



16th July 2017



Sixth Sunday after Pentecost

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Prelude

Words of welcome

Please rise as you are able to sing our opening Hymn No. 560, in Common Praise.

- 1 God, whose almighty Word
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light!**
- 2 Saviour, who came to bring
on your redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now for all humankind
let there be light!**
- 3 Spirit of truth and love,
life-giving, holy Dove,
speed on your flight!
Move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light!**

**4 Gracious and holy Three,
glorious Trinity,
wisdom, love, might,
boundless as ocean's tide
rolling in fullest pride:
through the world far and wide
let there be light!**

Priest

+The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All

And also with you.

Priest

Let us pray.

All

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Please rise as you are able to sing together the 'Gloria in Excelsis.'

Vivo

(org.) *f* Glo-ry to God in the
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

poco meno mosso

mp Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

Tempo Primo

f right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther, A - men. *ff*

Priest
All

Let us pray.
God of the earth, all creation awaits your gift of new life. Prepare our hearts to receive your Word so that it may grow within us and yield a hundredfold harvest; through Jesus Christ, the Sower. Amen.

Children's focus

Please sit for a reading from the Book of Genesis (Chapter 25.19-34)

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*Reader
All*

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to chant Psalm 119.105-112



¹⁰⁵ Your word is a lantern 'to my 'feet *
and a 'light up-'on my 'path.
¹⁰⁶ I have sworn and 'am de-'termined *
to 'keep your 'righteous 'judgements.
¹⁰⁷ I am 'deeply 'troubled; *
preserve my life, O Lord, ac-'cording 'to your 'word.
¹⁰⁸ Accept, O Lord, the willing tribute 'of my 'lips, *
and 'teach 'me your 'judgements.
¹⁰⁹ My life is always 'in my 'hand, *
yet I do 'not for-'get your 'law.
¹¹⁰ The wicked have set a 'trap for 'me, *
but I have not 'strayed from 'your com'mandments.
¹¹¹ Your decrees are my inherit-'ance for 'ever; *
truly, they are the 'joy 'of my 'heart.
¹¹² I have applied my heart to ful-'fil your 'statutes *
for 'ever and 'to the 'end.
Glory be to the Father, and 'to the 'Son,*
and 'to the 'Holy 'Spirit; *
As it was in the beginning, is now, and 'ever 'shall be,*
world without 'end. 'A'men.

Please sit for a reading from the letter of Paul to the Romans (Ch 8.1-11)

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds

on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No 649 in Common Praise

- 1 Breathe on me, breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.**
- 2 Breathe on me, breath of God,
until my heart is pure,
until my will is one with thine,
to do and to endure.**
- 3 Breathe on me, breath of God,
til I am wholly thine,
until this earthly part of me
glows with thy fire divine.**

We remain standing and turn to face the Deacon



Deacon Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Deacon Speak Lord, for your servant is listening.
You have the words of eternal life.

All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ, according to
St Matthew (Chapter 13.1-9, 18-23)

All **Glory to you, Lord Jesus Christ.**

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word

and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

At the conclusion of the Gospel

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

**4 Breathe on me, breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.**

Sermon The Venerable John Stephens

After a time of reflection, please rise as you are able

Priest Let us confess our faith, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful Father:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Please rise as you are able for the Peace

Priest Jesus said, 'Peace be with you. Peace I leave with you;
my peace I give to you.'

The peace of the Lord be always with you.

All **And also with you.**

Please exchange a sign of peace

During the singing of Hymn No 645 in Common Praise, a collection will be taken.

- 1** Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.
- 2** O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.
- 3** Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.
- 4** And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit finds a dwelling.

Prayer over the gifts

Priest

Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

All

Amen.

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest Blessed are you, gracious God,
creator of heaven and earth;
by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us,
to show forth your glory in all the world.
Therefore with angels and archangels,
and with all the holy people
who have served you in every age,
we raise our voices
to proclaim the glory of your name.

Allegretto *mf*
(organ) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, Hea - ven and earth are full of your glo - ry. Ho - san - na in the
mf
high - est. Blessed is the one who comes in the name of the
ff
Lord. Ho - san - - na in the high - est.

Priest

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Priest and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All **Amen.**

Priest

And now as our Saviour Christ has taught us,
we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Priest

We break this bread
to share in the body of Christ.

All

**We, being many, are one body,
for we all share in the one bread.**

Priest

The gifts of God for the people of God.

All

Thanks be to God.

The musical score is written in 3/4 time and consists of three staves. The first staff begins with the tempo marking 'Larghetto' and the dynamic 'mp'. It includes the lyrics: '(org.) Lamb of God, you take a - way the sin of the'. The second staff is marked 'REPEAT' and 'Descant' and includes the lyrics: 'world, have mer - cy on us. Lamb of God, you take a -'. The third staff is marked 'pp' and includes the lyrics: 'way the sin of the world. Grant us peace.' The organ part is indicated by '(org.)' and the dynamics 'mp' and 'pp'.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem Thy Word is a Lantern H Purcell

Please rise as you are able

Priest Living God,
in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery
forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord. Amen.

Priest Glory to God,
All **whose power, working in us, can do infinitely more
than we ask or imagine. Glory to God from
generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.**

We sit for the notices

Please rise as you are able for the Blessing

Priest May God give to you and all those you love,
comfort and peace, light and joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

We sing our final Hymn No. 502 in Common Praise.

- 1 You are salt for the earth, O people:
salt for the kingdom of God!
Share the flavor of life, O people:
life in the kingdom of God!**

*Refrain: Bring forth the kingdom of mercy,
bring forth the kingdom of peace;
bring forth the kingdom of justice,
bring forth the city of God!*

- 2 You are a light on the hill, O people:
light for the city of God!
Shine so holy and bright, O people:
shine for the kingdom of God! *Refrain***
- 3 You are a seed of the Word, O people:
bring forth the kingdom of God!
Seeds of mercy and seeds of justice,
grow in the kingdom of God! *Refrain***
- 4 We are a blest and a pilgrim people:
bound for the kingdom of God!
Love our journey and love our homeland:
love is the kingdom of God! *Refrain***

Dismissal

Deacon Let us go forth in the name of Christ.
All **Thanks be to God.**

Postlude

The organ postlude is to uplift us as we go out into the world. Please refrain from applauding. Please join us in the Trendell Lounge for refreshments.

St John's Shaughnessy Anglican Church

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People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
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Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Please contact us if you would like to have our weekly newsletter emailed to you. Cover: Sower with the Setting Sun by Van Gogh, 1888.





Memorial Garden Service

Sunday Sept 24 at 3 o'clock

Join us for a special service of Choral Evensong as we remember loved ones whose ashes have been placed in our Memorial Garden.

A reception in the Trendell Lounge will follow. All welcome.



SHAUGHNESSY

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