



20th August 2017

Eleventh Sunday after Pentecost



Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Prelude

Variations on Old Hundreth

D Bédard

Words of welcome

Please rise as you are able to sing our opening Hymn No. 397, in Common Praise.

- 1 Praise the one who breaks the darkness
with a liberating light.
Praise the one who frees the prisoners,
turning blindness into sight.
Praise the one who preached the gospel,
healing every dread disease,
calming storms, and feeding thousands
with the very bread of peace.**
- 2 Praise the one who blessed the children
with a strong, yet gentle word.
Praise the one who drove out demons
with a piercing, two-edged sword.
Praise the one who brings cool water
to the desert's burning sand.
From this well comes living water,
quenching thirst in every land.**
- 3 Praise the one true love incarnate:
Christ who suffered in our place.
Jesus died and rose for many
that we may know God by grace.
Let us sing for joy and gladness,
seeing what our God has done.
Praise the one redeeming glory,
praise the One who makes us one.**

Priest +The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

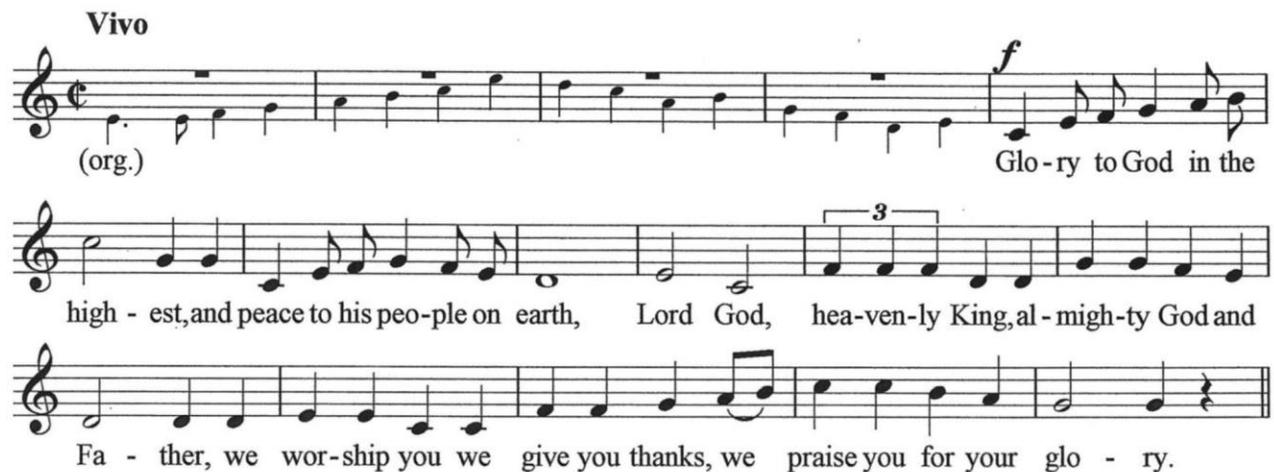
All **And also with you.**

Priest Let us pray.

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

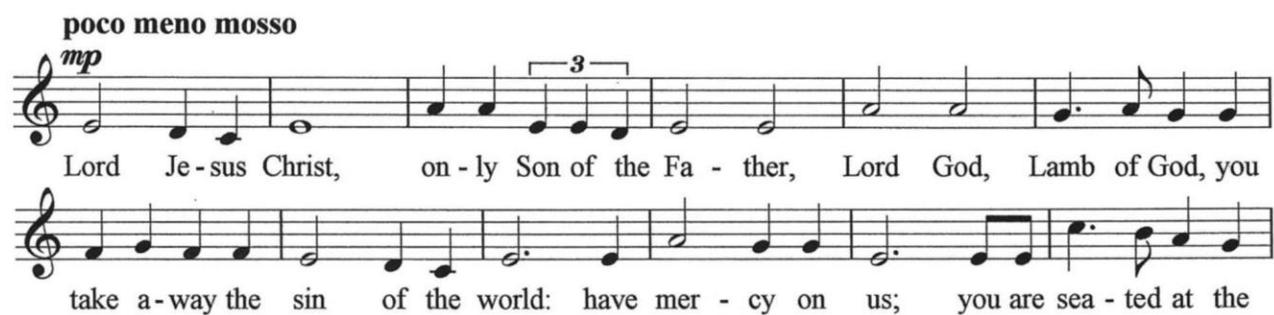
Please rise as you are able to sing together the 'Gloria in Excelsis.'

Vivo



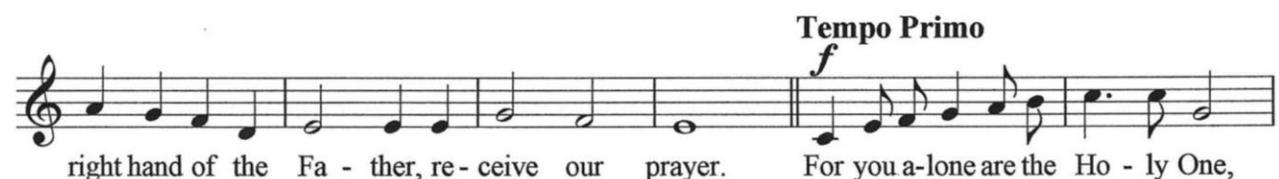
(org.) *f* Glo-ry to God in the
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

poco meno mosso

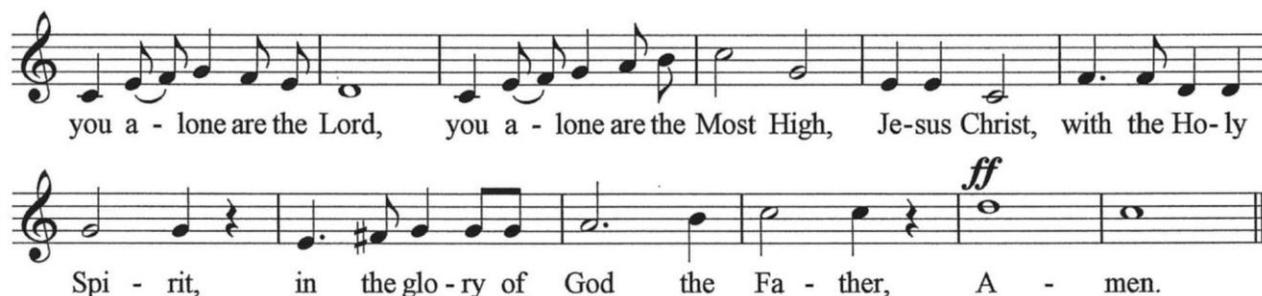


mp Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

Tempo Primo



f right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,



you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly
Spi - rit, in the glo - ry of God the Fa - ther, A - men.

Priest

Let us pray.

All

**God of the nations,
all are invited to your table,
for in your family no one is a stranger.
Satisfy our hunger
and mercifully extend to all people
the joy of salvation and faith.
Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God for ever and ever. Amen.**

Children's focus

Please sit for a reading from the Book of Genesis (Chapter 45.1-15)

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor

harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader
All

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Please rise as you are able to chant Psalm 133



¹ Oh, how good and pleas-'ant it' is, *
when kindred live 'togeth-'er in 'unity!
² It is like fine oil upon the head that runs down up-'on the
'beard, *
upon the beard of Aaron,
and runs down upon the 'collar 'of his 'robe.



2nd ³ It is like the dew of Hermon that falls upon the 'hills of 'Zion. *
 For there the Lord has ordained the blessing:
 'life for 'ever-'more.
 Glory be to the Father, and 'to the 'Son,*
 and 'to the 'Holy' Spirit; *
 As it was in the beginning, is now, and 'ever 'shall be,*
 world without 'end. 'A' men.

Please sit for a reading from the letter of Paul to the Romans (Ch II.1-2a,29-32)

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Please rise as you are able to sing our Gradual Hymn No 293 in Common Praise

**I Your hands, O Lord, in days of old
were strong to heal and save;
they triumphed over pain and death,
o'er darkness and the grave.
To you they went, the blind, the mute,
the palsied and the lame,
the leper set apart and shunned,
the sick and those in shame.**

**2 And then your touch brought life and health,
gave speech and strength and sight;
and youth renewed, with health restored,
claimed you, the Lord of light.
And so, O Lord, be near to bless,
almighty now as then,
in every street, in every home,
in every troubled friend.**

We remain standing and turn to face the Deacon



Deacon Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Deacon Speak Lord, for your servant is listening.
You have the words of eternal life.

All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ, according to
St Matthew (Chapter 15.10-20, 21-28)

All **Glory to you, Lord Jesus Christ.**

Then he called the crowd to him and said to them, ‘Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.’ Then the disciples approached and said to him, ‘Do you know that the Pharisees took offence when they heard what you said?’ He answered, ‘Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.’ But Peter said to him, ‘Explain this parable to us.’ Then he said, ‘Are you also still without understanding? Do you not see that whatever

goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.'

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

At the conclusion of the Gospel

Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

**3 O be our mighty healer still,
O Lord of life and death;
restore and strengthen, soothe and bless
with your almighty breath.
On hands that work and eyes that see,
your healing wisdom pour,
that whole and sick and weak and strong
may praise you evermore.**

Sermon

The Venerable John Stephens

After a time of reflection, please rise as you are able

Priest
All

Let us confess our faith, as we say,
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.

**He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful Father:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,**

**and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Please rise as you are able for the Peace

Priest Jesus said, 'Peace be with you. Peace I leave with you;
my peace I give to you.'
The peace of the Lord be always with you.

All **And also with you.**

Please exchange a sign of peace

During the singing of Hymn No 350 in Common Praise, a collection will be taken.

- 1 Stand up and bless the Lord,
you people of His choice;
stand up and bless the Lord your God
with heart and soul and voice.**
- 2 Though high above all praise,
above all blessing high,
who would not fear His holy name,
and laud and magnify?**
- 3 O for the living flame
from His own altar brought,
to touch our lips, our minds inspire,
and wing to heaven our thought!**
- 4 God is our strength and song,
and His salvation ours;
then be His love in Christ proclaimed
with all our ransomed powers.**

**5 Stand up and bless the Lord;
the Lord your God adore;
stand up and bless His glorious name,
both now and evermore.**

Prayer over the gifts

Priest Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

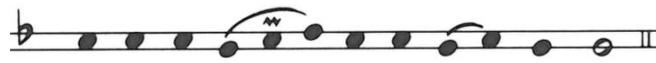
All **Amen.**



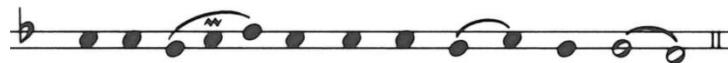
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Priest It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;

he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “ Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

All Therefore we proclaim the mystery of faith.
Christ has died.
Christ is risen.
Christ will come again.

Priest Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All

Amen.

Priest

As our Saviour taught us, let us pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Priest

We break this bread
to share in the body of Christ.

All

**We, being many, are one body,
for we all share in the one bread.**

Priest

The gifts of God for the people of God.

All

Thanks be to God.

Larghetto

(org.) *mp* Lamb of God, you take a - way the sin of the

world, have mer - cy on us. **REPEAT** **Descant** Lamb of God, you take a -

way the sin of the world. *pp* Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

*Communion Anthem He Shall Feed His Flock
(Alto & Soprano aria from The Messiah) GF Handel*

Please rise as you are able

Priest O God,
 may we who have shared in holy things
 never fail to serve you in your world,
 and so come to the fullness of joy,
 in the name of Jesus Christ our Lord. Amen.

Priest Glory to God,
All **whose power, working in us, can do infinitely more
than we ask or imagine. Glory to God from
generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.**

We sit for the notices

Please rise as you are able for the Blessing

Priest May God give to you and all those you love,
 comfort and peace, light and joy,
 in this world and the next;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

We sing our final Hymn No. 349 in Common Praise.

**I All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell;
come ye before him and rejoice.**

- 2 **Know that the Lord is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.**
- 3 **O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.**
- 4 **For why, the Lord our God is good;
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.**

Dismissal

Toccata on Old Hundreth

D Bédard

Deacon

Let us go forth in the name of Christ.

All

Thanks be to God.

Postlude

The organ postlude is to uplift us as we go out into the world. Please refrain from applauding. Please join us in the Trendell Lounge for refreshments.

St John's Shaughnessy Anglican Church

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Telephone (604) 731-4966 (ex 11 for office)

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Office Hours: Monday to Thursday 8:00am to 3:00pm

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People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
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Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Cover: *Sadao Watanabi*





Memorial Garden Service

Sunday Sept 24 at 3 o'clock

Join us for a special service of Choral Evensong as we remember loved ones whose ashes have been placed in our Memorial Garden. A reception in the Trendell Lounge will follow. All welcome.



SHAUGHNESSY

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