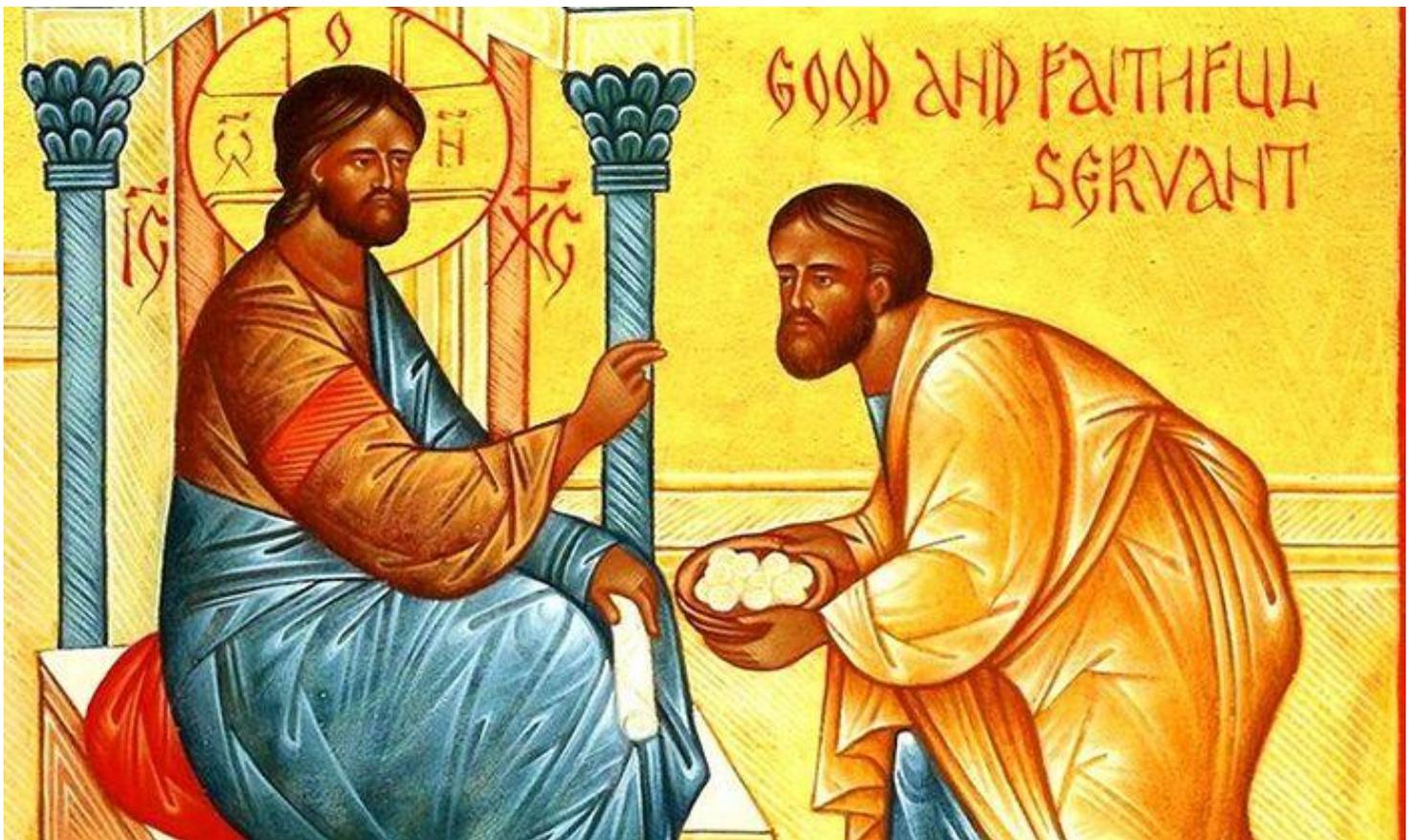


**19<sup>th</sup> November 2017**



**Twenty-fourth Sunday  
after Pentecost**

# **Welcome!**

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

*Prelude*

*Words of welcome*

*Please rise as you are able to sing our opening Hymn No. 508 in Common Praise.*

- 1 I heard the voice of Jesus say  
“Come unto me and rest;  
lay down, thou weary one, lay down  
thy head upon my breast.”  
I came to Jesus as I was,  
so weary, worn, and sad;  
I found in him a resting place,  
And he has made me glad.**
- 2 I heard the voice of Jesus say,  
“Behold, I freely give  
the living water; thirsty one,  
stoop down and drink, and live.”  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.**
- 3 I heard the voice of Jesus say,  
“I am this dark world's light;  
look unto me, thy morn shall rise,  
and all thy day be bright.”  
I looked to Jesus, and I found  
in him my star, my sun;  
and in that light of life I'll walk  
till travelling days are done.**

*Priest* +The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

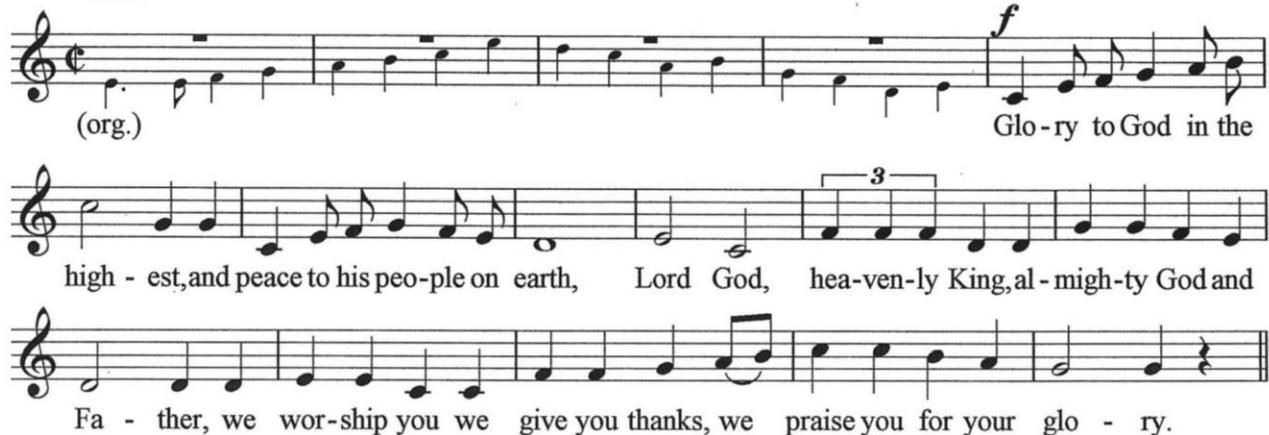
*All* **And also with you.**

*Priest* Let us pray.

*All* **Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*Please rise as you are able to sing together the 'Gloria in Excelsis.'*

**Vivo**



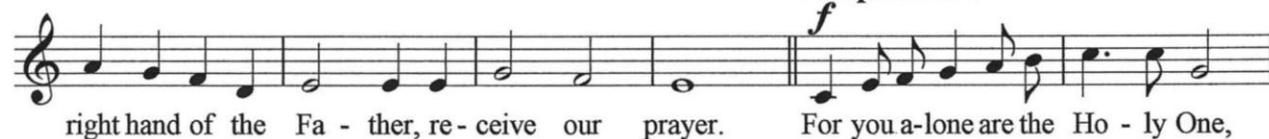
(org.) *f* Glo-ry to God in the  
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al- migh-ty God and  
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

**poco meno mosso**

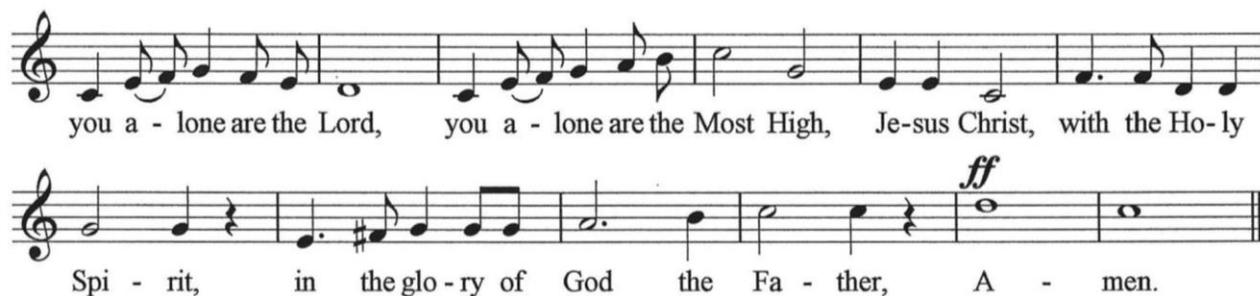


*mp* Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are sea - ted at the

**Tempo Primo**



*f* right hand of the Fa-ther, re-ceive our prayer. For you a-lone are the Ho - ly One,



*Priest*

Let us pray.

*All*

**O God,  
from whose abundance  
all gifts and skills are lavishly bestowed:  
give us courage to use our talents  
as generously as you have given them,  
so that, being faithful to your purpose,  
we may share in your glory;  
through Jesus Christ our Saviour. Amen.**

*Children's focus*

*Please sit for a reading from the Book of Judges*

(Chapter 4.1-7)

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years.

At that time Deborah, a prophet, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The Lord, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army,

to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.” ’

Reader

Hear what the Spirit is saying to God’s people.

All

**Thanks be to God.**

*Please remain seated to chant Psalm 123*

*Cantor sings Refrain*

Our eyes look to you, O God, un - til you show us your mer - cy.

*All sing Refrain*

*Choir only* <sup>1</sup> To you I lift <sup>1</sup>up my eyes, \*

to you enthroned <sup>1</sup>in the heavens.

<sup>2</sup> As the eyes of servants look to the hand of their masters,  
and the eyes of a maid to the hand <sup>1</sup>of her mistress, \*

so our eyes look to you, O Lord our God,  
until you show <sup>1</sup>us your mercy.

*All sing Refrain*

*Choir only* <sup>3</sup> Have mercy upon us, O <sup>1</sup>Lord, have mercy, \*

for we have had more than enough <sup>1</sup>of contempt,

<sup>4</sup> too much of the scorn of the in-<sup>1</sup>dolent rich, \*  
and of the derision <sup>1</sup>of the proud.

*All sing Refrain*

*Please sit for a reading from the first Letter of Paul to the Thessalonians*

*(chapter 5.1-11)*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, ‘There is peace and security’, then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in

darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Please rise as you are able to sing our Gradual Hymn No. 599 in Common Praise*

- 1 Awake! Awake! Fling off the night,  
for God has sent a glorious light,  
and we who live in Christ's new day  
must works of darkness put away.**
- 2 Awake and sing, with praises strong,  
in psalm and hymn and spirit-song.  
Let love our words and works renew  
with all that's good and right and true.**
- 3 Let in the light; all sin expose  
to Christ, whose life no darkness knows.  
Before the cross expectant kneel,  
that Christ may judge, and judging, heal.**
- 4 Then rise as children of the light.  
Be neither proud, nor hide from sight.  
Be careful how you live, and wise  
to sift the truth from cunning lies.**

*We remain standing and turn to face the Deacon*



*Deacon* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to  
St Matthew (Chapter 25.14-30)

*All* **Glory to you, Lord Jesus Christ.**

‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good

and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

*At the conclusion of the Gospel*

Deacon  
All

The Gospel of Christ.  
**Praise to you, Lord Jesus Christ.**

**5 Through Christ give thanks to God, and say to other sleepers on the way:  
"Awake, and rise up from the dead that Christ may shine on you instead!"**

Sermon

The Reverend Dr. Pitman Potter

*After a time of reflection, please rise as you are able*

Priest  
All

Let us confess the faith of our baptism, as we say,  
**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit**

**and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Please remain standing or kneel for our prayers*

*At the conclusion of the Prayers of the People*

*Intercessor* Rejoicing in the fellowship of Mary the mother of Jesus, and  
St John the Beloved, our patron and all the saints we  
commend ourselves and all people to your unfailing love.  
Merciful God:

*All* **Accept these our prayers for the sake of your Son  
our Saviour Jesus Christ. Amen.**

*Confession and Absolution*

*Priest* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

Priest  
All

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Priest

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

All

**Amen.**

*Please rise as you are able for the Peace*

Priest

The peace of the Lord be always with you.

All

**And also with you.**

*Please exchange a sign of peace*

*During the singing of Hymn No 601 in Common Praise, a collection will be taken.*

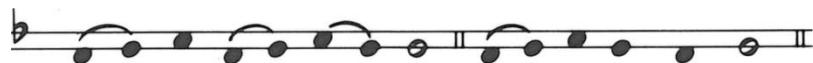
**I God, whose giving knows no ending,  
from your rich and endless store -  
nature's wonder, Jesus' wisdom,  
costly cross, grave's shattered door -  
gifted by you, we turn to you,  
offering up ourselves in praise;  
thankful song shall rise forever,  
gracious donor of our days.**

- 2 **Skills and time are ours for pressing toward the goals of Christ, your Son: all at peace in health and freedom, races joined, the church made one. Now direct our daily labor, lest we strive for self alone. Born with talents, make us servants fit to answer at your throne.**
  
- 3 **Treasure, too, you have entrusted, gain through powers your grace conferred, ours to use for home and kindred, and to spread the gospel word. Open wide our hands in sharing, as we heed Christ's ageless call, healing, teaching, and reclaiming, serving you by loving all.**

*Prayer over the gifts*

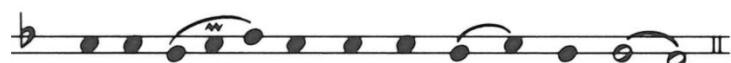
*Priest*            Holy God,  
 in this eucharist we renew our baptismal covenant.  
 Help us, through our offering this day,  
 to renounce all things that draw us from your love.  
 This we ask in the name of Jesus Christ our Lord.

*All*                 **Amen.**

  
 The Lord be with you. And al-so with you.

  
 Lift up your hearts. We lift them to the Lord.

  
 Let us give thanks to the Lord our God.

  
 It is right to give our thanks and praise.

Priest

It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.  
Therefore, with them, and with all your saints  
who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name.

(organ) Ho - - ly, ho - - ly, ho - ly Lord, God of  
power and might, \_\_\_ Heav'n and earth are full \_\_\_ of \_\_\_ your glo - ry. Ho -  
san - na \_\_\_ in the high - est. Bless - ed \_\_\_ is the one \_\_\_ who \_\_\_ comes  
in the name of the Lord. Ho - san - - na in the high - est.

Priest

Holy God, source of life and goodness,  
all creation rightly gives you praise.  
In the fullness of time,  
you sent your Son Jesus Christ,

to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.  
He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “ Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “ Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.

*All* Therefore we proclaim the mystery of faith.  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Priest* Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*All* **Amen.**

*Priest* As our Saviour taught us, let us pray,  
*All* **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

*Priest* “I am the bread which has come down from  
heaven,” says the Lord.

All                   **Give us this bread for ever.**

Priest                “I am the vine, you are the branches.”

All                   **May we dwell in him, as he lives in us.**

Priest                The gifts of God for the people of God.

All                   **Thanks be to God.**

**Larghetto**

(org.)                   Lamb of God, you take a way the sin of the

REPEAT                   Descant

world, have mer-cy on us.                   Lamb of God, you take a -

way the sin of the world.                   Grant us peace.

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.*

*If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.*

**Communion Anthem**

*Please rise as you are able*

Priest                Gracious God,  
in this sacrament  
we have shared the body and blood of Christ.  
May we who have been nourished by holy things  
bear witness to his light,  
and share in his eternal priesthood;  
for he is Lord for ever and ever. Amen.

Priest  
All

Glory to God,  
**whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

*We sit for the notices*

*Please rise as you are able for the Blessing*

Priest

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All

**Amen.**

*We sing our final Hymn No. 412 in Common Praise.*

**1 O God, beyond all face and form,  
you willed it that creation's night  
should blaze, and chaos still its storm,  
and birth a universe of light**

*Refrain*

***All things below, all things above  
are formed of your eternal love.***

**2 The glory of the galaxies,  
the beauty of a baby's hand,  
the thundering of the restless seas,  
the glory of a forest's stand. *Refrain***

**3 You gave our race both form and name  
and love for us was your intent;  
then to a woman's womb love came,  
and on a cross was wholly spent. *Refrain***

**4 Of this great love all loves are born,  
of self, of neighbour, and of earth.  
By love shall night be turned to morn,  
and death shall never conquer birth. *Refrain***

*Dismissal*

*Deacon* Let us go forth in the name of Christ.  
*All* **Thanks be to God.**

*Postlude*

*The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.*

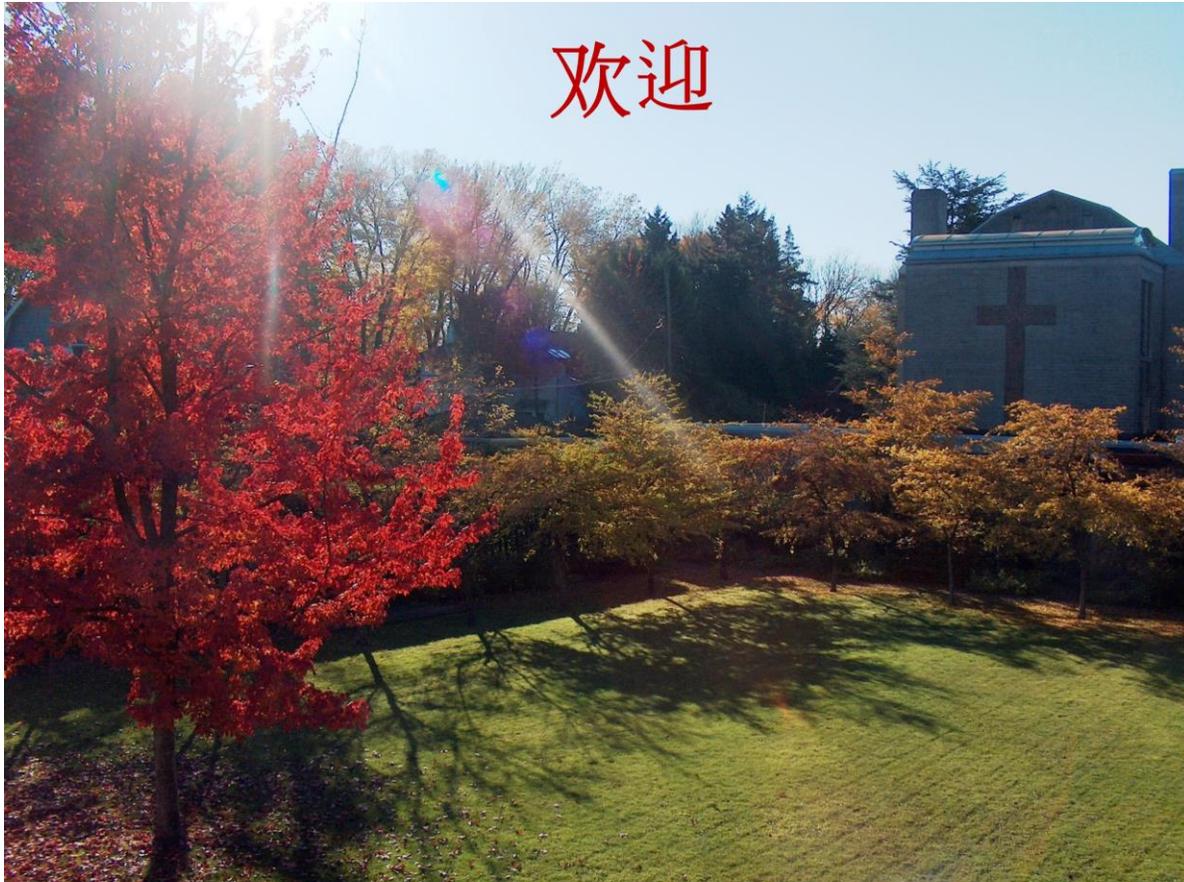


Photo by Julie Riggs

## **Autumn Bible Study Series**

Join the SJS clergy for an interactive  
Christian Formation Series.

Classes will be located in the church  
from approximately 10:10am to 11:15am.

**Wednesday mornings from  
September 13 to November 29  
right after the 9:30am service**





# Anglican Worship

## *Why we do what we do*

Come and be part of an exploration of Anglican worship as we examine our liturgy. We will offer insights and opportunity to examine our traditions and practice.

**7:15pm in the Trendell Lounge**

- Nov 7 **Gather and Tell**
- Nov 14 **Bless and Break**
- Nov 21 **Vestments and Vessels**
- Nov 28 **A Teaching Eucharist**

## **St John's Shaughnessy Anglican Church**

1490 Nanton Ave. Vancouver, B.C. V6H 2E2

Telephone (604) 731-4966 (ex 11 for office)

email: [church@sjs.net](mailto:church@sjs.net) web: [www.sjs.net](http://www.sjs.net)

Office Hours: Monday to Thursday 8:00am to 3:00pm

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|                                |   |
|--------------------------------|---|
| Rector                         | The Venerable John Stephens<br><a href="mailto:john.stephens@sjs.net">john.stephens@sjs.net</a> |
| Curate                         | The Reverend Liz Hamel<br><a href="mailto:liz.hamel@sjs.net">liz.hamel@sjs.net</a>              |
| Deacon                         | The Reverend Dr. Pitman Potter<br><a href="mailto:pbpotter@live.ca">pbpotter@live.ca</a>        |
| Pastoral Care Team Coordinator | Helen Kline   |
| Rector's Warden                | Dr Robyn Woodward   |
| People's Warden                | Maggie Sanders  |
| Treasurer                      | Donald Wood   |
| Vestry Clerk                   | The Reverend Karin Fulcher  |
| Music Director                 | Michael Dirk<br><a href="mailto:organist@sjs.net">organist@sjs.net</a>                          |
| Assistant Choirmaster          | Ann Chen  |
| Children's Ministry            | Spencer Britten   |
| Parish Administrator           | Janet Hamilton  |
| PWRDF Rep                      | Doug Symons   |
| Sacristan and MC               | Paul Bunnell  |
| Verger/caretaker               | Amy Thorogood   |

### **Sunday services**

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

### **Wednesday service**

9:30am Holy Communion





# Advent Lessons and Carols

Sunday, December 3

4:00 o'clock

Join us for an inspiring candlelit service  
to prepare our hearts for the birth of the  
Christ Child and the Season of Advent

*Reception to follow*