



13th August 2017

Tenth Sunday after Pentecost



Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Prelude Improvisation

Words of welcome

Please rise as you are able to sing our opening Hymn No. 330, in Common Praise.

- 1 O praise ye the Lord! Give praise in the height;
rejoice in God's Word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him, in brightness arrayed.**
- 2 O praise ye the Lord! Give praise upon earth,
in tuneful accord, give thanks for new birth;
praise God who hath brought you all grace
from above,
praise God who hath taught you the pathways
of love.**
- 3 O praise ye the Lord! all things that give sound;
each jubilant chord re-echo around;
loud organs, God's glory proclaim in deep tone,
and sweet harp, the story of what God hath done.**
- 4 O praise ye the Lord! Thanksgiving and song
be ever outpoured all ages along;
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!**

Priest +The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

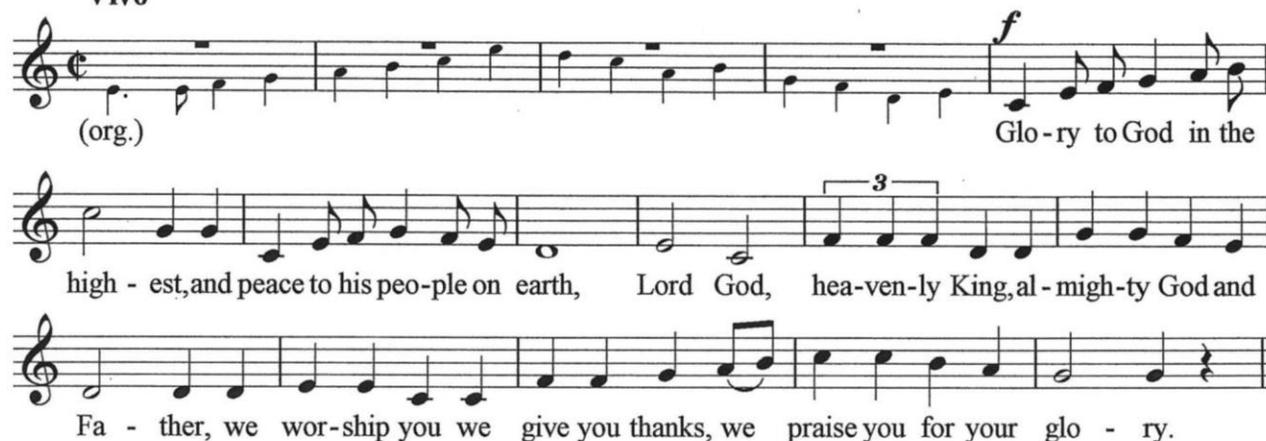
All **And also with you.**

Priest
All

Let us pray.
Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

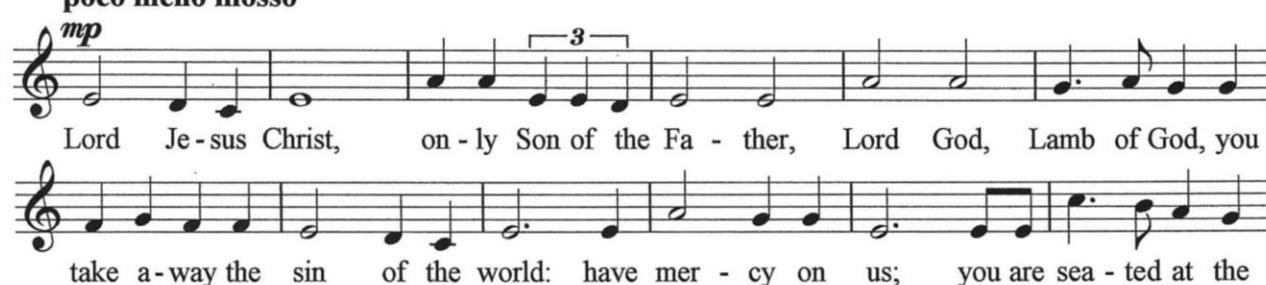
Please rise as you are able to sing together the 'Gloria in Excelsis.'

Vivo



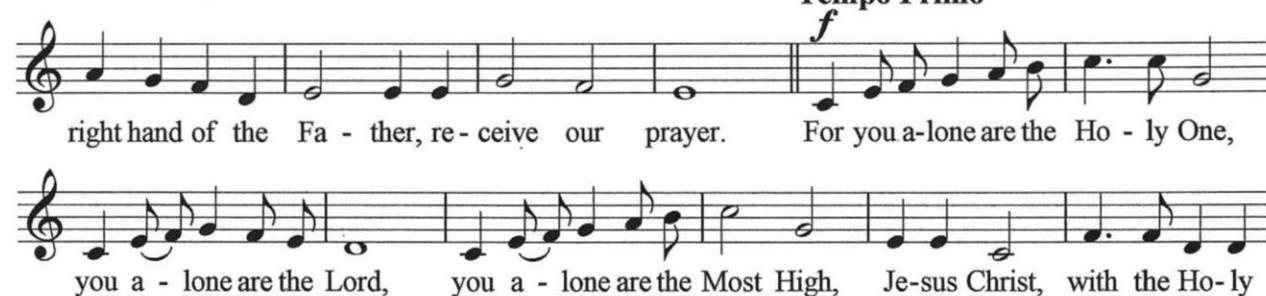
(org.) *f* Glo-ry to God in the
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

poco meno mosso



mp Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

Tempo Primo



f right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Priest
All

Let us pray.
Ever-faithful One,
you answer the cries of all who call upon your name.
Give us grace to trust in you,
so that we may walk faithfully
amidst the storms of life;
through Jesus the Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.

Children's focus

Please sit for a reading from the Book of Genesis (Chapter 37.1-4, 12-28)

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Reader
All*

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to chant Psalm 105



- ¹ Give thanks to the Lord and call upon the 'divine 'name; *
make known the deeds of the 'Lord a'mong the 'peoples.
- ² Sing to the 'Lord, sing 'praises, *
and speak of all the 'marvel-lous' works • of the 'Lord.
- ³ Glory in the 'holy 'name; *
let the hearts of those who 'seek the 'Lord re-'joice.
- ⁴ Search for the strength 'of the 'Lord; *
continually 'seek the 'face of 'God.
- ⁵ Remember the marvels the 'Lord has 'done, *
the wonders and the judgements of the 'mouth 'of the
'Lord,
- ⁶ O offspring of Abraham the ser-'vant of 'God, *
O children of Jacob the 'chosen 'of the 'Lord.
- ¹⁶ Then God called for a famine 'in the 'land *
and destroyed the 'sup-'ply of 'bread.
- ¹⁷ The Lord sent a man 'before 'them, *
Joseph, who was 'sold 'as a 'slave
- ¹⁸ They bruised his 'feet in 'feters; *
his neck they put 'in an 'iron 'collar.
- ¹⁹ Until his prediction 'came to 'pass, *
the word of the 'Lord 'tested 'him.
- ²⁰ The king sent and 'released 'him; *
the ruler of the 'peoples 'set him 'free.
- ²¹ He set him as master o-'ver his 'household, *
as a ruler over 'all 'his pos-'sessions,
- ²² to instruct his princes according 'to his 'will *
and to 'teach his 'elders 'wisdom.
- ⁴⁵ that they might 'keep your 'statutes *
and ob-'serve 'your 'laws.
- Glory be to the Father, and 'to the 'Son,*
and 'to the 'Holy ' Spirit;*

As it was in the beginning, is now, and 'ever ' shall be,*
world without 'end. 'A' men.

Please sit for a reading from the letter of Paul to the Romans (Chapter 10.5-15)

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No 567 in Common Praise

**I Eternal Father, strong to save,
whose arm restrains the restless wave,
who bids the mighty ocean deep**

its own appointed bounds to keep:
we cry, O God of majesty,
for those in peril on the sea.

2 O Christ, whose voice the waters heard
and hushed their raging at your word,
who walked across the surging deep
and in the storm lay calm in sleep:
we cry, O Lord of Galilee,
for those in peril on the sea.

3 Creator Spirit, by whose breath
were fashioned sea and sky and earth;
who made the stormy chaos cease
and gave us light and peace:
we cry, O Spirit strong and free,
for those in peril on the sea.

We remain standing and turn to face the Deacon



Deacon Alleluia, alleluia, alleluia.
All **Alleluia, alleluia, alleluia.**

Deacon Speak Lord, for your servant is listening.
You have the words of eternal life.

All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you.
All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ, according to
St Matthew (Chapter 14.22-23)

All **Glory to you, Lord Jesus Christ.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was

there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

At the conclusion of the Gospel

Deacon The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

**4 O Trinity of love and power,
preserve their lives in danger's hour;
from rock and tempest flood and flame,
protect them by your holy name,
and to your glory let there be
glad hymns of praise from land and sea.**

Sermon The Reverend Dr. Pitman Potter

After a time of reflection, please rise as you are able

Priest Let us confess our faith, as we say,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.
Merciful Father:

All **Accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

Please rise as you are able for the Peace

Priest Jesus said, 'Peace be with you. Peace I leave with you;
my peace I give to you.'

The peace of the Lord be always with you.

All **And also with you.**

Please exchange a sign of peace

During the singing of Hymn No 438 in Common Praise, a collection will be taken.

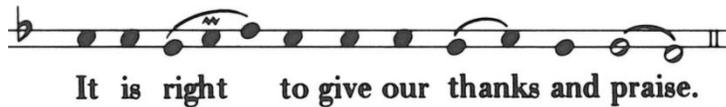
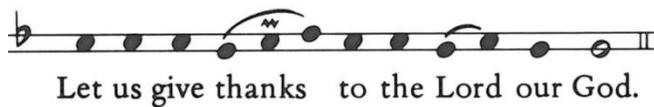
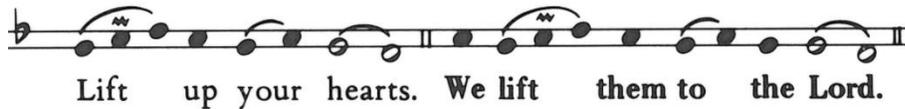
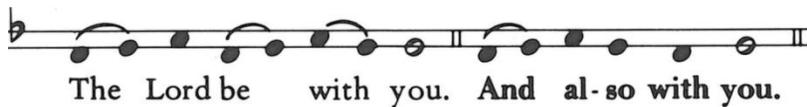
- 1 **O Jesus, I have promised
to serve thee to the end;
be thou ever near me,
my Master and my Friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.**
- 2 **O let me feel thee near me:
The world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but Jesus, draw thou nearer,
and shield my soul from sin.**
- 3 **O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus I have promised
to serve thee to the end!
O give me grace to follow,
my Master and my Friend.**
- 4 **O let me see thy footmarks,
and in them plant mine own:
My hope to follow duly**

is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Savior and my Friend.

Prayer over the gifts

Priest Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

All **Amen.**



Priest Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.
You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.

When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love

and call us to the paths of righteousness.
 You stand with the weak,
 and those, broken and alone,
 whom you have always welcomed home,
 making the first last, and the last first.
 Therefore we raise our voices
 with angels and archangels,
 forever praising you and saying (singing):

Allegretto *mf*
 (organ) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might, Hea - ven and earth are full of your glo - ry. Ho - san - na in the
mf
 high - est. Blessed is the one who comes in the name of the
ff
 Lord. Ho - san - - na in the high - est.

Priest

Blessed are you, O Holy One:
 when Hagar was driven into the wilderness
 you followed her and gave her hope.
 When Joseph was sold into bondage,
 you turned malice to your people's good.
 When you called Israel out of slavery,
 you brought them through the wilderness
 into the promised land.
 When your people were taken into exile
 you wept with them by the river of Babylon
 and carried them home.

All

Restore us, O God, let your face shine!

Priest

At the right time you sent your Anointed One
 to stand with the poor,

the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.

All

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Priest

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you

all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.

All **Restore us, O God, let your face shine!**

Priest Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.

All **Amen.**

Priest As our Saviour taught us, let us pray,
All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Priest We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

Priest The gifts of God for the people of God.
All **Thanks be to God.**

Larghetto

(org.) *mp* Lamb of God, you take a way the sin of the

world, have mer-cy on us. **REPEAT** **Descant** Lamb of God, you take a -

way the sin of the world. *pp* Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem Lead me Lord SS Wesley

Please rise as you are able

Priest O God,
 may we who have shared in holy things
 never fail to serve you in your world,
 and so come to the fullness of joy,
 in the name of Jesus Christ our Lord. Amen.

Priest Glory to God,
All **whose power, working in us, can do infinitely more
 than we ask or imagine. Glory to God from
 generation to generation, in the Church and in
 Christ Jesus, for ever and ever. Amen.**

We sit for the notices

Please rise as you are able for the Blessing

We sing our final Hymn No. 387 in Common Praise.

- 1 All praise to thee, for thou. O King divine,
didst yield the glory that of right was thine,
that in our troubled hearts thy grace might shine:
Hallelujah; hallelujah!**
- 2 Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought,
and by thy death was God's salvation wrought:
Hallelujah; hallelujah!**
- 3 Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary:
Hallelujah; hallelujah!**
- 4 Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and given the name to which all knees shall bow:
Hallelujah; hallelujah!**
- 5 Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God eternal be by all adored:
Hallelujah; hallelujah!**

Dismissal

Deacon Let us go forth in the name of Christ.

All **Thanks be to God.**

Postlude Concerto III JS Bach

The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.

St John's Shaughnessy Anglican Church

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email: church@sjs.net web: www.sjs.net

Office Hours: Monday to Thursday 8:00am to 3:00pm

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People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
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Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Please contact us if you would like to have our weekly newsletter emailed to you. Cover: *Jesus walks on water*, by Ivan Aivazovsky (1888)





Memorial Garden Service

Sunday Sept 24 at 3 o'clock

Join us for a special service of Choral Evensong as we remember loved ones whose ashes have been placed in our Memorial Garden. A reception in the Trendell Lounge will follow. All welcome.



SHAUGHNESSY

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