



24th September 2017



Sixteenth Sunday after Pentecost

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Prelude Improvisation on 'We've a Story to Tell'

Words of welcome

Please rise as you are able to sing our opening Hymn No. 575, in Common Praise.

- 1 Let streams of living justice
flow down upon the earth;
give freedom's light to captives,
let all the poor have worth.
The hungry's hands are pleading,
the worker's claim their rights,
the mourners long for laughter,
the blinded seek for sight.
Make liberty a beacon,
strike down the iron power,
abolish ancient vengeance,
proclaim your people's hour.**

- 2 For healing of the nations,
for peace that will not end,
for love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together,
knit our lives as they are spun;
on your loom of time enroll us
till our thread of life is run.
O great Weaver of our fabric,
bind church and world in one;
dye our texture with your radiance,
light our colours with your sun.**

**3 Your city's built to music;
we are the stones you seek;
your harmony is language:
we are the words you speak.
Our faith we find in service,
our hope in other's dreams,
our love in hand of neighbour:
our home land brightly gleams.
Inscribe our hearts with justice;
your way - the path untried;
your truth - the heart of stranger,
your life - the Crucified.**

Priest +The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Priest As we gather on the unceded and ancestral lands of the
Coast Salish Nations, let us pray that Christ's peace will be
with us.

All **May we be ministers of the reconciling love of the
risen Christ.**

Priest Let us pray.

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Please rise as you are able to sing together the 'Gloria in Excelsis.'

Vivo

(org.) *f* Glo-ry to God in the
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

poco meno mosso

mp
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

Tempo Primo

f
right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
ff
Spi - rit, in the glo - ry of God the Fa - ther, A - men.

Priest

All

Let us pray.

Creator God, from you every family in heaven and on earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people,

**journeying together in partnership,
may be strengthened and guided to help one
another to grow into the full stature of Christ,
who is our light and our life. Amen.** *(from the 1994
Covenant, Our Journey of Spiritual Renewal)*

Children's focus

Please sit for a reading from the Book of Exodus (Chapter 16.2-15)

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the

complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.” ’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

Reader Hear what the Spirit is saying to God’s people.
All **Thanks be to God.**

Please remain seated to chant Psalm 105.1-6, 37-45

Cantor sings Refrain

Make known the deeds of the Lord a - mong the peo -
ples. Hal - le - lu - jah! Hal - le - lu - jah!

All sing Refrain

- ¹ Give thanks to the Lord and call upon 'the divine name; *
make known the deeds of the Lord a-'mong the peoples.
- ² Sing to the 'Lord, sing praises, *
and speak of all the marvellous works 'of the Lord.
- ³ Glory in the 'holy name; *
let the hearts of those who seek the 'Lord rejoice.

All sing Refrain

- ⁴ Search for the strength 'of the Lord; *
continually seek the 'face of God.

- ⁵ Remember the marvels the 'Lord has done, *
the wonders and the judgements of the mouth 'of the
Lord,
⁶ O offspring of Abraham the ser-'vant of God, *
O children of Jacob the chosen 'of the Lord.

All sing Refrain

- ³⁷ You led out your people with sil-'ver and gold; *
in all their tribes there was not 'one that stumbled.
³⁸ Egypt was glad 'of their going, *
because they were a-'fraid of them.
³⁹ You spread out a cloud 'for a covering *
and a fire to give light in 'the night season.
⁴⁰ They asked, and 'quails appeared, *
and you satisfied them with 'bread from heaven.

All sing Refrain

- ⁴¹ You opened the rock, and 'water flowed, *
so the river ran in 'the dry places.
⁴² For you, O God, remembered your 'holy word *
and Abra-'ham your servant.
⁴³ So you led forth your peo-'ple with gladness, *
your chosen with 'shouts of joy.
⁴⁴ You gave your people the lands 'of the nations, *
and they took the fruit of 'others' toil,
⁴⁵ that they might 'keep your statutes *
and observe your laws. 'Hallelujah!

All sing Refrain

Please sit for a reading from the letter of Paul to the Philippians (Ch 1.21-30)

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and

continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No 52 in Common Praise

- 1 **O God, unseen yet ever near,
your presence may we feel;
and thus, inspired with holy fear,
around your table kneel.**
- 2 **Here may your faithful people know
the blessings of your love,
the streams that through the desert flow,
the manna from above.**
- 3 **We come, obedient to your word,
to feast on heavenly food,
to eat the body of the Lord,
and drink his precious blood.**

We remain standing and turn to face the Deacon



Deacon Alleluia, alleluia, alleluia.
All **Alleluia, alleluia, alleluia.**

Deacon Speak Lord, for your servant is listening.
You have the words of eternal life.

All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you.
All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ, according to
St Matthew (Chapter 20.1-16)

All **Glory to you, Lord Jesus Christ.**

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and

go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

At the conclusion of the Gospel

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

**4 O living Bread, enduring Vine,
your words we shall obey,
and go, renewed with strength divine,
rejoicing on our way.**

Sermon The Rev'd Canon David Fletcher

After a time of reflection, please rise as you are able

Priest Let us confess our faith, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful God:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners

and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Priest

All

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All

Amen.

Please rise as you are able for the Peace

Priest

The peace of the Lord be always with you.

All

And also with you.

Please exchange a sign of peace

During the singing of Hymn No 500 in Common Praise, a collection will be taken.

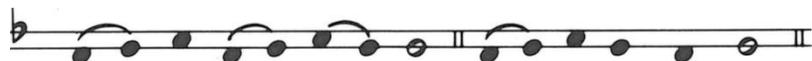
**I Sister let me be your servant,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant too.**

- 2 **We are pilgrims on a journey,
fellow travelers on the road;
we are here to help each other
walk the mile and bear the load.**
- 3 **I will hold the Christ-light for you
in the night time of your fear;
I will hold my hand out to you
speak the peace you long to hear.**
- 4 **I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.**
- 5 **Brother, let me be your servant,
let me be as Christ to you;
pray that I may the grace to
let you be my servant too.**

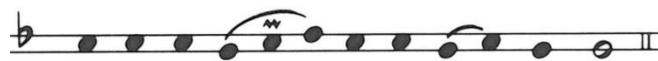
Prayer over the gifts

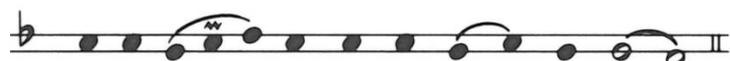
Priest Giver of life,
 receive all we offer you this day.
 Let the Spirit you bestow on your Church
 continue to work in the world
 through the hearts of all who believe.
 We ask this in the name of Jesus Christ the Lord.

All **Amen.**


The Lord be with you. And al-so with you.


Lift up your hearts. We lift them to the Lord.


Let us give thanks to the Lord our God.


It is right to give our thanks and praise.

Priest

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

The musical score is written in 3/4 time and consists of four staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: (organ) Ho - - ly, ho - - ly, ho - ly Lord, God of power and might, Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho - san - - na in the high - est.

Priest

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All

Amen.

Priest

All

As our Saviour taught us, let us pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,

on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Priest We break this bread
to share in the body of Christ.
All **We, being many, are one body,**
for we all share in the one bread.

Priest The gifts of God for the people of God.
All **Thanks be to God.**

Larghetto

(org.) *mp* Lamb of God, you take a - way the sin of the

REPEAT Descant
world, have mer - cy on us. Lamb of God, you take a -

pp
way the sin of the world. Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

The sacrament of healing is available in the side chapel during Communion.

Communion Anthem Let all mortal flesh keep silent

G Holst

Please rise as you are able

Priest O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord. Amen.

Priest Glory to God,
All **whose power, working in us, can do infinitely more
than we ask or imagine. Glory to God from
generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.**

We sit for the notices

Please rise as you are able for the Blessing

Priest The peace of God which passes all understanding keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of
God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

We sing our final Hymn No. 444 in Common Praise.

- 1 Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written,
full clear, on every page.
Our forebears owned your goodness,
and we their deeds record;
and both of this bear witness:
one church, one faith, one Lord.**
- 2 Your heralds brought glad tidings
to greatest as to least;
they bade them rise, and hasten
to share the royal feast;**

and this was all their teaching,
in every deed and word,
to all alike proclaiming:
one church, one faith, one Lord.

3 When shadows, thickly falling,
engulfed the world in night,
you summoned forth your servants,
your messengers of light.
On them and on your people
your plenteous grace was poured,
and this was still their message:
one church, one faith, one Lord.

4 And we, shall we be faithless,
shall hearts fail, hands hang down?
Shall we evade the struggle
and cast away the crown?
Not so; in God's deep counsels
some better gift is stored:
the covenant of promise -
one church, one faith, one Lord.

5 Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
your people shall be one;
and then, by all creation,
your name shall be adored,
and this shall be their anthem:
one church, one faith, one Lord.

Dismissal

Deacon Let us go forth in the name of Christ.
All **Thanks be to God.**

Postlude Carillon de Westminster L Vierne

The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.

St John's Shaughnessy Anglican Church

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Pastoral Care Team Coordinator	Helen Kline
Rector's Warden	Dr Robyn Woodward
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk organist@sjs.net
Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment
with the Rector.





Memorial Garden Service

Sunday Sept 24 at 3 o'clock

Join us for a special service of Choral Evensong as we remember loved ones whose ashes have been placed in our Memorial Garden. A reception in the Trendell Lounge will follow. All welcome.



1490 Nanton Avenue (at Granville St)
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欢迎