



**30<sup>th</sup> July 2017**



**Eighth Sunday after Pentecost**

# Welcome!

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

Prelude                      Gigue Fugue BWV570                      JS Bach

*Words of welcome*

*Please rise as you are able to sing our opening Hymn No. 388, in Common Praise.*

- 1    Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode.  
On the rock of ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou mayest smile at all thy foes.**
- 2    See! The streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.  
Who can faint, when such a river  
ever flows their thirst to assuage?  
Grace, which like the Lord, the giver,  
never fails from age to age.**
- 3    Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering --  
showing that the Lord is near.  
Thus they march, the pillar leading,  
light by night, and shade by day;  
daily on the manna feeding  
which God gives them when they pray.**

**4 Saviour, if of Zion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the world's best pleasure,  
all its boasted pomp or show:  
solid joys and lasting treasures  
none but Zion's children know.**

*Priest* +The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Priest* Let us pray.

*All* **Almighty God, to you all hearts are open,  
all desires known, and from you no  
secrets are hidden.  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*Please rise as you are able to sing together the 'Gloria in Excelsis.'*

**Vivo**

(org.) *f*  
Glo-ry to God in the

high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and

Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

**poco meno mosso**

*mp*

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are sea - ted at the

**Tempo Primo**  
*f*  
 right hand of the Fa - ther, re - ceive our prayer. For you a-lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly

*ff*  
 Spi - rit, in the glo - ry of God the Fa - ther, A - men.

Priest  
 All

Let us pray.  
**God of eternal wisdom,  
 you alone impart the gift of discernment:  
 grant us understanding hearts,  
 so that we may choose wisely  
 between the treasures of your promised reign  
 and this world's counterfeits;  
 through Jesus Christ, the pearl of true value. Amen.**

*Children's focus*

*Please sit for a reading from the Book of Genesis (Chapter 29.15-28)*

Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, ‘Give me my wife that I may go in to her, for my time is completed.’ So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, ‘What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?’ Laban said, ‘This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.’ Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

*Reader* Hear what the Spirit is saying to God’s people.  
*All* **Thanks be to God.**

*Please rise as you are able to chant Psalm 105*



- <sup>1</sup> Give thanks to the Lord and call upon the 'divine 'name; \*  
 make known the deeds of the 'Lord a-'mong the  
 'peoples.
- <sup>2</sup> Sing to the 'Lord, sing 'praises, \*  
 and speak of all the 'marvell-ous 'works • of the 'Lord.
- <sup>3</sup> Glory in the 'holy 'name; \*  
 let the hearts of those who 'seek the 'Lord re- 'joice.
- <sup>4</sup> Search for the strength 'of the 'Lord; \*  
 continually 'seek the 'face of 'God.
- <sup>5</sup> Remember the marvels the 'Lord has 'done, \*  
 the wonders and the judgements of the 'mouth 'of the  
 'Lord,
- <sup>6</sup> O offspring of Abraham the 'servant of 'God, \*  
 O children of Jacob the 'chosen 'of the 'Lord.



<sup>7</sup> The Lord 'is our 'God, \*  
    whose judgements pre-'vail in 'all the 'world,  
<sup>8</sup> who has always been mindful 'of the 'covenant, \*  
    the promise made for a 'thousand 'gener-'ations:  
<sup>9</sup> the covenant 'made with 'Abraham, \*  
    the 'oath 'sworn to 'Isaac,  
<sup>10</sup> established as a stat-'ute for 'Jacob, \*  
    an everlasting 'cove-'nant for 'Israel,  
<sup>11</sup> saying, "To you will I give the 'land of 'Canaan \*  
    to be you're allotted inheritance."  
'Halle'lu'jah!  
    Glory be to the Father, and 'to the 'Son,\*  
    and 'to the 'Holy ' Spirit; \*  
    As it was in the beginning, is now, and 'ever 'shall be,\*  
    world without 'end. 'A'men.

*Please sit for a reading from the letter of Paul to the Romans (Chapter 8.26-39)*

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

'For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Please rise as you are able to sing our Gradual Hymn No 350 in Common Praise*

- 1 Stand up and bless the Lord,  
you people of His choice;  
stand up and bless the Lord your God  
with heart and soul and voice.**
- 2 Though high above all praise,  
above all blessing high,  
who would not fear His holy name,  
and laud and magnify?**
- 3 O for the living flame  
from His own altar brought,  
to touch our lips, our minds inspire,  
and wing to heaven our thought!**

**4 God is our strength and song,  
and His salvation ours;  
then be His love in Christ proclaimed  
with all our ransomed powers.**

*We remain standing and turn to face the Deacon*



*Deacon* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* Speak Lord, for your servant is listening.  
You have the words of eternal life.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to  
St Matthew (Chapter 13.31-33, 44-52)

*All* **Glory to you, Lord Jesus Christ.**

He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable:

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

‘Have you understood all this?’ They answered, ‘Yes.’ And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’

*At the conclusion of the Gospel*

*Deacon*            The Gospel of Christ.

*All*                    **Praise to you, Lord Jesus Christ.**

**5 Stand up and bless the Lord;  
the Lord your God adore;  
stand up and bless His glorious name,  
both now and evermore.**

*Sermon*            The Venerable Bill Inglis

*Silence for reflection*

*Please rise as you are able*

*Priest*            Let us confess our faith, as we say,

*All*                    **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing or kneel for our prayers*

*At the conclusion of the Prayers of the People*

*Intercessor* Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.  
Merciful Father:

*All* **Accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

*Confession and Absolution*

*Priest* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

*Priest* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Priest* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

*Please rise as you are able for the Peace*

*Priest* Jesus said, 'Peace be with you. Peace I leave with you;  
my peace I give to you.'

The peace of the Lord be always with you.

*All* **And also with you.**

*Please exchange a sign of peace*

*During the singing of Hymn No 378 in Common Praise, a collection will be taken.*

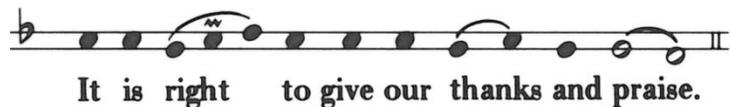
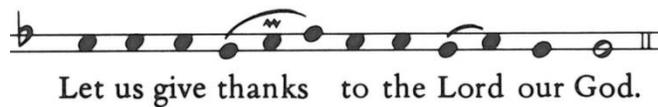
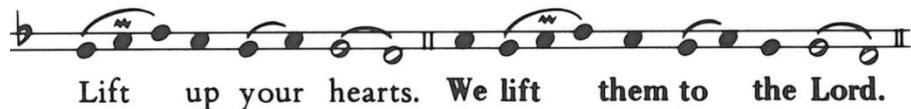
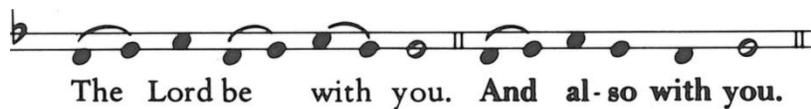
- 1 Crown him with many crowns,  
the Lamb upon his throne:  
hark, how the heavenly anthem drowns  
all music but its own!  
Awake, my soul, and sing of him  
who died for thee,  
and hail him as thy matchless King  
through all eternity.**
- 2 Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save.  
His glories now we sing  
who died and rose on high,  
who died eternal life to bring,  
and lives that death may die.**
- 3 Crown him the Lord of peace,  
whose power a sceptre sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise.  
His reign shall know no end;  
and round his pierced feet  
fair flowers of paradise extend  
their fragrance ever sweet.**
- 4 Crown him the Lord of love;  
behold his hands and side,  
rich wounds yet visible above,**

in beauty glorified.  
**All hail, Redeemer, hail!**  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.

*Prayer over the gifts*

*Priest* Giver of life,  
receive all we offer you this day.  
Let the Spirit you bestow on your Church  
continue to work in the world  
through the hearts of all who believe.  
We ask this in the name of Jesus Christ the Lord.

*All* **Amen.**



*Priest* It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people



and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “ Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “ Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.

Therefore we proclaim the mystery of faith.

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Priest*

Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,

all glory is yours, almighty Father,  
now and for ever.

All **Amen.**

Priest As our Saviour taught us, let us pray,

All **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

Priest We break this bread  
to share in the body of Christ.

All **We, being many, are one body,  
for we all share in the one bread.**

Priest The gifts of God for the people of God.

All **Thanks be to God.**

*Larghetto*

(org.) Lamb of God, you take a - way the sin of the

REPEAT Descant

world, have mer - cy on us. Lamb of God, you take a -

way the sin of the world. Grant us peace.

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.*

*If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.*

**The sacrament of healing is available in the side chapel during Communion.**

*Communion Anthem*      Blessed be God and Father      SS Wesley

*Please rise as you are able*

*Priest*                      O God,  
may we who have shared in holy things  
never fail to serve you in your world,  
and so come to the fullness of joy,  
in the name of Jesus Christ our Lord. Amen.

*Priest*                      Glory to God,  
*All*                              **whose power, working in us, can do infinitely more  
than we ask or imagine. Glory to God from  
generation to generation, in the Church and in  
Christ Jesus, for ever and ever. Amen.**

*We sit for the notices*

*Please rise as you are able for the Blessing*

*Priest*                      May God give to you and all those you love,  
comfort and peace, light and joy,  
in this world and the next;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*                              **Amen.**

*We sing our final Hymn No 344 in Common Praise.*

- 1 From all that dwell below the skies  
let the Creator's praise arise:  
alleluia, alleluia!  
Let the Redeemer's name be sung  
through every land, in every tongue:  
alleluia, alleluia,  
alleluia, alleluia,  
alleluia!**
- 2 Eternal are thy mercies, Lord;  
eternal truth attends thy Word:  
alleluia, alleluia!  
Thy praise shall sound from shore to shore  
till suns shall rise and set no more:  
alleluia, alleluia,  
alleluia, alleluia,  
alleluia!**

*Dismissal*

*Deacon* Let us go forth in the name of Christ.  
*All* **Thanks be to God.**

*Postlude* Sortie in Eb LJA Lefébure-Wély

*The organ postlude is to uplift us as we go out into the world. Please refrain from applauding. Please join us in the Trendell Lounge for refreshments.*

## **St John's Shaughnessy Anglican Church**

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Office Hours: Monday to Thursday 8:00am to 3:00pm

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Deacon	The Reverend Dr. Pitman Potter <a href="mailto:pbpotter@live.ca">pbpotter@live.ca</a>
Rector's Warden	Dr Robyn Woodward
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk <a href="mailto:organist@sjs.net">organist@sjs.net</a>
Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

### **Sunday services**

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

### **Wednesday service**

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Please contact us if you would like to have our weekly newsletter emailed to you. Cover: *The Mulberry Tree* by Vincent Van Gogh, 1889.





# Memorial Garden Service

**Sunday Sept 24 at 3 o'clock**

Join us for a special service of Choral Evensong as we remember loved ones whose ashes have been placed in our Memorial Garden.

A reception in the Trendell Lounge will follow. All welcome.



1490 Nanton Avenue (at Granville St)  
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