

**22nd October 2017**



**Twentieth Sunday after  
Pentecost**

# Welcome!

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

Prelude

Variations sur 'Christus Vincit'

D Bédard

*Words of welcome*

*Please rise as you are able to sing our opening Hymn No. 380, in Common Praise.*

- 1    O worship the King, all glorious above;  
O gratefully sing his power and his love;  
our shield and defender, the Ancient of Days,  
pavilioned in splendour and girded with praise.**
- 2    O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunderclouds form,  
and dark is his path on the wings of the storm.**
- 3    The earth with its store of wonders untold,  
Almighty, thy power hath founded of old,  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.**
- 4    Thy bountiful care, what tongue can recite?  
It breathes in the air; it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.**
- 5    Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender, how firm to the end,  
our maker, defender, redeemer, and friend.**
- 6    O measureless Might, ineffable Love,  
while angels delight to hymn thee above,**

**the humbler creation, though feeble their lays,  
with true adoration shall sing to thy praise.**

*Priest* +The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

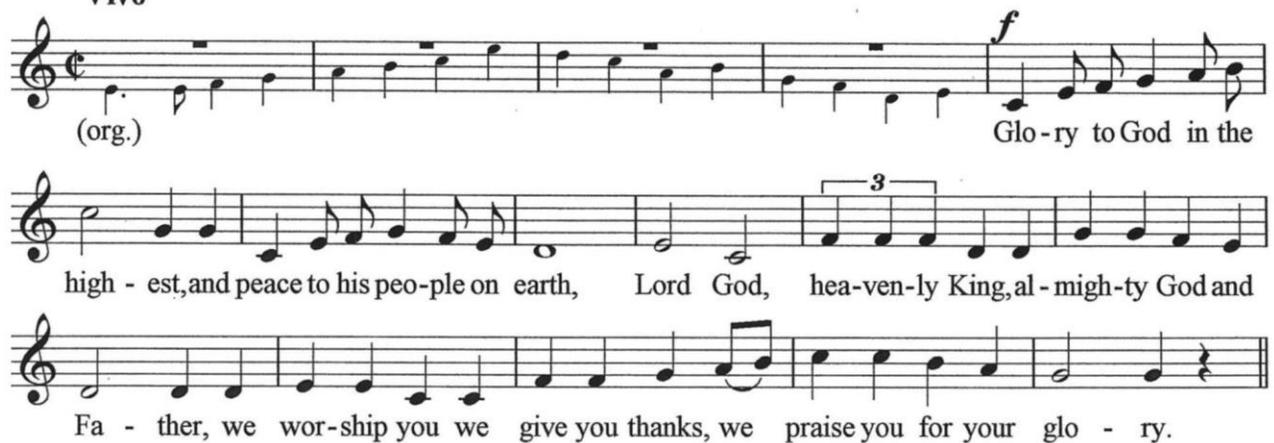
*All* **And also with you.**

*Priest* Let us pray.

*All* **Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

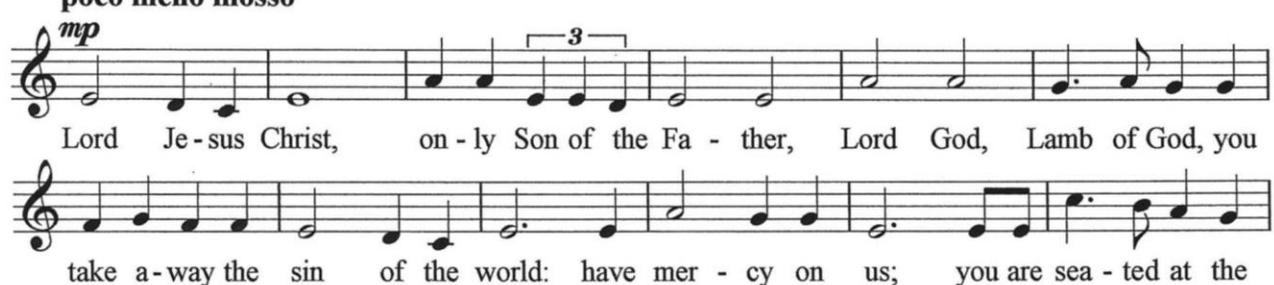
*Please rise as you are able to sing together the 'Gloria in Excelsis.'*

**Vivo**



(org.) *f* Glo - ry to God in the  
high - est, and peace to his peo - ple on earth, Lord God, hea - ven - ly King, al - migh - ty God and  
Fa - ther, we wor - ship you we give you thanks, we praise you for your glo - ry.

**poco meno mosso**



*mp* Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

**Tempo Primo**

right hand of the Fa - ther, re - ceive our prayer. For you a-lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly  
 Spi - rit, in the glo - ry of God the Fa - ther, A - men.

*Priest*  
*All*

Let us pray.  
**O God,**  
**whose image we bear**  
**and whose name we carry,**  
**yours is the world and all it contains.**  
**Recall us to our true allegiance,**  
**so that above the powers and rulers of this world**  
**you alone may claim our loyalty and love.**  
**We make our prayer**  
**through our Lord Jesus Christ, your Son,**  
**who lives and reigns with you**  
**in the unity of the Holy Spirit,**  
**God for ever and ever. Amen.**

*Children's focus*

*Please sit for a reading from the Book of Exodus* (Chapter 33.12-23)

Moses said to the Lord, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' He said, 'My presence will go with you, and I will give you rest.' And he said to him, 'If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your

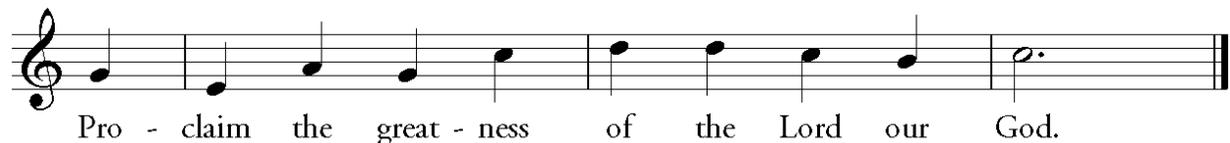
sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.'

The Lord said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' Moses said, 'Show me your glory, I pray.' And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The Lord"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But', he said, 'you cannot see my face; for no one shall see me and live.' And the Lord continued, 'See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.'

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

*Please remain seated to chant Psalm 99*

*Cantor sings Refrain*

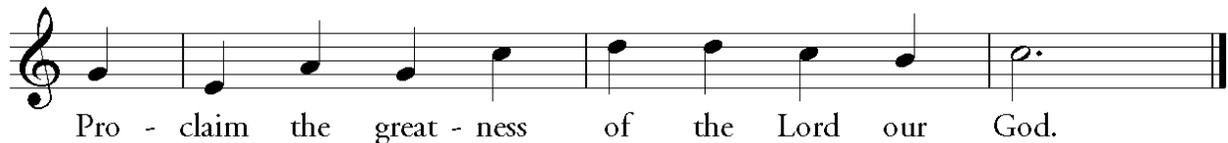


*All sing Refrain*

*Choir only* <sup>1</sup> 'The Lord reigns; \*  
let the <sup>1</sup>people tremble;  
the Lord is enthroned up-<sup>1</sup>on the Cherubim; \*  
let <sup>1</sup>the earth shake.  
<sup>2</sup> The Lord is <sup>1</sup>great in Zion \*  
and is high a-<sup>1</sup>bove all peoples.  
<sup>3</sup> Let them confess your name, which is <sup>1</sup>great and awesome; \*  
you are the <sup>1</sup>Holy One.

<sup>4</sup> “O mighty Sovereign, lover of justice, you have es-<sup>1</sup>tablished equity; \*  
you have executed justice and righteous-<sup>1</sup>ness in Jacob.”

*All sing Refrain*



*Choir only* <sup>5</sup> Proclaim the greatness of the Lord our God  
and fall down before the foot-<sup>1</sup>stool of God; \*  
the Lord is the <sup>1</sup>Holy One.

<sup>6</sup> Moses and Aaron a-<sup>1</sup>mong your priests, \*  
and Samuel among those who call up-<sup>1</sup>on your name,  
they called up-<sup>1</sup>on you, O Lord;\*  
and you <sup>1</sup>answered them.

<sup>7</sup> You spoke to them out of the pil-<sup>1</sup>lar of cloud; \*  
they kept your testimonies and the decree <sup>1</sup>that you gave  
them.

<sup>8</sup> “O Lord our God, you answered <sup>1</sup>them indeed; \*  
you were a God who forgave them,  
yet punished them for their <sup>1</sup>evil deeds.”

<sup>9</sup> Proclaim the greatness of the Lord our God  
and worship upon the holy <sup>1</sup>hill of God; \*  
for the Lord our God is the <sup>1</sup>Holy One.

*All sing Refrain*

*Please sit for a reading from the First letter of Paul to the Thessalonians*  
(Chapter 1.1-10)

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and  
the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention  
you in our prayers, constantly remembering before our  
God and Father your work of faith and labour of love and

steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Please rise as you are able to sing our Gradual Hymn No. 350 in Common Praise*

- 1 Stand up and bless the Lord,  
you people of His choice;  
stand up and bless the Lord your God  
with heart and soul and voice.**
- 2 Though high above all praise,  
above all blessing high,  
who would not fear His holy name,  
and laud and magnify?**
- 3 O for the living flame  
from His own altar brought,  
to touch our lips, our minds inspire,  
and wing to heaven our thought!**

**4 God is our strength and song,  
and His salvation ours;  
then be His love in Christ proclaimed  
with all our ransomed powers.**

*We remain standing and turn to face the Deacon*



*Deacon* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* Speak Lord, for your servant is listening.  
You have the words of eternal life.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to  
St Matthew (Chapter 22.15-22)

*All* **Glory to you, Lord Jesus Christ.**

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

*At the conclusion of the Gospel*

*Deacon*            The Gospel of Christ.  
*All*                    **Praise to you, Lord Jesus Christ.**

**5 Stand up and bless the Lord;  
the Lord your God adore;  
stand up and bless His glorious name,  
both now and evermore.**

*Sermon*            The Venerable John Stephens

*After a time of reflection, please rise as you are able*

*Priest*            Let us confess our faith, as we say,  
*All*                    **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing or kneel for our prayers*

*At the conclusion of the Prayers of the People*

*Intercessor* Rejoicing in the fellowship of Mary the mother of Jesus, and  
St John the Beloved, our patron and all the saints we  
commend ourselves and all people to your unfailing love.  
Merciful God:

*All* **Accept these our prayers for the sake of your Son  
our Saviour Jesus Christ. Amen.**

*Confession and Absolution*

*Priest* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

Priest  
All

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Priest

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

All

**Amen.**

*Please rise as you are able for the Peace*

Priest

The peace of the Lord be always with you.

All

**And also with you.**

*Please exchange a sign of peace*

*During the singing of Hymn No 383 in Common Praise, a collection will be taken.*

- 1 **Jesus shall reign where e'er the sun  
doth its successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.**
- 2 **People and realms of every tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his name.**

- 3 Blessings abound where e'er he reigns:  
the prisoners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.**
- 4 Let every creature rise and bring  
peculiar honours to our King;  
angels descend with songs again,  
and earth repeat the loud Amen.**

*Prayer over the gifts*

*Priest*                    Giver of life,  
                                 receive all we offer you this day.  
                                 Let the Spirit you bestow on your Church  
                                 continue to work in the world  
                                 through the hearts of all who believe.  
                                 We ask this in the name of Jesus Christ the Lord.

*All*                         **Amen.**

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Priest*                    We give you thanks and praise, almighty God,  
                                 through your beloved Son, Jesus Christ,  
                                 our Saviour and Redeemer.  
                                 He is your living Word,  
                                 through whom you have created all things.  
                                 By the power of the Holy Spirit  
                                 he took flesh of the Virgin Mary  
                                 and shared our human nature.

He lived and died as one of us,  
 to reconcile us to you,  
 the God and Father of all.  
 In fulfilment of your will  
 he stretched out his hands in suffering,  
 to bring release to those who place their hope in you;  
 and so he won for you a holy people.  
 He chose to bear our griefs and sorrows,  
 and to give up his life on the cross,  
 that he might shatter the chains of evil and death,  
 and banish the darkness of sin and despair.  
 By his resurrection  
 he brings us into the light of your presence.  
 Now with all creation we raise our voices  
 to proclaim the glory of your name.

(organ) Ho - - ly, ho - - ly, ho - ly Lord, God of  
 power and might, Heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is the one who comes  
 in the name of the Lord. Ho - san - - na in the high - est.

*Priest*

Holy and gracious God,  
 accept our praise,  
 through your Son our Saviour Jesus Christ;  
 who on the night he was handed over  
 to suffering and death,  
 took bread and gave you thanks,  
 saying, "Take, and eat:  
 this is my body which is broken for you."

In the same way he took the cup,  
saying, "This is my blood which is shed for you.  
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.

We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever.

*All*           **Amen.**

*Priest*       And now, as our Saviour Christ has taught us,  
we are bold to say,

*All*           **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

Priest

Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

All

**So may your Church be gathered  
from the ends of the earth  
into your kingdom.**

Priest

The gifts of God for the people of God.

All

**Thanks be to God.**

**Larghetto**

(org.) Lamb of God, you take a - way the sin of the

world, have mer - cy on us. REPEAT Descant Lamb of God, you take a -

way the sin of the world. Grant us peace.

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.*

*If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.*

Communion Anthem

Purest and Highest

CV Stanford

*Please rise as you are able*

*Priest*            O God,  
                      may we who have shared in holy things  
                      never fail to serve you in your world,  
                      and so come to the fullness of joy,  
                      in the name of Jesus Christ our Lord. Amen.

*Priest*            Glory to God,  
*All*                **whose power, working in us, can do infinitely more  
                      than we ask or imagine. Glory to God from  
                      generation to generation, in the Church and in  
                      Christ Jesus, for ever and ever. Amen.**

*We sit for the notices*

*Please rise as you are able for the Blessing*

*Priest*            The peace of God which passes all understanding keep  
                      your hearts and minds in the knowledge and love of God,  
                      and of God's Son Jesus Christ our Lord; and the blessing of  
                      God almighty, the Father, the Son, and the Holy Spirit,  
                      be among you and remain with you always.  
*All*                **Amen.**

*We sing our final Hymn No. 387 in Common Praise.*

- 1 All praise to thee, for thou. O King divine,  
didst yield the glory that of right was thine,  
that in our troubled hearts thy grace might shine:  
Hallelujah; hallelujah!**
- 2 Thou cam'st to us in lowliness of thought;  
by thee the outcast and the poor were sought,  
and by thy death was God's salvation wrought:  
Hallelujah; hallelujah!**
- 3 Let this mind be in us which was in thee,  
who wast a servant that we might be free,  
humbling thyself to death on Calvary:  
Hallelujah; hallelujah!**

- 4 Wherefore, by God's eternal purpose, thou  
art high exalted o'er all creatures now,  
and given the name to which all knees shall bow:  
Hallelujah; hallelujah!**
- 5 Let every tongue confess with one accord  
in heaven and earth that Jesus Christ is Lord;  
and God eternal be by all adored:  
Hallelujah; hallelujah!**

*Dismissal*

*Deacon* Let us go forth in the name of Christ.

*All* **Thanks be to God.**

*Postlude* Variations sur 'Christus Vincit' (Christ Conquers)

D Bédard

*The organ postlude is to uplift us as we go out into the world. Kindly refrain from  
applauding. Please join us in the Trendell Lounge for refreshments.*



# Anglican Worship

## *Why we do what we do*

Come and be part of an exploration of Anglican worship as we examine our liturgy. We will offer insights and opportunity to examine our traditions and practice.

**7:15pm in the Trendell Lounge**

- Nov 7 Gather and Tell
- Nov 14 Bless and Break
- Nov 21 Vestments and Vessels
- Nov 28 A Teaching Eucharist

 **St John's**  
SHAUGHNESSY

## **St John's Shaughnessy Anglican Church**

1490 Nanton Ave. Vancouver, B.C. V6H 2E2

Telephone (604) 731-4966 (ex 11 for office)

email: [church@sjs.net](mailto:church@sjs.net) web: [www.sjs.net](http://www.sjs.net)

Office Hours: Monday to Thursday 8:00am to 3:00pm

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Deacon	The Reverend Dr. Pitman Potter <a href="mailto:pbpotter@live.ca">pbpotter@live.ca</a>
Pastoral Care Team Coordinator	Helen Kline
Rector's Warden	Dr Robyn Woodward
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk <a href="mailto:organist@sjs.net">organist@sjs.net</a>
Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

### **Sunday services**

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

### **Wednesday service**

9:30am Holy Communion

Cover Photo: Roman gold aureus coin, 13-14 AD, Laureate head of Augustus on left, and on the right is Tiberius riding a chariot with four horses holding his eagle tipped scepter.



# ORGAN REVITALIZATION CAMPAIGN CONCERT

**OCTOBER 28, 3PM**

**ST JOHN'S SHAUGHNESSY  
ANGLICAN CHURCH**

1490 NANTON AVENUE (@ GRANVILLE STREET)

Organists Michael Dirk and John Mitchell featured with SJS Choir and Brass Ensemble, plus Charlie Chaplin's 1917 film *The Cure* with theatre style improvised organ accompaniment.

**ADMISSION BY DONATION,  
RECEPTION TO FOLLOW**

Nearing 50 years old, the **Hallman organ** has served as one of Vancouver's largest, most exciting and active instruments. Consequently the high demand and use has resulted in an alarming rate of mechanical decline in recent years, and needs our help to transform it to its full potential, and beyond!