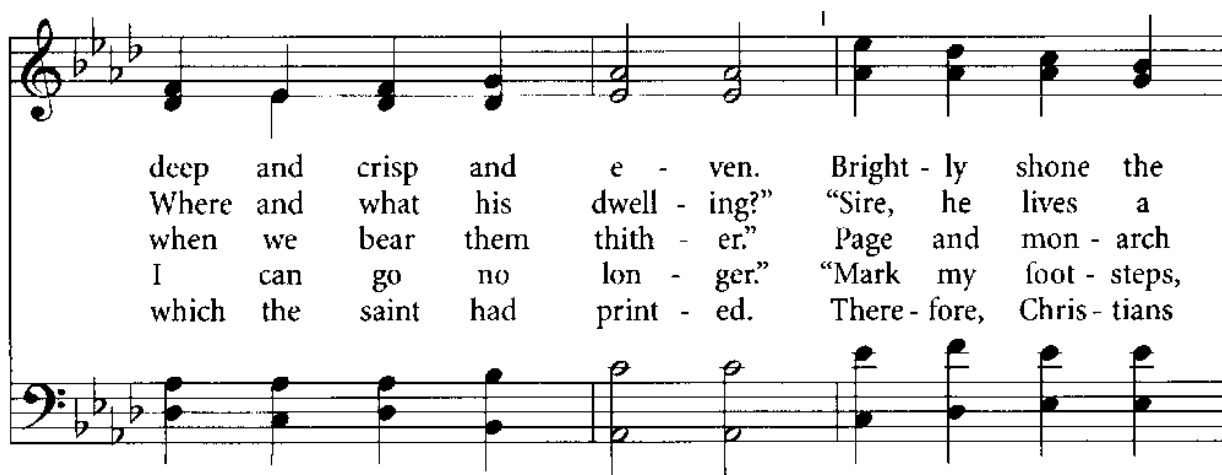
Chorister Solo Ave Maria

We sing Carol No 145

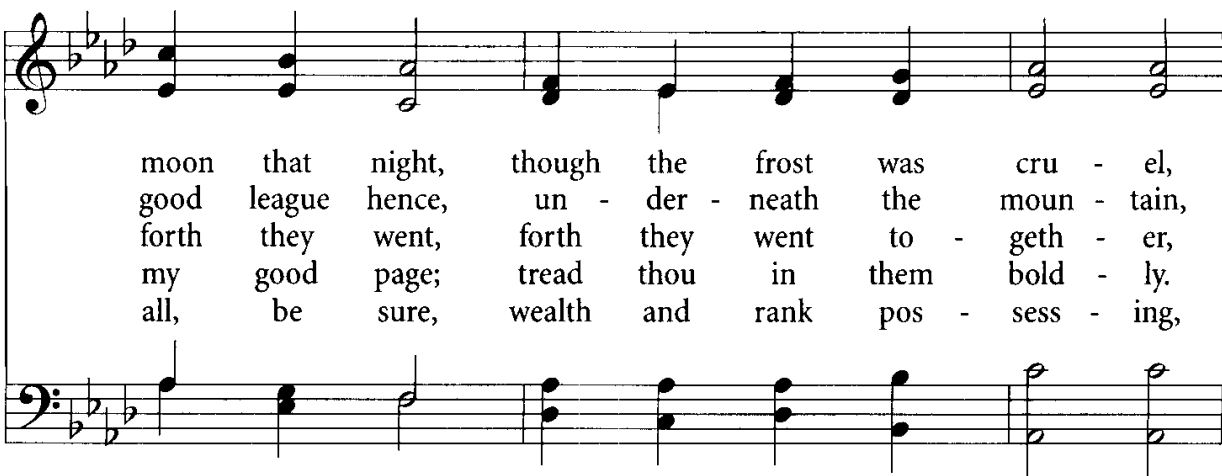


1 Good King Wen - ces - las looked out on the feast of
2 "Hith - er, page, and stand by me, if thou knowest it,
3 "Bring me flesh and bring me wine, bring me pine - logs
4 "Sire, the night is dark - er now, and the wind blows
5 In his mas - ter's steps he trod, where the snow lay

Ste - phen, when the snow lay round a - bout,
tell - ing: yon - der pea - sant, who is he?
hith - er; thou and I will see him dine,
stron - ger: fails my heart, I know not how;
dint - ed; heat was in the ver - y sod



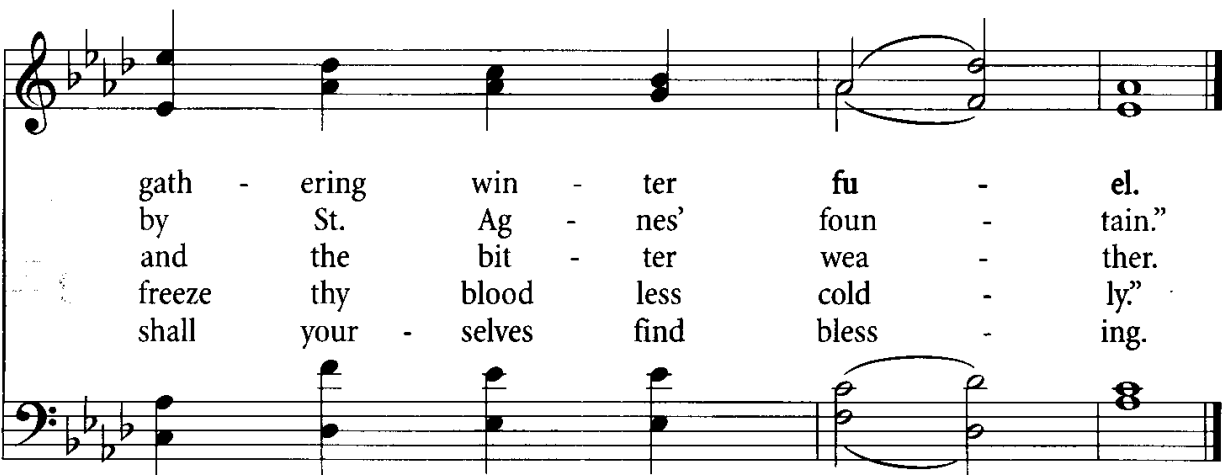
deep and crisp and e - ven. Bright - ly shone the
 Where and what his dwell - ing?" "Sire, he lives a
 when we bear them thith - er." Page and mon - arch
 I can go no lon - ger." "Mark my foot - steps,
 which the saint had print - ed. There - fore, Chris - tians



moon that night, though the frost was cru - el,
 good league hence, un - der - neath the moun - tain,
 forth they went, forth they went to - geth - er,
 my good page; tread thou in them bold - ly.
 all, be sure, wealth and rank pos - sess - ing,



when a poor man came in sight,
 right a - gainst the for - est fence,
 through the rude wind's wild la - ment,
 Thou shalt find the win - ter's rage
 ye who now will bless the poor,



gath - ering win - ter fu - el.
 by St. Ag - nes' foun - tain."
 and the bit - ter wea - ther.
 freeze thy blood less cold - ly."
 shall your - selves find bless - ing.

Reader

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her

heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Choir Carol *Away in a Manger (Normandy in Carols for Choirs I)*

We sing Carol No 135

1 Shep - herds in the field a - bid - ing, tell us,
2 We be - held (it is no fa - ble), God in -
3 Chor - is - ters on high were sing - ing Je - sus
4 Thanks, good shep - herds, true your sto - ry; let us

when the ser - aph bright greet - ed you with
car - nate, king of bliss, swathed and cra - dled
and his vir - gin birth, heaven - ly bells the
go to Beth - le - hem. An - gels hymn the

won - drous ti - ding, what you saw and heard that night.
in a sta - ble, and the an - gel strain was this:
while a - ring - ing, "Peace, good - will to all on earth."
king of glo - ry; car - ol we with you and them.

Refrain

Glo - - - - - ri - a

Glo - - - - - ri - a

in ex - cel - sis De - o! Glo - - - - -

Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o!

- - - - - ri - a

Incarnation Litany

Priest

(In joy and humility let us pray to the creator of the universe, saying, "Lord, grant us peace.")

By the good news of our salvation brought to Mary by the angel, hear us, O Lord.

All

Lord, grant us peace.

Priest By the birth in time of your timeless Son, hear us, O Lord.
All **Lord, grant us peace.**

Priest By the manifestation of your radiant glory to the shepherds
and magi, hear us, O Lord,
All **Lord, grant us peace.**

Priest By the submission of the maker of the world to Mary and
Joseph of Nazareth, hear us, O Lord.
All **Lord, grant us peace.**

Priest By the baptism of the Son of God in the river Jordan, hear
us, O Lord.
All **Lord, grant us peace.**

Collect

Priest Almighty God,
you wonderfully created
and yet more wonderfully restored our human nature.
May we share the divine life of your Son Jesus Christ,
who humbled himself to share our humanity,
and now lives and reigns with you and the Holy Spirit,
one God, now and for ever.
All **Amen.**

Please rise as you are able for the Peace

Priest The peace of the Lord be always with you.
All **And also with you.**

Please exchange a sign of peace

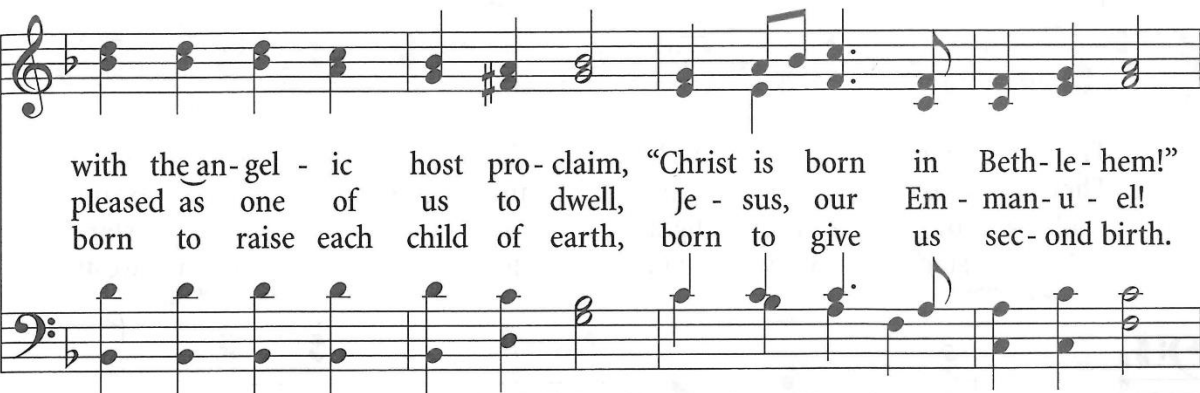
We sing Carol No 138

1 Hark! The her - ald an - gels sing, "Glo - ry to the
 2 Christ, by high - est heaven a - dored; Christ, the ev - er -
 3 Hail, the heaven - born Prince of Peace! Hail, the Sun of

new - born King, peace on earth, and mer - cy mild,
 last - ing Lord; late in time be - hold him come,
 Right - eous - ness! Light and life to all he brings,


God and sin - ners re - con - ciled." Joy - ful, all ye
 off - spring of a vir - gin's womb. Veiled in flesh the
 risen with heal - ing in his wings. Mild he lays his

na - tions, rise, join the tri - umph of the skies;
 God - head see; hail, the in - car - nate de - i - ty,
 glo - ry by, born that we no more may die,



with the an-gel - ic host pro-claim, "Christ is born in Beth-le-hem!"
 pleased as one of us to dwell, Je - sus, our Em - man - u - el!
 born to raise each child of earth, born to give us sec - ond birth.

Refrain

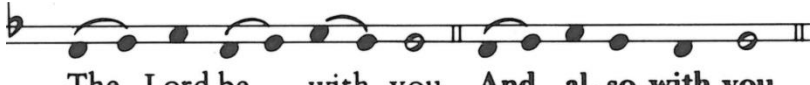


Hark! The her - ald an - gels sing, "Glo - ry to the new-born King."

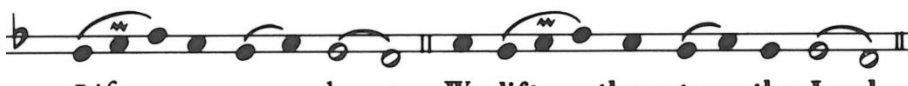
Prayer over the gifts

Priest Source of light and gladness,
 accept all we offer on this joyful feast.
 May we grow up in him who unites our lives to yours;
 for he is Lord now and for ever.


All **Amen.**



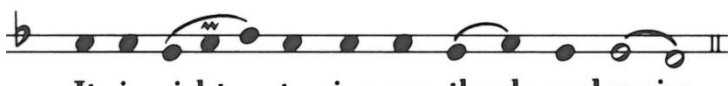
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



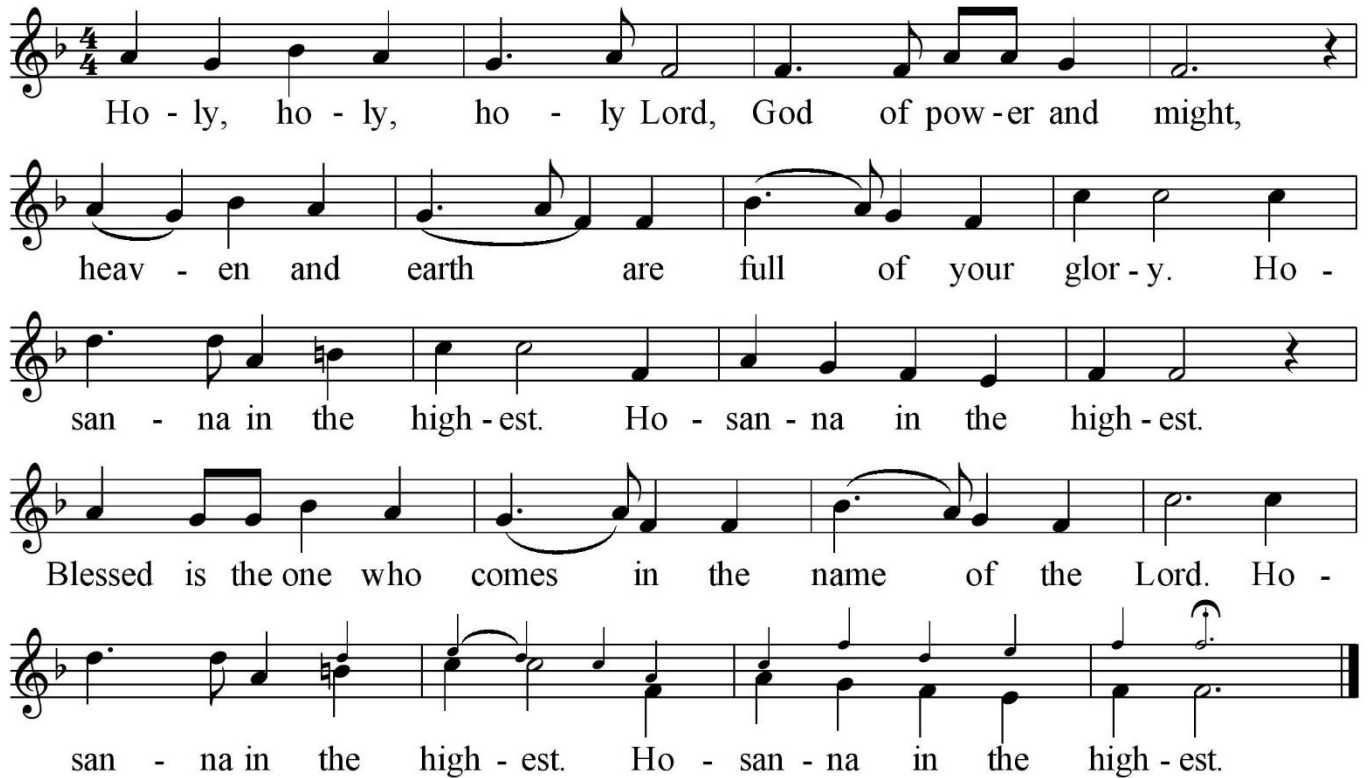
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Priest Blessed are you, gracious God,
 creator of heaven and earth;
 we give you thanks and praise

through Jesus Christ our Lord,
 who in the mystery of his incarnation
 was made perfect man
 of the flesh of the Virgin Mary his mother;
 in him we have seen a new and radiant vision of your glory.
 Therefore with all the angels of heaven,
 we lift our voices and sing our joyful hymn of praise
 to proclaim the glory of your name.



Priest

We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;
 in calling Israel to be your people;
 in your Word spoken through the prophets;
 and above all in the Word made flesh,
 Jesus your Son.
 For in these last days you sent him
 to be incarnate from the Virgin Mary,
 to be the Saviour and Redeemer of the world.
 In him, you have delivered us from evil,

and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

All Therefore, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Priest and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament

of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All **Amen.**

Priest With joy in our hearts, let us gather our prayers in the
words our Saviour taught us.

All **Our Father, who art in heaven,
hallowed be thy name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Larghetto

(org.) *mp* Lamb of God, you take a - way the sin of the

world, have mer - cy on us. **REPEAT** *Descant* Lamb of God, you take a -

way the sin of the world. *pp* Grant us peace.

Priest We break the bread of life,
and that life is the light of the world.

All **God here among us,**
light in the midst of us,
bring us to light and life.

Priest The gifts of God for the people of God.

All **Thanks be to God.**

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing, please come at the same time. Wearing your mask, and sanitizing your hands, please come forward to the top of the main aisle, maintaining 2 metres distance from everyone. Communion of one kind (bread) will be given to you one at a time. Move to the side and consume the body of Christ, then return to your seat using the side aisles. Gluten free wafers are available.

Communion Anthem Whence is that Goodly Fragrance
French carol arr. D Willcocks

Please rise as you are able

Priest Source of truth and joy,
may we who have received the gift of divine life
always follow the way of your Son.
This we ask in the name of Jesus Christ the Lord.

All **Amen.**

Priest Glory to God,
 All whose power, working in us, can do infinitely more
 than we ask or imagine. **Glory to God from**
 generation to generation, in the Church and in
 Christ Jesus, for ever and ever. Amen.

We sit for the notices

Please rise as you are able for the Blessing

Priest May the joy of the angels,
 The eagerness of the shepherds,
 The perseverance of the Magi,
 The obedience of Joseph and Mary,
 And the peace of the Christ-child
 Be yours this Christmas;
 And the blessing of God Almighty,
 (+) the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
 All **Amen.**

We sing our final Carol No 154

1 Joy to the world! The Lord is come: let earth re -
 2 Joy to the earth! The Sav - iour reigns: let us glad
 3 No more let wrongs and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive the King; let ev - ery heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his right - eous -

room, and heaven and na - ture sing, and heaven and
 plains re - peat the sound - ing joy, re - peat the
 flow far as our sin is found, far as our
 ness and won - ders of his love, and won - ders

and heaven and na - ture sing,

na - ture sing, and heaven and heaven and na - ture sing.
 sound - ing joy, re - peat, re - peat the sound - ing joy.
 sin is found, far as, far as our sin is found.
 of his love, and won - ders, won - ders of his love.

and heaven and na - ture sing,



Social Distancing
 Please keep
 one bishop-length apart.



Sunday in-person services 8am and 10am (no 8am on Dec 26)

Sunday online service

Wednesday online service

10am [Holy Eucharist live-stream](#) 8pm [Midweek Meditation](#)

Rector	The Reverend Terry Dirbas
Assistant Priest	The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu
Pastoral Care Team Coordinator	Helen Kline
Rector's Warden	Judith Downes
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Property Trustee	Michael Dezell
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk organist@sjs.net
Choir Director	vacant
Children's Ministry	vacant
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Verger/caretaker	Regan Gorman 604 441 5399

Please email the office if you would like to have newsletters sent to you.
Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster

Anglican Church of Canada

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604 731 4966 (ex 1 office, 2 Priest-in-Charge)

church@sjs.net

www.sjs.net



Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often, so please reach out.

We want to hear from you!

Cover: Artwork by John Stuart, www.stushieart.com

