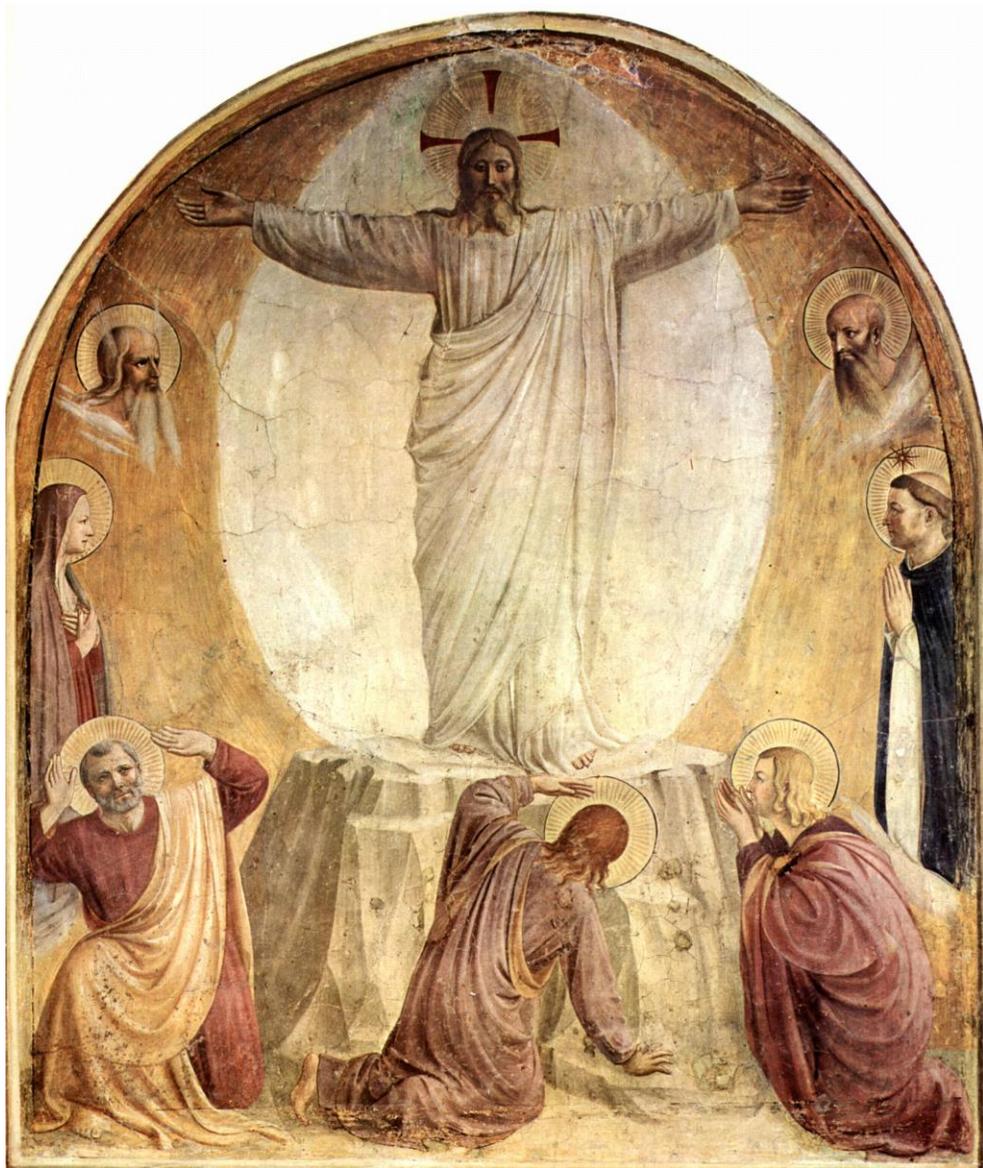


11th February 2018



Transfiguration of Our Lord

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Prelude

Words of welcome

Please rise as you are able to sing our opening Hymn No. 167 in Common Praise.

- 1 'Tis good, Lord, to be here!
Thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light.**
- 2 'Tis good, Lord, to be here,
thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old.**
- 3 Fulfiller of the past,
promise of things to be,
we hail thy body glorified,
and our redemption see!**
- 4 Before we taste of death,
we see thy kingdom come:
O might we hold the vision bright
and make this hill our home!**
- 5 'Tis good, Lord, to be here!
Yet we may not remain;
but, since thou bidst us leave the mount,
come with us to the plain.**

Priest +The grace of our Lord Jesus Christ, and the Love of God and the fellowship of the Holy Spirit be with you all.

All **And also with you.**

We invite you to kneel for our opening prayer

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Please rise as you are able to sing together the 'Gloria in Excelsis.'

Vivo

(org.) Glo-ry to God in the
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al- migh-ty God and
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

poco meno mosso

mp
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

Tempo Primo

f
right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly
Spi - rit, in the glo - ry of God the Fa - ther, A - men.

Priest

Let us pray.

All

**Holy One of Israel,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
so that we may be strengthened to suffer with him
and be changed into his likeness,
from glory to glory;
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

Children's focus

Please sit for a reading from the second Book of Kings (Chapter 2.1-12)

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.'

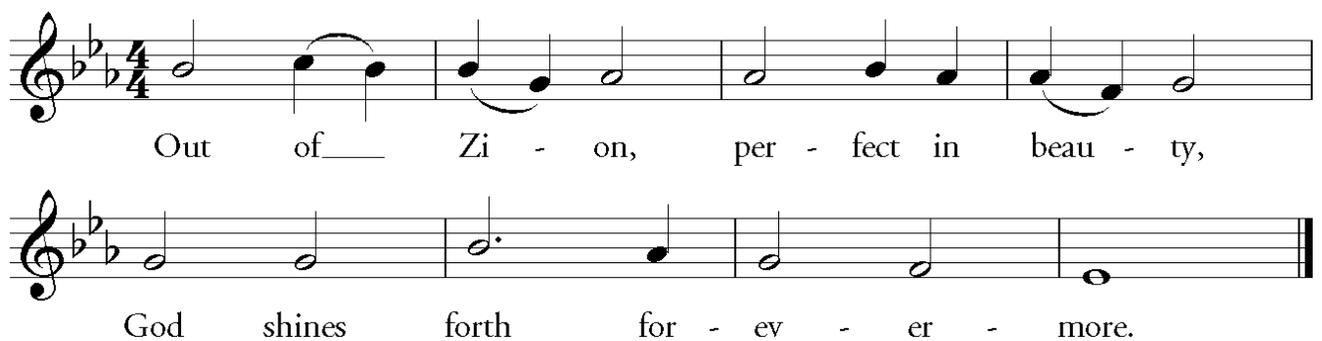
Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Please remain seated to chant Psalm 50

Cantor sings Refrain



Out of Zion, perfect in beauty,
God shines forth forever more.

All sing Refrain

the knowledge of the glory of God in the face of Jesus Christ.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No. 162 in Common Praise

- 1 **Sing of God made manifest
in a child robust and blest,
to whose home in Bethlehem
where a star had guided them,
magi came and gifts unbound,
signs mysterious and profound:
myrrh and frankincense and gold
grave and God and king foretold.**

- 2 **Sing of God made manifest
when at Jordan John confessed,
"I should be baptized by you,
but your bidding I will do."
Then from heaven a double sign --
dove-like Spirit, voice divine --
hailed the true Anointed One:
"This is my beloved Son."**

- 3 **Sing of God made manifest
when Christ came as wedding-guest
and at Cana gave a sign,
turning water into wine;
further still was love revealed
as he taught, forgave, and healed,
bringing light and life to all
who would listen to God's call.**

We remain standing and turn to face the Deacon



**given as Jesus set his face
towards the waiting cross and grave,
sign of hope that God would save.**

Sermon The Venerable John Stephens

After a time of reflection, please rise as you are able

Priest Let us confess the faith of our baptism, as we say,
All **I believe in God,**

**the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful Father:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Please rise as you are able for the Peace

Priest The peace of the Lord be always with you.

All **And also with you.**

Please exchange a sign of peace

During the singing of Hymn No 630, a collection will be taken.

- 1 You, Lord, are both lamb and shepherd.
You, Lord, are both prince and slave.
You, peacemaker and sword-bringer
of the way you took and gave.
You, the everlasting instant;
you, whom we both scorn and crave.**
- 2 Clothed in light upon the mountain,
stripped of might upon the cross,
shining in eternal glory,
beggared by a soldier's toss.
You, the everlasting instant;
you who are both gift and cost.**
- 3 You, who walk each day beside us,
sit in power at God's side.
You, who preach a way that's narrow,
have a love that reaches wide.
You, the everlasting instant;
you, who are our pilgrim guide.**
- 4 Worthy is our earthly Jesus!
Worthy is our cosmic Christ!
Worthy your defeat and victory.
Worthy still your peace and strife.
You, the everlasting instant;
you, who are our death and life.**

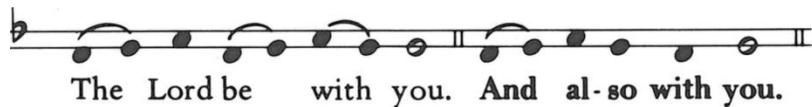
Prayer over the gifts

Priest

Holy God,
receive all we offer you this day,
and bring us to that radiant glory
which we see in the transfigured face
of Jesus Christ our Lord.

All

Amen.



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Priest

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
human beings you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Allegretto *mf*

(organ) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might, Hea - ven and earth are full of your glo - ry. Ho - san - na in the
mf
 high - est. Blessed is the one who comes in the name of the
ff
 Lord. Ho - san - - na in the high - est.

Priest

Holy God, source of life and goodness,
 all creation rightly gives you praise.
 In the fullness of time,
 you sent your Son Jesus Christ,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God of all.
 He healed the sick
 and ate and drank with outcasts and sinners;
 he opened the eyes of the blind
 and proclaimed the good news of your kingdom
 to the poor and to those in need.
 In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
 our Lord Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,
 and said, “ Take, eat:
 this is my body which is given for you.
 Do this for the remembrance of me.”

After supper he took the cup of wine;
 and when he had given thanks,

he gave it to them,
and said, “ Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All

**Christ has died.
Christ is risen.
Christ will come again.**

Priest

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Holy One, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Creator,
now and for ever.

All

Amen.

Priest

As our Saviour taught us, let us pray,

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Priest We break this bread,
All **Communion in Christ's body once broken.**

Priest Let your Church be the wheat
 which bears its fruit in dying.
All **If we have died with him,**
we shall live with him;
if we hold firm,
we shall reign with him.

Priest The gifts of God for the people of God.
All **Thanks be to God.**

Larghetto

(org.) Lamb of God, you take a way the sin of the

REPEAT Descant

world, have mer-cy on us. Lamb of God, you take a -

way the sin of the world. Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem Give us the wings of faith Sir Ernest Bullock

Please rise as you are able

Priest Holy God,
we see your glory in the face of Jesus Christ.
May we who are partakers of his table
reflect his life in word and deed,
that all the world may know
his power to change and save.
We ask this in his name.

All **Amen.**

Priest Glory to God,
All **whose power, working in us, can do infinitely more
than we ask or imagine. Glory to God from
generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.**

We sit for the notices

Please rise as you are able for the Blessing

Priest The peace of God which passes all understanding keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of
God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always.

All **Amen.**

We sing our final Hymn No 381 in Common Praise

**I Praise, my soul, the King of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia,
praise the everlasting King.**

- 2 **Praise him for his grace and favour
to our forebears in distress;
praise him still the same forever,
slow to chide and swift to bless;
alleluia, alleluia,
glorious in his faithfulness.**
- 3 **Mother-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
alleluia, alleluia,
widely as his mercy flows.**
- 4 **Frail as summer's flower we flourish;
blows the wind and it is gone;
but, while mortals rise and perish,
God endures unchanging on:
alleluia, alleluia,
praise the high eternal one.**
- 5 **Angels, help us to adore him;
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia,
praise with us the God of grace.**

Deacon
All

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.



Meeting Jesus
in the Gospel of John

Lenten Study

Meeting Jesus in the Gospel of John

is a five-week journey into deeper intimacy with God through praying with the words of John the Evangelist.

Join the SJS clergy for this fascinating interactive Christian Formation Series! Classes will be located in the Trendell Lounge Wednesdays at 7pm.

St John's Shaughnessy Anglican Church

1490 Nanton Ave. Vancouver, B.C. V6H 2E2

Telephone (604) 731-4966 (ex 11 for office)

email: church@sjs.net web: www.sjs.net

Office Hours: Monday to Thursday 8:00am to 3:00pm

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Rector's Warden	Dr Robyn Woodward
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Property Trustee	Peter Kidd
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk organist@sjs.net
Choir Director	Ann Chen
Children's Ministry	The Reverend Kathryn Ransdell
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

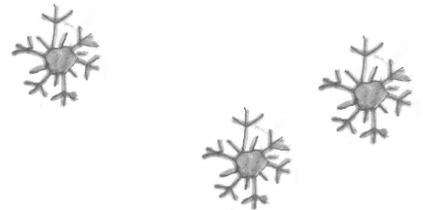
8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

Cover: *Transfiguration of Christ* by Fra Angelico
Snowflakes and snowman by SJS parishioner Erin Redfern.



**“Remember you are dust,
and to dust you shall return.”**

Genesis 3.19



Ash Wednesday

Feb 14

9:30am Holy Eucharist with Ashing
with Bishop Melissa Skelton

7:00pm Holy Eucharist with Ashing
with the St John's Choir



St John's

SHAUGHNESSY

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欢迎