

**15th October 2017**



**Nineteenth Sunday after  
Pentecost**

# **Welcome!**

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

Prelude                      improvisation

*Words of welcome*

*Please rise as you are able to sing our opening Hymn No. 465, in Common Praise.*

- 1 Here in this place, new light is streaming;  
Now is the darkness vanished away.  
See in this space our fears and our dreamings,  
Brought here to you in the light of this day.  
Gather us in the lost and forsaken;  
gather us in - the blind and the lame;  
call to us now, and we shall awaken;  
we shall arise at the sound of our name.**
- 2 We are the young - our lives are a mystery;  
we are the old - who yearn for your face.  
We have been sung throughout all of his-tory.  
Called to be light to the whole human race.  
Gather us in - the rich and the haughty;  
gather us in - the proud and the strong;  
give us a heart so meek and so lowly;  
give us the courage to enter the song.**
- 3 Here we will take the wine and the water;  
here we will take the bread of new birth.  
Here you shall call your sons and your daughters,  
call us anew to be salt for the earth.  
Give us to drink the wine of compassion;  
Give us to eat the bread that is you;  
nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.**

**4 Not in the dark of buildings confining,  
not in some heaven, light-years away,  
but here in this place the new light is shining;  
now is the kingdom, now is the day.  
Gather us in and hold us forever;  
gather us in and make us your own;  
gather us in - all peoples together,  
fire of love in our flesh and our bone.**

*Priest* +The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Priest* Let us pray.

*All* **Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*Please rise as you are able to sing together the 'Gloria in Excelsis.'*

**Vivo**

(org.) *f*  
Glo-ry to God in the

high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and

Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

**poco meno mosso**  
*mp*

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
 take a-way the sin of the world: have mer-cy on us; you are sea-ted at the

**Tempo Primo**  
*f*

right hand of the Fa-ther, re-ceive our prayer. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
 Spi-rit, in the glo-ry of God the Fa-ther, A-men.

Priest  
 All

Let us pray.  
**Faithful God,**  
**whose steadfast love never ceases**  
**and whose mercies never come to an end:**  
**grant us the grace to trust you**  
**and to receive the gifts of your love,**  
**new every morning,**  
**in Jesus Christ our Lord. Amen.**

*Children's focus*

*Please sit for a reading from the Book of Exodus* (Chapter 32.1-14)

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters,

and bring them to me.’ So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, ‘Tomorrow shall be a festival to the Lord.’ They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, ‘Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” ’ The Lord said to Moses, ‘I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.’

But Moses implored the Lord his God, and said, ‘O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, “It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth”? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, “I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.” ’ And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader  
All*

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

Please remain seated to chant Psalm 106

Cantor sings Refrain



Re - mem-ber, O Lord, the fav - or you have for your peo - ple.

The musical notation is a single staff in treble clef. It begins with a quarter note G4, followed by a quarter note A4, and a quarter note B4. The next three notes (C5, D5, E5) are beamed together with a '3' above them, indicating a triplet. This is followed by a quarter note D5, a quarter note C5, and a quarter note B4. The final note is a half note G4.

All sing Refrain

Choir only <sup>1</sup> Hallelujah! Give thanks to the Lord <sup>1</sup>who is good, \*  
whose mercy en-<sup>1</sup>dures for ever.  
<sup>2</sup> Who can declare your mighty <sup>1</sup>acts, O Lord, \*  
or show forth <sup>1</sup>all your praise?  
<sup>3</sup> Happy are those who <sup>1</sup>act with justice \*  
and always do <sup>1</sup>what is right!  
<sup>4</sup> Remember me, O Lord, with the favour you have <sup>1</sup>for your  
people, \*  
and visit me with your <sup>1</sup>saving help;  
<sup>5</sup> that I may see the prosperity of your elect  
and be glad with the gladness <sup>1</sup>of your people, \*  
that I may glory with <sup>1</sup>your inheritance.

All sing Refrain

Choir only <sup>6</sup> We have sinned as our an-<sup>1</sup>cestors did; \*  
we have done wrong <sup>1</sup>and dealt wickedly.  
<sup>19</sup> Israel made a bull-<sup>1</sup>calf at Horeb \*  
and worshipped a <sup>1</sup>molten image;  
<sup>20</sup> and so they ex-<sup>1</sup>changed their Glory \*  
for the image of an ox that <sup>1</sup>feeds on grass.  
<sup>21</sup> They forgot <sup>1</sup>you, their saviour, \*  
who had done great <sup>1</sup>things in Egypt,  
<sup>22</sup> wonderful deeds in the <sup>1</sup>land of Ham, \*  
and fearful things <sup>1</sup>at the Red Sea.  
<sup>23</sup> So you would have destroyed them,  
had not Moses your chosen stood before you <sup>1</sup>in the breach, \*  
to turn away your wrath from con-<sup>1</sup>suming them.

All sing Refrain

*Please sit for a reading from the Letter of Paul to the Philippians (Chapter 4.1-9)*

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Please rise as you are able to sing our Gradual Hymn No 468 in Common Praise*

**I To Abraham and Sarah  
the call of God was clear:  
'Go forth and I will show you  
a country rich and fair.  
You need not fear the journey  
for I have pledged my word  
that you shall be my people  
and I will be your God.'**

**2 From Abraham and Sarah  
 arose a pilgrim race,  
 dependent for their journey  
 on God's abundant grace;  
 and in their heart was written  
 by God this saving word,  
 'that you shall be my people  
 and I will be your God.'**

*We remain standing and turn to face the Deacon*



*Deacon* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* Speak Lord, for your servant is listening.  
 You have the words of eternal life.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to  
 St Matthew (Chapter 22.1-14)

*All* **Glory to you, Lord Jesus Christ.**

Once more Jesus spoke to them in parables, saying: 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was

enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

*At the conclusion of the Gospel*

*Deacon*

The Gospel of Christ.

*All*

**Praise to you, Lord Jesus Christ.**

**3 We of this generation  
on whom God's hand is laid  
can journey to the future  
secure and unafraid,  
rejoicing in God's goodness  
and trusting in this word,  
'that you shall be my people  
and I will be your God.'**

*Sermon*

The Reverend Matthew Johnson

*After a time of reflection, please rise as you are able*

*Priest*

Let us confess our faith, as we say,

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing or kneel for our prayers*

*At the conclusion of the Prayers of the People*

*Intercessor* Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.  
Merciful God:

*All* **Accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

*Confession and Absolution*

*Priest* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

*Priest* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Priest* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*Please rise as you are able for the Peace*

*Priest*                The peace of the Lord be always with you.  
*All*                     **And also with you.**

*Please exchange a sign of peace*

*During the singing of Hymn No 433 in Common Praise, a collection will be taken.*

- 1 Lord, you give the great commission:  
"Heal the sick and preach the word."  
Lest the church neglect its mission  
and the gospel go unheard,  
help us witness to your purpose  
with renewed integrity;  
with the Spirit's gifts empower us  
for the work of ministry.**
- 2 Lord, you call us to your service:  
"In my name baptize and teach."  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervour, draw us  
closer in community;  
with the Spirit's gifts empower us  
for the work of ministry.**
- 3 Lord, you make the common holy:  
"This my body, this my blood."  
Let your priests, for earth's true glory,  
daily lift life heavenward,  
asking that the world around us  
share your children's liberty;  
with the Spirit's gifts empower us  
for the work of ministry.**
- 4 Lord, you show us love's true measure:  
"Father, what they do, forgive."  
Yet we hoard as private treasure  
all that you so freely give.  
May your care and mercy lead us**

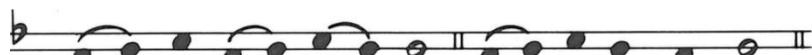
to a just society;  
with the Spirit's gifts empower us  
for the work of ministry.

- 5 Lord, you bless with words assuring:  
"I am with you to the end."  
Faith and hope and love restoring,  
may we serve as you intend,  
and, amid the cares that claim us,  
hold in mind eternity;  
with the Spirit's gifts empower us  
for the work of ministry.

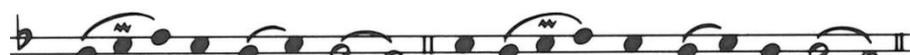
*Prayer over the gifts*

*Priest* Giver of life,  
receive all we offer you this day.  
Let the Spirit you bestow on your Church  
continue to work in the world  
through the hearts of all who believe.  
We ask this in the name of Jesus Christ the Lord.

*All* **Amen.**



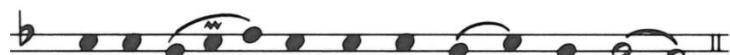
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*Priest* Holy God, Lover of creation,  
we give you thanks and praise  
for in the ocean of your steadfast love you bear us  
and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth,  
you do not abandon us.

Your Spirit speaks through Huldah and Micah,  
through prophets, sages, and saints in every age,  
to confront our sin  
and reveal the vision of your new creation.

Joining in the song of the universe  
we proclaim your glory saying (singing):

(organ) Ho - - ly, ho - - ly, ho - ly Lord, God of  
power and might, \_\_\_ Heav'n and earth are full \_\_\_ of \_\_\_ your glo - ry. Ho -  
san - na \_\_\_ in the high - est. Bless - ed \_\_\_ is the one \_\_\_ who \_\_\_ comes  
in the name of the Lord. Ho - san - - na in the high - est.

*Priest*

Gracious God,  
in the fullness of time you sent Jesus the Christ  
to share our fragile humanity.

Through Jesus' life, death, and resurrection  
you open the path from brokenness to health,  
from fear to trust, from pride and conceit  
to reverence for you.

Rejected by a world  
that could not bear the Gospel of life,  
Jesus knew death was near.  
His head anointed for burial  
by an unknown woman,  
Jesus gathered together those who loved him.  
He took bread, gave thanks to you, broke it

and gave it to his friends,  
saying, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,  
gave you thanks,  
and said "Drink this all of you,  
this is my blood of the new covenant  
which is shed for you and for many.  
Whenever you drink it,  
do this for the remembrance of me."  
And now we gather at this table  
in response to his commandment,  
to share the bread and cup of Christ's undying love,  
and to proclaim our faith.

*All*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Priest*

Breathe your Holy Spirit,  
the wisdom of the universe,  
upon these gifts that we bring to you:  
this bread, this cup,  
ourselves, our souls and bodies,  
that we may be signs of your love for all the world  
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, Creator of all,  
and we bless your holy name for ever.

*All*

**Amen.**

*Priest*

And now, as our Saviour Christ has taught us,  
we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever. Amen.**

**Larghetto**

(org.) *mp* Lamb of God, you take a - way the sin of the

REPEAT Descant  
world, have mer - cy on us. Lamb of God, you take a -

*pp*  
way the sin of the world. Grant us peace.

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.*

*If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.*

Communion Anthem      O for a closer walk      arr CV Stanford

*Please rise as you are able*

Priest      O God,  
may we who have shared in holy things  
never fail to serve you in your world,  
and so come to the fullness of joy,  
in the name of Jesus Christ our Lord. Amen.

Priest  
All

Glory to God,  
**whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

*We sit for the notices*

*Please rise as you are able for the Blessing*

Priest

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All

**Amen.**

*We sing our final Hymn No. 381 in Common Praise.*

- 1 Praise, my soul, the King of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia,  
praise the everlasting King.**
- 2 Praise him for his grace and favour  
to our forebears in distress;  
praise him still the same forever,  
slow to chide and swift to bless;  
alleluia, alleluia,  
glorious in his faithfulness.**
- 3 Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
alleluia, alleluia,  
widely as his mercy flows.**

- 4 Frail as summer's flower we flourish;  
blows the wind and it is gone;  
but, while mortals rise and perish,  
God endures unchanging on:  
alleluia, alleluia,  
praise the high eternal one.**
- 5 Angels, help us to adore him;  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia,  
praise with us the God of grace.**

*Dismissal*

*Deacon* Let us go forth in the name of Christ.  
*All* **Thanks be to God.**

*Postlude* Carillon de Westminster (abbreviated) L Vierne

*The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.*

## **St John's Shaughnessy Anglican Church**

1490 Nanton Ave. Vancouver, B.C. V6H 2E2

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Office Hours: Monday to Thursday 8:00am to 3:00pm

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Deacon	The Reverend Dr. Pitman Potter <a href="mailto:pbpotter@live.ca">pbpotter@live.ca</a>
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Rector's Warden	Dr Robyn Woodward
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk <a href="mailto:organist@sjs.net">organist@sjs.net</a>
Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

### **Sunday services**

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

### **Wednesday service**

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Cover: *Parable of the Wedding Feast* by A.N. Mironov



# ORGAN REVITALIZATION CAMPAIGN CONCERT

**OCTOBER 28, 3PM**

**ST JOHN'S SHAUGHNESSY  
ANGLICAN CHURCH**

1490 NANTON AVENUE (@ GRANVILLE STREET)

Organists Michael Dirk and John Mitchell featured with SJS Choir and Brass Ensemble, plus Charlie Chaplin's 1917 film *The Cure* with theatre style improvised organ accompaniment.

**ADMISSION BY DONATION,  
RECEPTION TO FOLLOW**

Nearing 50 years old, the **Hallman organ** has served as one of Vancouver's largest, most exciting and active instruments. Consequently the high demand and use has resulted in an alarming rate of mechanical decline in recent years, and needs our help to transform it to its full potential, and beyond!