



18<sup>th</sup> February 2018



First Sunday in Lent

# Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Please observe silence before worship. During Lent there is no organ prelude.

The choir leads the Lent Prose and we all join in the refrain

Refrain (Cantor 1st time)

Hear us, O Lord, \* have mer - cy up - on us:  
for we have sinn'd a - gainst thee.

The musical notation consists of two staves of music. The top staff starts with a clef (C), a key signature of one sharp, and a common time signature. It has six vertical stems with small black dots indicating pitch. The bottom staff starts with a clef (C), a key signature of one sharp, and a common time signature. It also has six vertical stems with small black dots. Below the staves, the lyrics are written in a mix of capital and lowercase letters, with an asterisk (\*) over the word "have". The lyrics correspond to the musical notes above them.

**Refrain:** *Hear us, O Lord, have mercy upon us:  
for we have sinned against thee.*

- 1 To thee, Redeemer, on thy throne of glory :  
lift we our weeping eyes in holy pleadings :  
listen, O Jesu, to our supplications. *Refrain*
- 2 O thou chief Cornerstone, Right Hand of the Father :  
Way of Salvation, Gate of Life Celestial :  
cleanse thou of our sinful souls from all defilement.  
*Refrain*
- 3 God, we implore thee, in thy glory seated :  
bow down and hearken to thy weeping children :  
pity and pardon all our grievous trespasses. *Refrain*
- 4 Sins oft committed now we lay before they :  
with true contrition, now no more we veil them :  
grant us, Redeemer, loving absolution. *Refrain*

5 Innocent, captive, taken unresisting :  
falsely accused, and for us sinners sentenced,  
save us, we pray thee, Jesu our Redeemer. *Refrain*

Priest +The grace of our Lord Jesus Christ, and the Love of God,  
and the fellowship of the Holy Spirit, be with you all.

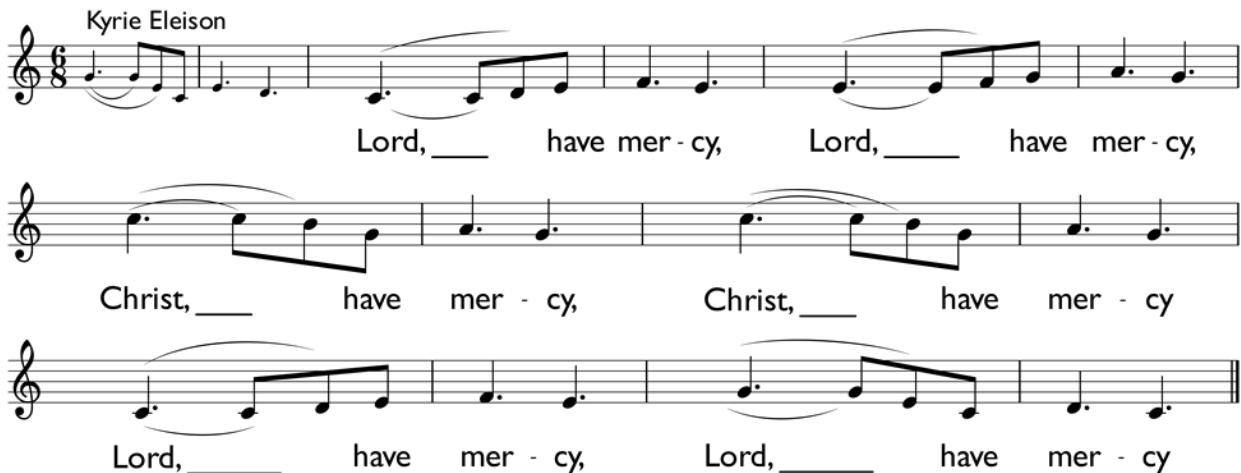
All **And also with you.**

We invite you to kneel or sit

Priest Let us pray.

All **Almighty God,**  
**to you all hearts are open,**  
**all desires known,**  
**and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts by the**  
**inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord. Amen.**

Kyrie Eleison



Lord, \_\_\_\_ have mer - cy, Lord, \_\_\_\_ have mer - cy,  
Christ, \_\_\_\_ have mer - cy, Christ, \_\_\_\_ have mer - cy  
Lord, \_\_\_\_ have mer - cy, Lord, \_\_\_\_ have mer - cy

Priest Let us pray

All **God of the wilderness,**  
**your Son battled with the powers of darkness**  
**and grew closer to you in the desert:**  
**help us to use these forty days**  
**to grow in wisdom and prayer,**  
**so that we may witness to your saving love**  
**in Jesus Christ our Lord. Amen.**

## *Children's focus*

*Please sit for a reading from the Book of Genesis (Chapter 9.8-17)*

Then God said to Noah and to his sons with him, ‘As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.’ God said, ‘This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.’ God said to Noah, ‘This is the sign of the covenant that I have established between me and all flesh that is on the earth.’

Reader  
All

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

*Please remain seated to chant Psalm 25*



- <sup>1</sup> To 'you, O 'Lord, \*  
    I 'lift 'up my 'soul;
- <sup>2</sup> my God, I put my 'trust in 'you; \*  
    let me not be humiliated,  
    nor let my enemies 'triumph 'over 'me.
- <sup>3</sup> Let none who look to you be 'put to 'shame; \*  
    let the treacherous be disap-'pointed 'in their 'schemes.
- <sup>4</sup> Show me your 'ways, O 'Lord, \*  
    and 'teach 'me your 'paths.
- <sup>5</sup> Lead me in your 'truth and 'teach me, \*  
    for you are the God of my salvation;  
    in you have I 'trus-ted 'all the day 'long.
- <sup>6</sup> Remember, O Lord, your com-'passion and 'love, \*  
    for they 'are from 'ever-'lasting.
- <sup>7</sup> Remember not the sins of my youth and 'my trans-'gressions; \*  
    remember me according to your love  
    and for the 'sake of your 'goodness O 'Lord.
- <sup>8</sup> Gracious and upright are 'you, O 'Lord; \*  
    therefore you teach 'sinners 'in your 'way.
- 2nd**   <sup>9</sup> You guide the humble in 'doing 'right \*  
    and 'teach your 'way to the 'lowly.  
Glory be to the Father, and 'to the 'Son,\*  
    and 'to the 'Holy 'Ghost;  
As it was in the beginning, is now, and 'ever 'shall be,\*  
    world without 'end. 'A-'men.

*Please sit for a reading from the first Letter of Peter*

(Chapter 3.18-22)

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader           Hear what the Spirit is saying to God's people.

All              **Thanks be to God.**

*Please rise as you are able to sing our Gradual hymn No 175 in Common Praise*

- 1   Forty days and forty nights  
you were fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled:**
- 2   burning heat throughout the day,  
bitter cold when light has fled,  
prowling beasts around your way,  
stones your pillow, earth your bed.**
- 3   Shall not we your trials share,  
learn your discipline of will,  
and with you by fast and prayer  
wrestle with the powers of hell?**
- 4   So if Satan, pressing hard,  
soul and body would destroy:  
Christ who conquered, be our guard;  
give to us the victor's joy.**

*We remain standing and turn to face the Deacon*

*Deacon* Praise to you, O Christ, King of eternal glory.

All

A musical score for piano in G major (two sharps) and common time (indicated by a '4'). The left hand part starts with a dotted half note followed by two eighth notes. The right hand part begins with a dotted half note followed by a rest, then a sharp sign indicating a key change to F# major (one sharp). The right hand continues with a eighth-note pair, followed by a sixteenth-note pair connected by a curved brace, and then a eighth-note followed by a rest.

Praise to you, O Christ, King of eternal glory

*Deacon*            We shall not live by bread alone, but by every word that proceeds from the mouth of God.

*Deacon*                    The Lord be with you.

**All** **And also with you.**

*Deacon* In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’

And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’

### *At the conclusion of the Gospel*

## *Deacon*      The Gospel of Christ.

**All Praise to you, Lord Jesus Christ.**

**5 Saviour, may we hear your voice --  
keep us constant at your side;  
and with you we shall rejoice  
at the eternal Eastertide.**

# Sermon The Reverend Liz Hamel

*Please rise as you are able as we affirm our faith*

Priest      I believe in God,  
All            the Father almighty,  
                creator of heaven and earth.  
**I believe in Jesus Christ,**  
**his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again**  
**to judge the living and the dead.**  
**I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

*Please remain standing or kneel for our prayers*

*At the conclusion of the Prayers of the People:*

*Intercessor*      Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.

Merciful Father:

*All*                **Accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

*Confession and Absolution*

*Priest*            Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners and invites them to this table.  
Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

*Priest*            Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**  
**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Priest*            Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**Amen.**

*Please rise as you are able for the Peace*

Priest                    May the Peace of the Lord be always with you.  
All                      **And also with you.**

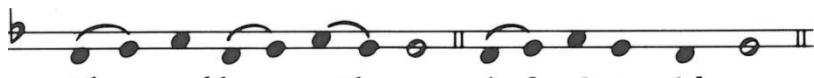
*All may exchange a sign of peace*

*During the singing of Hymn No 628 a collection will be taken.*

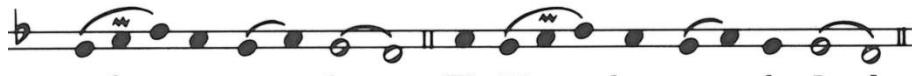
- 1 O love, how deep, how broad, how high!  
It fills the heart with ecstasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake.**
- 2 God sent no angel to our race,  
of higher or of lower place,  
but wore the robe of human frame  
for us, and to this lost world came.**
- 3 For us he was baptized, and bore his holy fast, and  
hungered sore;  
for us temptations sharp he knew,  
for us the tempter overthrew.**
- 4 For us he prayed; for us he taught,  
for us his daily works he wrought;  
by words and signs, and actions, thus  
still seeking not himself but us.**

Priest                    God our refuge and our strength,  
receive all we offer you this day,  
and through the death and resurrection of your Son  
transform us to his likeness.  
We ask this in his name.

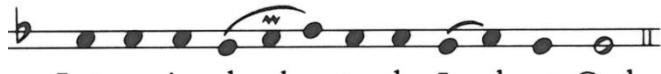
All                      **Amen.**



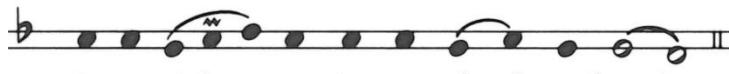
The Lord be with you. And also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Priest

Blessed are you, gracious God,  
creator of heaven and earth,  
because you bid your faithful people  
to cleanse their hearts  
and to prepare with joy for the paschal feast;  
that reborn through the waters of baptism  
and renewed in the eucharistic mystery,  
we may be more fervent in prayer  
and more generous in the works of love.  
Therefore we raise our voices to you in praise  
to proclaim the glory of your name.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san - na in the high-est.

*Please kneel*

Priest            We give thanks to you, Lord our God,  
                  for the goodness and love  
                  you have made known to us in creation;  
                  in calling Israel to be your people;  
                  in your Word spoken through the prophets;  
                  and above all in the Word made flesh,  
                  Jesus your Son.  
                  For in these last days you sent him  
                  to be incarnate from the Virgin Mary,  
                  to be the Saviour and Redeemer of the world.  
                  In him, you have delivered us from evil,  
                  and made us worthy to stand before you.  
                  In him, you have brought us  
                  out of error into truth,  
                  out of sin into righteousness,  
                  out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

All

Therefore, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

Priest

and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.  
We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your children;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

All

**Amen.**

Priest

As our Saviour taught us, let us pray,  
**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**Thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**

All

**Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 the power, and the glory,  
 for ever and ever. Amen.**

Priest

We break this bread

All

**Communion in Christ's body once broken.**

Priest

Let your Church be the wheat which bears its fruit in dying.

All

**If we have died with him,  
 we shall live with him;  
 if we hold firm,  
 we shall reign with him.**

Priest

The gifts of God for the people of God.

All

**Thanks be to God.**

**Larghetto**

(org.) Lamb of God, you take a-way the sin of the  
 world, have mer-cy on us. REPEAT Lamb of God, you take a -  
 way the sin of the world. Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

*Communion Anthem*

**O Lord My God**

S.S. Wesley

*Please rise as you are able*

Priest

Faithful God, in this holy bread  
you increase our faith and hope and love.  
Lead us in the path of Christ  
who is your Word of life.  
We ask this in his name.

All

**Amen**

All

**Glory to God, whose power, working in us, can do infinitely more than we ask or imagine.**  
**Glory to God from generation to generation,**  
**in the Church and in Christ Jesus, for ever and ever.**  
**Amen.**

*Please sit for the notices*

*Please rise as you are able for the Blessing*

Priest

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All

**Amen.**

We sing our final Hymn No 438 (tune 444) in Common Praise

I **O Jesus, I have promised**  
**to serve thee to the end;**  
**be thou ever near me,**  
**my Master and my Friend;**  
**I shall not fear the battle**  
**if thou art by my side,**  
**nor wander from the pathway**  
**if thou wilt be my guide.**

- 2 O let me feel thee near me:  
The world is ever near;  
I see the sights that dazzle,  
the tempting sounds I hear;  
my foes are ever near me,  
around me and within;  
but Jesus, draw thou nearer,  
and shield my soul from sin.**
- 3 O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus I have promised  
to serve thee to the end!  
O give me grace to follow,  
my Master and my Friend.**
- 4 O let me see thy footmarks,  
and in them plant mine own:  
My hope to follow duly  
is in thy strength alone.  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Savior and my Friend.**

*Deacon*

Go in peace to love and serve the Lord.

*All*

**Thanks be to God.**

*There is no organ postlude during Lent. Please join us in the Trendell Lounge for refreshments.*



# Holy Week



## Sunday March 25 Palm Sunday

- 8:00am      Holy Communion (BCP)  
10:00am      Palm Procession and Sung Eucharist

## Monday/Tuesday March 26/27

- 7:00pm      Said Holy Eucharist

## Wednesday March 28

- 9:30am      Said Holy Eucharist

## Thursday March 29 Maundy Thursday

- 6:00pm      Homemade soup and sandwiches - all welcome  
7:00pm      Last Supper Eucharist with foot washing. A meditative watch will be kept until 9:00pm.

## Friday March 30 Good Friday

- 10:00am      Families Stations of the Cross  
12:00noon      Solemn Liturgy of the Day with Sung Passion

## Saturday March 31 Holy Saturday

- 8:00pm      Great Vigil of Easter

## Sunday April 1 Resurrection of our Lord, Easter Day

- 8:00am      Holy Communion (BCP)  
10:00am      Celebration Eucharist and Easter Egg Hunt

# **St John's Shaughnessy Anglican Church**

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Office Hours: Monday to Thursday 8:00am to 3:00pm

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Deacon	The Reverend Dr. Pitman Potter <a href="mailto:pbpotter@live.ca">pbpotter@live.ca</a>
Pastoral Care Team Coordinator	Helen Kline
Rector's Warden	Dr Robyn Woodward
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Property Trustee	Peter Kidd
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk <a href="mailto:organist@sj.net">organist@sj.net</a>
Choir Director	Ann Chen
Children's Ministry	The Reverend Kathryn Ransdell
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

## **Sunday services**

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

## **Wednesday service**

9:30am Holy Communion

Cover by John Stuart [www.stushieart.com](http://www.stushieart.com)

Snowflakes and snowman by SJS parishioner Erin Redfern.





# *Meeting Jesus* in the *Gospel of John*

## Lenten Study

*Meeting Jesus in the Gospel of John*  
is a five-week journey into deeper intimacy with God  
through praying with the words of John the Evangelist.

Join the SJS clergy for this fascinating interactive  
Christian Formation Series! Classes will be located in  
the Trendell Lounge Wednesdays at 7pm.



欢迎

February 21  
to March 21