



1st October 2017

Seventeenth Sunday after Pentecost



Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Prelude improvisation

Words of welcome

Please rise as you are able to sing our opening Hymn No. 388, in Common Praise.

- 1 Glorious things of thee are spoken,
 Zion, city of our God;
 he whose word cannot be broken
 formed thee for his own abode.
 On the rock of ages founded,
 what can shake thy sure repose?
 With salvation's walls surrounded,
 thou mayest smile at all thy foes.**
- 2 See! The streams of living waters,
 springing from eternal love,
 well supply thy sons and daughters
 and all fear of want remove.
 Who can faint, when such a river
 ever flows their thirst to assuage?
 Grace, which like the Lord, the giver,
 never fails from age to age.**
- 3 Round each habitation hovering,
 see the cloud and fire appear
 for a glory and a covering --
 showing that the Lord is near.
 Thus they march, the pillar leading,
 light by night, and shade by day;
 daily on the manna feeding
 which God gives them when they pray.**

**4 Saviour, if of Zion's city
 I through grace a member am,
 let the world deride or pity,
 I will glory in thy name.
 Fading is the world's best pleasure,
 all its boasted pomp or show:
 solid joys and lasting treasures
 none but Zion's children know.**

Priest +The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

All **And also with you.**

Priest Let us pray.

All **Almighty God,
 to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts by the
 inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.**

Please rise as you are able to sing together the 'Gloria in Excelsis.'

Vivo

(org.) *f*
 Glo-ry to God in the
 high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and
 Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

poco meno mosso
mp

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

Tempo Primo
f

right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

ff

Spi - rit, in the glo - ry of God the Fa - ther, A - men.

Priest
All

Let us pray.
**God of our salvation,
 we falter before the demands of your word
 and turn away from your call to life.
 As you showed mercy to your people of old,
 pour out your mercy on us,
 so that we may turn from our sinfulness
 and walk the path of self-emptying love
 made known in Jesus Christ,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever. Amen.**

Children's focus

Please sit for a reading from the Book of Exodus (Chapter 17.1-7)

Reader From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and

said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Please remain seated to chant Psalm 78

Cantor sings Refrain



Choir sings Refrain

All sing Refrain

Choir only ¹ Hear my teaching, ¹O my people; *
incline your ears to the words ¹of my mouth.
² I will open my mouth ¹in a parable; *
I will declare the mysteries of ¹ancient times.
³ That which we have heard and known,
and what our ances-¹tors have told us, *
we will not hide ¹from their children.

⁴ We will recount to generations to come
the praiseworthy deeds and the power 'of the Lord, *
who has done won-'derful works.

All sing Refrain



Choir only ¹² God worked marvels in the sight 'of their ancestors, *
in the land of Egypt, in the 'field of Zoan,
¹³ splitting open the sea and letting 'them pass through, *
making the waters stand 'up like walls;
¹⁴ leading them with a 'cloud by day, *
and all the night through with the 'glow of fire;
¹⁵ splitting hard rocks 'in the wilderness, *
and giving them drink as from 'the great deep;
¹⁶ bringing streams out 'of the cliff, *
and the waters gushing 'out like rivers.

All sing Refrain

Please sit for a reading from the letter of Paul to the Philippians (Ch 2.1-13)

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me,
not only in my presence, but much more now in my
absence, work out your own salvation with fear and
trembling; for it is God who is at work in you, enabling you
both to will and to work for his good pleasure.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No 354 in Common Praise

- 1 Come, thou Fount of every blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious measure,
sung by flaming tongues above;
O the vast, the boundless treasure
of my God's unchanging love.**
- 2 Here I make faith's affirmation:
thus far by thy help I've come,
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,**

**wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

We remain standing and turn to face the Deacon



Deacon Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Deacon Speak Lord, for your servant is listening.
You have the words of eternal life.

All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ, according to
St Matthew (Chapter 21.23-32)

All **Glory to you, Lord Jesus Christ.**

Deacon When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He

answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

At the conclusion of the Gospel

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

**3 O to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, O take and seal it,
seal it for thy courts above.**

Sermon The Reverend Dr. Pitman Potter

After a time of reflection, please rise as you are able

Priest Let us confess our faith, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we

commend ourselves and all people to your unfailing love.
Merciful God:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Please rise as you are able for the Peace

Priest The peace of the Lord be always with you.
All **And also with you.**

Please exchange a sign of peace

During the singing of Hymn No 527 in Common Praise, a collection will be taken.

- 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he has said,
to you who to Jesus for refuge have fled?**
- 2 "Fear not, I am with thee, O be not dismayed!
for I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee
to stand,
upheld by my righteous, omnipotent hand.**
- 3 When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.**
- 4 When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply:
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.**
- 5 The soul that on Jesus has leaned for repose
I will not - I will not desert to its foes;
that soul, though all hell should endeavor to shake,
I'll never - no, never - no, never forsake!"**

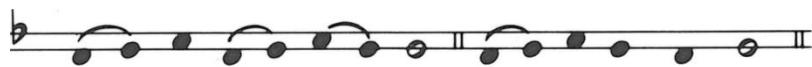
Prayer over the gifts

Priest Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world

through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

All

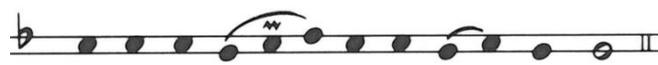
Amen.



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Priest

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

(organ) Ho - - ly, ho - - ly, ho - ly Lord, God of
power and might, Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is the one who comes
in the name of the Lord. Ho - san - - na in the high - est.

Priest

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,

he gave it to them,
and said, “ Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All **Christ has died.**
Christ is risen.
Christ will come again.

Priest Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All **Amen.**

Priest And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. **Amen.**

Priest We break this bread
to share in the body of Christ.

All **We, being many, are one body,**
for we all share in the one bread.

Priest The gifts of God for the people of God.

All **Thanks be to God.**

Larghetto

(org.) *mp* Lamb of God, you take a way the sin of the

REPEAT Descant
world, have mer-cy on us. Lamb of God, you take a -

pp
way the sin of the world. Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem

To Thee O Lord

S Rachmaninov

Please rise as you are able

Priest O God,
 may we who have shared in holy things
 never fail to serve you in your world,
 and so come to the fullness of joy,
 in the name of Jesus Christ our Lord. Amen.

Priest Glory to God,
All **whose power, working in us, can do infinitely more
 than we ask or imagine. Glory to God from
 generation to generation, in the Church and in
 Christ Jesus, for ever and ever. Amen.**

We sit for the notices

Please rise as you are able for the Blessing

Priest The peace of God which passes all understanding keep
 your hearts and minds in the knowledge and love of God,
 and of his Son Jesus Christ our Lord; and the blessing of
 God almighty, the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
All **Amen.**

We sing our final Hymn No. 565 in Common Praise.

- 1 Guide me, O thou great Jehovah,
 pilgrim through this barren land.
 I am weak, but thou art mighty;
 hold me with thy powerful hand.
 Bread of heaven, bread of heaven,
 feed me till I want no more,
 feed me till I want no more.**

- 2 Open now the crystal fountain,
 whence the healing steam doth flow;
 let the fire and cloudy pillar
 lead me all my journey through.
 Strong deliverer, strong deliverer,**

**be thou still my strength and shield,
be thou still my strength and shield.**

**3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.**

Dismissal

Deacon Let us go forth in the name of Christ.

All **Thanks be to God.**

Postlude

The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.

St John's Shaughnessy Anglican Church

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People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
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Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

Cover: *Moses Striking the Rock and Bringing Forth the Water*
by Marc Chagall 1887-1985





St Francis by Sadao Watanabi

Blessing of the Animals

Sunday Oct 1 at 3 o'clock

Join us for a short 45 minute service as we honour St Francis and bless our beloved pets. Please keep dogs on leashes, and other pets in carriers.

All proceeds to Vancouver Orphan Kitten Rescue

 **St John's**
SHAUGHNESSY

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欢迎