



14th January 2018



Second Sunday after Epiphany

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Prelude Chorale Prelude on "Quem Pastores" Healey Willan

Words of welcome

Please rise as you are able to sing our opening Hymn No. 465 in Common Praise.

- 1 Here in this place, new light is streaming;
Now is the darkness vanished away.
See in this space our fears and our dreamings,
Brought here to you in the light of this day.
Gather us in the lost and forsaken;
gather us in - the blind and the lame;
call to us now, and we shall awaken;
we shall arise at the sound of our name.**

- 2 We are the young - our lives are a mystery;
we are the old - who yearn for your face.
We have been sung throughout all of his-tory.
Called to be light to the whole human race.
Gather us in - the rich and the haughty;
gather us in - the proud and the strong;
give us a heart so meek and so lowly;
give us the courage to enter the song.**

- 3 Here we will take the wine and the water;
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion;
Give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.**

**4 Not in the dark of buildings confining,
not in some heaven, light-years away,
but here in this place the new light is shining;
now is the kingdom, now is the day.
Gather us in and hold us forever;
gather us in and make us your own;
gather us in - all peoples together,
fire of love in our flesh and our bone.**

Priest +The grace of our Lord Jesus Christ, and the Love of God
and the fellowship of the Holy Spirit be with you all.

All **And also with you.**

We invite you to kneel for our opening prayer

All **Almighty God, to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Please rise as you are able to sing together the 'Gloria in Excelsis.'

Vivo

(org.)

Glo-ry to God in the

high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and

Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

poco meno mosso

mp

Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are sea - ted at the
right hand of the Fa - ther, re - ceive our prayer. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly
Spi - rit, in the glo - ry of God the Fa - ther, A - men.

Priest

Let us pray.

All

Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ, your Son, our Lord,
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Children's focus

Please sit for a reading from the first Book of Samuel (Chapter 3.1-10, 11-20)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, ‘Samuel! Samuel!’ and he said, ‘Here I am!’

and ran to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call; lie down again.’ So he went and lay down. The Lord called again, ‘Samuel!’ Samuel got up and went to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call, my son; lie down again.’ Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, ‘Here I am, for you called me.’ Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, ‘Go, lie down; and if he calls you, you shall say, “Speak, Lord, for your servant is listening.”’ So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’ Then the Lord said to Samuel, ‘See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering for ever.’

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, ‘Samuel, my son.’ He said, ‘Here I am.’ Eli said, ‘What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.’ So Samuel told him everything and hid nothing from him. Then he said, ‘It is the Lord; let him do what seems good to him.’

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to

Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Please remain seated to chant Psalm 139.1-17

Cantor sings Refrain

You have searched me out and known me.

All sing Refrain

Choir only ¹ Lord, you have searched me 'out
 and 'known me.
² You know my sitting down and my rising up; *
 you discern my thoughts 'from a-'far.
³ You trace my journeys 'and my 'resting-places *
 and are acquainted with 'all my ways.
⁴ Indeed, there is not a word 'on my 'lips, *
 but you, O Lord, know it 'al-to'gether.

All sing Refrain

Choir only ⁵ You press upon me behind 'and be-'fore *
 and lay your 'hand up-'on me.
⁶ Such knowledge is too wonder-'ful for 'me; *
 it is so high that I cannot at-'tain to 'it.
⁷ Where can I go then 'from your 'Spirit? *
 Where can I flee 'from your 'presence?
⁸ If I climb up to heaven, 'you are 'there; *
 if I make the grave my bed, 'you are 'there also.

All sing Refrain

Choir only ⁹ If I take the wings 'of the 'morning *
 and dwell in the uttermost parts 'of the 'sea,
¹⁰ even there your 'hand will 'lead me *
 and your mighty hand 'hold me 'fast.
¹¹ If I say, "Surely the darkness will 'cover 'me, *

and the light around me 'turn to night."

¹² Darkness is not dark to you; the night is as bright 'as the 'day; *
darkness and light to you 'are both 'alike.

¹³ For you yourself created my 'inmost 'parts; *
you knit me together in my 'mother's 'womb.

All sing Refrain

Choir only ¹⁴ I will thank you because I am mar-'vellously 'made; *
your works are wonderful, and I 'know it 'well.

¹⁵ My body was not hid-'den from 'you, *
while I was being made in secret
and woven in the depths 'of the 'earth.

¹⁶ Your eyes beheld my limbs, yet unfinished 'in the 'womb; *
all of them were written 'in your 'book;
they were fashioned 'day by 'day, *
when as yet there was 'none of 'them.

¹⁷ How deep I find your 'thoughts, O 'God! *
How great is the 'sum of 'them!

¹⁸ If I 'were to 'count them, *
they would be more in number 'than the 'sand;
to 'count them 'all, *
my life span would need to 'be like 'yours.

All sing Refrain

Please sit for a reading from the Letter of Paul to the Corinthians (Ch 6.12-20)

'All things are lawful for me', but not all things are beneficial.
'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the

Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader

Hear what the Spirit is saying to God's people.

All

Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No. 508 in Common Praise

**I I heard the voice of Jesus say
“Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast.”**

**I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
And he has made me glad.**

**2 I heard the voice of Jesus say,
“Behold, I freely give
the living water; thirsty one,
stoop down and drink, and live.”**

**I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.**

We remain standing and turn to face the Deacon



A musical score in G major, common time. It consists of three measures of music, each starting with a quarter note (A) and followed by a eighth note (l), a sixteenth note (e), and another eighth note (l). The notes are connected by vertical stems. The first measure ends with a fermata over the eighth note. The second measure starts with a half note (a) and ends with a fermata over the eighth note. The third measure starts with a half note (a) and ends with a fermata over the eighth note. The lyrics "Al - le - lu - ia," are written below the notes, corresponding to the rhythm of the music.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

All

Alleluia, alleluia, alleluia.

The next day Jesus decided to go to Galilee. He found Philip and said to him, ‘Follow me.’ Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, ‘We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.’ Nathanael said to him, ‘Can anything good come out of Nazareth?’ Philip said to him, ‘Come and see.’ When Jesus saw Nathanael coming towards him, he said of him, ‘Here is truly an Israelite in whom there is no deceit!’ Nathanael asked him, ‘Where did you come to know me?’ Jesus answered, ‘I saw you under the fig tree before Philip called you.’ Nathanael replied, ‘Rabbi, you are the Son of God! You are the King of Israel!’ Jesus answered, ‘Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.’ And he said to him, ‘Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.’

At the conclusion of the Gospel

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

3 I heard the voice of Jesus say,
“I am this dark world’s light;
look unto me, thy morn shall rise,
and all thy day be bright.”
I looked to Jesus, and I found

**in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.**

Sermon The Reverend Liz Hamel

After a time of reflection, please rise as you are able

Priest Let us confess the faith of our baptism, as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
 St John the Beloved, our patron and all the saints we
 commend ourselves and all people to your unfailing love.
 Merciful Father:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes sinners
 and invites them to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**
We are truly sorry and we humbly repent.
**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All **Amen.**

Please rise as you are able for the Peace

Priest The peace of the Lord be always with you.
All **And also with you.**

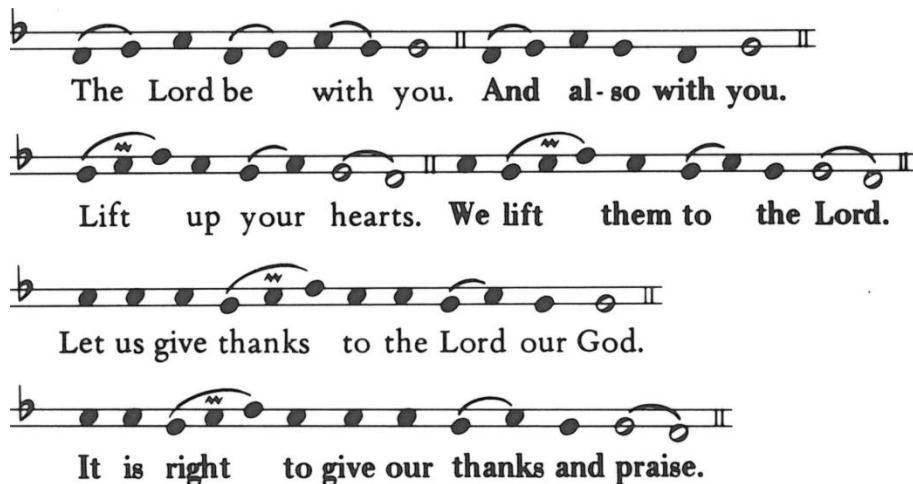
Please exchange a sign of peace

During the singing of Hymn No 385, a collection will be taken.

- 1 Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name!**
- 2 Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.**
- 3 Fear not to enter his courts in the slenderness
of the poor wealth thou canst reckon as thine;
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.**
- 4 These, though we bring them in trembling
and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.**
- 5 Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him; the Lord is his name!**

Prayer over the gifts

Priest Living God,
 you have revealed your Son as the Messiah.
 May we hear his word and follow it,
 and live as children of light.
 We ask this in the name of Jesus Christ the Lord.
All **Amen.**



Priest It is indeed right that we should praise you,
 gracious God,
 for you created all things.
 You formed us in your own image:
 male and female you created us.
 When we turned away from you in sin,
 you did not cease to care for us,
 but opened a path of salvation for all people.
 You made a covenant with Israel,
 and through your servants Abraham and Sarah
 gave the promise of a blessing to all nations.
 Through Moses you led your people
 from bondage into freedom;
 through the prophets
 you renewed your promise of salvation.
 Therefore, with them, and with all your saints
 who have served you in every age,
 we give thanks and raise our voices
 to proclaim the glory of your name.

Allegretto

(org.)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Hea-ven and earth are full of your glo-ry. Ho - san - na in the
High - est. Bles - sed is he who comes in the name of the
Lord. Ho - san - na in the High - est.

Priest

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,

he gave it to them,
and said, “ Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Priest Therefore we proclaim the mystery of faith.
All **Christ has died.**
 Christ is risen.
 Christ will come again.

Priest Recalling his death,
 proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us
 and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All **Amen.**

Priest And now, as our Saviour Christ has taught us,
 we are bold to say,
All **Our Father, who art in heaven,**
 hallowed be thy name,
 thy kingdom come,

**thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 the power, and the glory,
 for ever and ever. Amen.**

Priest "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread for ever.**

Priest "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

Priest The gifts of God for the people of God.

All **Thanks be to God.**

Larghetto

mp

(org.)

Lamb of God, you take a way the sin of the

world, have mercy on us.

REPEAT Descant

Lamb of God, you take a -

way the sin of the world. Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem

Please rise as you are able

Priest Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.

All **Amen.**

Priest Glory to God,

All **whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

We sit for the notices

Please rise as you are able for the Blessing

Priest The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

We sing our final Hymn No 444 in Common Praise

- 1 **Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written,
full clear, on every page.
Our forebears owned your goodness,
and we their deeds record;
and both of this bear witness:
one church, one faith, one Lord.**
- 2 **Your heralds brought glad tidings
to greatest as to least;
they bade them rise, and hasten**

**to share the royal feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming:
one church, one faith, one Lord.**

- 3 When shadows, thickly falling,
engulfed the world in night,
you summoned forth your servants,
your messengers of light.
On them and on your people
your plenteous grace was poured,
and this was still their message:
one church, one faith, one Lord.**
- 4 And we, shall we be faithless,
shall hearts fail, hands hang down?
Shall we evade the struggle
and cast away the crown?
Not so; in God's deep counsels
some better gift is stored:
the covenant of promise -
one church, one faith, one Lord.**
- 5 Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
your people shall be one;
and then, by all creation,
your name shall be adored,
and this shall be their anthem:
one church, one faith, one Lord.**

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

Postlude Fugue in D minor BWV 565 J.S.Bach

The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.

St John's Shaughnessy Anglican Church

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People's Warden	Maggie Sanders
Treasurer	Donald Wood
Property Trustee	Peter Kidd
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk organist@sjc.net
Choir Director	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

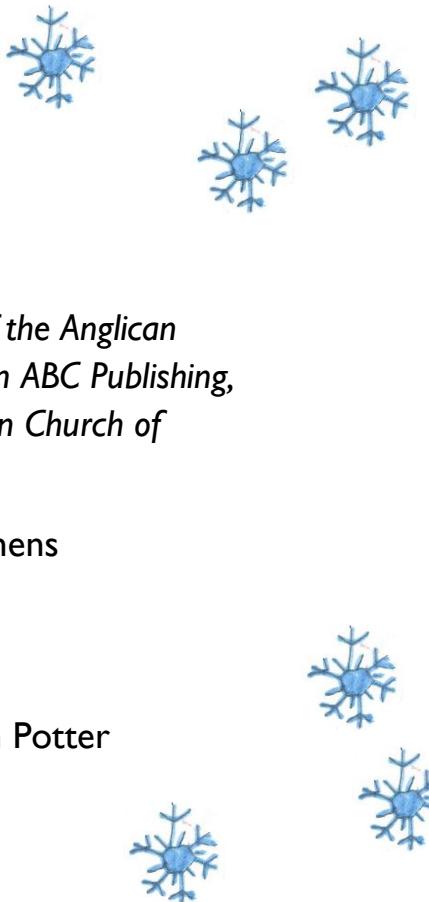
8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

*Cover: The calling of Philip and Nathanael.
Snowflakes and snowman by SJS parishioner Erin Redfern.*





Meeting Jesus in the *Gospel of John*

Lenten Study

Meeting Jesus in the Gospel of John
is a five-week journey into deeper intimacy with God
through praying with the words of John the Evangelist.

Join the SJS clergy for this fascinating interactive
Christian Formation Series! Classes will be located in
the Trendell Lounge Wednesdays at 7pm.



欢迎

February 21
to March 21