



25th February 2018



Second Sunday in Lent

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Please observe silence before worship. During Lent there is no organ prelude.

The choir leads the Lent Prose and we all join in the refrain

Refrain (Cantor 1st time)

Hear us, O Lord, * have mer - cy up - on us:
for we have sinn'd a - gainst thee.

**Refrain: Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

- 1 To thee, Redeemer, on thy throne of glory :
lift we our weeping eyes in holy pleadings :
listen, O Jesu, to our supplications. *Refrain*
- 2 O thou chief Cornerstone, Right Hand of the Father :
Way of Salvation, Gate of Life Celestial :
cleanse thou of our sinful souls from all defilement.
Refrain
- 3 God, we implore thee, in thy glory seated :
bow down and hearken to thy weeping children :
pity and pardon all our grievous trespasses. *Refrain*
- 4 Sins oft committed now we lay before they :
with true contrition, now no more we veil them :
grant us, Redeemer, loving absolution. *Refrain*

5 Innocent, captive, taken unresisting :
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer. *Refrain*

Priest +The grace of our Lord Jesus Christ, and the Love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

We invite you to kneel or sit

Priest Let us pray.

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Lord, ___ have mer - cy, Lord, ___ have mer - cy,
Christ, ___ have mer - cy, Christ, ___ have mer - cy
Lord, ___ have mer - cy, Lord, ___ have mer - cy

Priest Let us pray
All **Faithful God,
may we set our minds and wills to yours,
and take up our cross,
following Christ with confidence
for the glory you reveal in him;
who lives and reigns with you**

**in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

Children's focus

Please sit for a reading from the Book of Genesis (Chapter 17.1-7, 15-16)

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please remain seated to chant Psalm 22.22-30



- 22 I will declare your | name to my | kindred; *
in the midst of the congre- | ga- tion | I will | praise you.
- 23 Praise the Lord, | you that fear | God; *
stand in awe of God, O offspring of Israel;
all you of | Jacob's | line, give | glory.
- 24 For God does not despise nor abhor the poor in their poverty;
neither | turns away from | them; *
when they | cry to the | Lord, they are | heard.
- 25 My praise is of God in the | great ass- | embly; *
I will perform my vows in the presence of | those who |
wor-ship the | Lord.
- 26 The poor shall | eat and be | satisfied,*
and those who seek the | Lord shall | give | praise:
“May your heart | live for | ever!” *
- 27 All the ends of the earth shall remember and turn to the Lord,
and all the families of the | nations shall | bow before | God.
- 28 For sovereignty be- | longs to the | Lord, *
who | rules | over the | nations.
- 29 To God alone all who sleep in the earth bow | down in | worship;*
all who go down to the | dust | fall before | God.
- 2nd 30 My soul shall live for God;
my descendants shall | serve | God; *
they shall be | known • as the | Lord's for | ever.

Glory be to the Father, and | to the | Son,*
and | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be,*
world without | end. | A- | men.

Please sit for a reading from the Letter of Paul to the Romans (Chapter 4.13-25)

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader
All*

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual hymn No 537 in Common Praise

- 1 **In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**
- 2 **When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me:
lo, it glows with peace and joy.**
- 3 **When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more luster to the day.**
- 4 **Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**

We remain standing and turn to face the Deacon

Deacon Praise to you, O Christ, King of eternal glory.

All



Praise to you, O Christ, King of e - ter - nal glo-ry

Deacon We shall not live by bread alone, but by every word that proceeds from the mouth of God.

Deacon The Lord be with you.

All

And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ, according to St Mark. (Chapter 8.31-38)

All

Glory to you, Lord Jesus Christ.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three

days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

At the conclusion of the Gospel

Deacon The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

**5 In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**

Sermon The Venerable John Stephens

Please rise as you are able as we affirm our faith

Priest I believe in God,

All **the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

**He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.
Merciful Father:

All **Accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Please rise as you are able for the Peace

Priest May the Peace of the Lord be always with you.

All **And also with you.**

All may exchange a sign of peace

During the singing of Hymn No 431 a collection will be taken.

- 1 Take up your cross, the Saviour said,
if you would my disciple be;
deny yourself, the world forsake,
and humbly follow after me.**
- 2 Take up your cross; let not its weight
fill your weak soul with vain alarm;
his strength shall bear your spirit up,
and brace your heart, and nerve your arm.**
- 3 Take up your cross, nor heed the shame,
and let your foolish pride be still:
your Lord for you endured to die
upon a cross, on Calvary's hill.**
- 4 Take up your cross, then, in his strength,
and calmly every danger brave;
'twill guide you to a better home,
and lead to victory o'er the grave.**

**5 Take up your cross and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.**

Priest

God of wisdom,
may the light of the eternal Word,
our Lord and Saviour Jesus Christ,
guide us to your glory.
We ask this in his name.

All

Amen.

The Lord be with you. And al- so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,

and to give up his life on the cross,
 that he might shatter the chains of evil and death,
 and banish the darkness of sin and despair.
 By his resurrection
 he brings us into the light of your presence.
 Now with all creation we raise our voices
 to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Please kneel

Priest

Holy and gracious God,
 accept our praise,
 through your Son our Saviour Jesus Christ;
 who on the night he was handed over
 to suffering and death,
 took bread and gave you thanks,
 saying, "Take, and eat:
 this is my body which is broken for you."
 In the same way he took the cup,
 saying, "This is my blood which is shed for you.
 When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All

Amen.

Priest

As our Saviour taught us, let us pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Priest

We break this bread

All

Communion in Christ's body once broken.

All **Glory to God, whose power, working in us, can do infinitely more than we ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.**

Please sit for the notices

Please rise as you are able for the Blessing

Priest Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

We sing our final Hymn No 529 in Common Praise

- 1 God my hope on you is founded;
you my faith and trust renew:
through all change and chance you guide me,
only good and only true.
God unknown,
you alone
call my heart to be your own.**
- 2 Human pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But your power,
hour by hour,
is my temple and my tower.**

- 3 Daily does the almighty Giver
bounteous gifts on us below;
God's desire for us delights us,
pleasure leads us where we go.
Here at hand
love takes stand,
joy awaits God's sure command**
- 4 God's great goodness lasts for ever,
deepest wisdom, passing thought:
splendour, light and life attending,
beauty springing out of naught.
Evermore
from God's store
new-born worlds rise and adore.**
- 5 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ the Son.
Christ you call
one and all;
those who follow shall not fall.**

*Deacon
All*

Go in peace to love and serve the Lord.
Thanks be to God.

There is no organ postlude during Lent. Please join us in the Trendell Lounge for refreshments.

Holy Week



Sunday March 25 Palm Sunday

- 8:00am Holy Communion (BCP)
10:00am Palm Procession and Sung Eucharist

Monday/Tuesday March 26/27

- 7:00pm Said Holy Eucharist

Wednesday March 28

- 9:30am Said Holy Eucharist

Thursday March 29 Maundy Thursday

- 6:00pm Homemade soup and sandwiches - all welcome
7:00pm Last Supper Eucharist with foot washing. A meditative watch will be kept until 9:00pm.

Friday March 30 Good Friday

- 10:00am Families Stations of the Cross
12:00noon Solemn Liturgy of the Day with Sung Passion

Saturday March 31 Holy Saturday

- 8:00pm Great Vigil of Easter

Sunday April 1 Resurrection of our Lord, Easter Day

- 8:00am Holy Communion (BCP)
10:00am Celebration Eucharist and Easter Egg Hunt

St John's Shaughnessy Anglican Church

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People's Warden	Maggie Sanders
Treasurer	Donald Wood
Property Trustee	Peter Kidd
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Music Director	Michael Dirk organist@sjs.net
Choir Director	Ann Chen
Children's Ministry	The Reverend Kathryn Ransdell
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

Cover by John Stuart www.stushieart.com
Snowflakes and snowman by SJS parishioner Erin Redfern.





Meeting Jesus
in the Gospel of John

Lenten Study

Meeting Jesus in the Gospel of John

is a five-week journey into deeper intimacy with God through praying with the words of John the Evangelist.

Join the SJS clergy for this fascinating interactive Christian Formation Series! Classes will be located in the Trendell Lounge Wednesdays at 7pm.