



25th June 2017



Third Sunday after Pentecost

Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Prelude Improvisation on 'His Eye is on the Sparrow'

Words of welcome

Please rise as you are able to sing our opening Hymn No. 527, tune 393 in Common Praise.

- 1 How firm a foundation, ye saints of the Lord,
 is laid for your faith in his excellent word!
 What more can he say than to you he has said,
 to you who to Jesus for refuge have fled?**
- 2 "Fear not, I am with thee, O be not dismayed!
 for I am thy God and will still give thee aid;
 I'll strengthen thee, help thee, and cause thee
 to stand,
 upheld by my righteous, omnipotent hand.**
- 3 When through the deep waters I call thee to go,
 the rivers of woe shall not thee overflow;
 for I will be with thee, thy troubles to bless,
 and sanctify to thee thy deepest distress.**
- 4 When through fiery trials thy pathway shall lie,
 my grace, all-sufficient, shall be thy supply:
 the flame shall not hurt thee; I only design
 thy dross to consume, and thy gold to refine.**
- 5 The soul that on Jesus has leaned for repose
 I will not - I will not desert to its foes;
 that soul, though all hell should endeavor to shake,
 I'll never - no, never - no, never forsake!"**

Priest +The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Priest Let us pray.

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Please rise as you are able to sing together the 'Gloria in Excelsis.'

Vivo

(org.) *f* Glo-ry to God in the
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

poco meno mosso

mp Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

Tempo Primo

f right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly
Spi - rit, in the glo - ry of God the Fa - ther, A - men.

Priest
All

Let us pray.
**God of truth uncovered,
you trace the sparrow's flight
and plumb the secrets of the heart:
bring our fear and conflict
into the light of your presence,
so that we may lose our hollow life
and find our way to you;
through Jesus Christ, the master and the slave.
Amen.**

Children's focus

Please sit for a reading from the Book of Genesis (Chapter 21.8-21)

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to chant Psalm 86 (1-10, 16-17)



- ¹ Bow down your ear, O Lord, and 'answer 'me, *
for I am 'poor 'and in 'misery.
- ² Keep watch over my life, for 'I am 'faithful; *
save your 'servant • who 'trusts in 'you.
- ³ Be merciful to me, O Lord, for you 'are my 'God; *
I call upon you 'all the 'day 'long.
- ⁴ Gladden the soul 'of your 'servant, *
for to you, O Lord, 'I lift 'up my 'soul.
- ⁵ For you, O Lord, are good 'and for-'giving, *
and great is your love toward 'all who 'call • upon 'you.



- ⁶ Give ear, O Lord, 'to my 'prayer, *
and attend to the 'voice of 'my • suppli-'cations.
- ⁷ In the time of my trouble I will call 'upon 'you, *
for 'you will 'answer 'me.
- ⁸ Among the gods there is none like 'you, O 'Lord, *
nor 'any-thing 'like your 'works.
- ⁹ All nations you have made will come and worship 'you, O 'Lord, *
and 'glo-ri-'fy your 'name.
- ¹⁰ For you are great; you do 'wondrous 'things; *
and 'you a-'lone are 'God.
- ¹⁶ Turn to me and have mer-'cy up-'on me; *
give your strength to your servant;
and save the 'child 'of your 'handmaid.
- ¹⁷ Show me a sign of your favour,
so that those who hate me may see it and 'be ash-'amed; *
because you, O Lord, have helped 'me and 'com-forted 'me.
Glory be to the Father, and 'to the 'Son,*
and 'to the 'Holy ' Spirit; *
As it was in the beginning, is now, and 'ever 'shall be,*
world without 'end. 'A'men.

Please sit for a reading from the letter of Paul to the Romans (Chapter 6.1b-11)

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No 529 in Common Praise

- 1 God my hope on you is founded;
you my faith and trust renew:
through all change and chance you guide me,
only good and only true.
God unknown,
you alone
call my heart to be your own.**
- 2 Human pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But your power,
hour by hour,
is my temple and my tower.**
- 3 Daily does the almighty Giver
bounteous gifts on us below;
God's desire for us delights us,
pleasure leads us where we go.
Here at hand
love takes stand,
joy awaits God's sure command**

**4 God's great goodness lasts for ever,
 deepest wisdom, passing thought:
 splendour, light and life attending,
 beauty springing out of naught.
 Evermore
 from God's store
 new-born worlds rise and adore.**

We remain standing and turn to face the Deacon



Deacon Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Deacon Speak Lord, for your servant is listening.

You have the words of eternal life.

All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ, according to
 St Matthew (Chapter 10.24-39)

All **Glory to you, Lord Jesus Christ.**

‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body

in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

At the conclusion of the Gospel

*Deacon
All*

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

**5 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ the Son.
Christ you call
one and all;
those who follow shall not fall.**

Sermon

The Venerable John Stephens

Please rise as you are able

Priest
All

Let us confess our faith, as we say,
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.

**He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.
Merciful Father:

All **Accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

Please rise as you are able for the Peace

Priest Jesus said, 'Peace be with you. Peace I leave with you; my peace I give to you.'
The peace of the Lord be always with you.

All **And also with you.**

Please exchange a sign of peace

During the singing of Hymn No 620 in Common Praise, a collection will be taken.

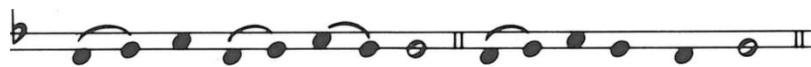
- 1 How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.**
- 2 It makes the wounded spirit whole
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.**

- 3 **Dear name! The rock on which I build,
my shield and hiding place,
my never failing treasury, filled
with boundless stores of grace.**
- 4 **Jesus, my shepherd, brother, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.**
- 5 **Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.**

Prayer over the gifts

Priest Giver of life,
 receive all we offer you this day.
 Let the Spirit you bestow on your Church
 continue to work in the world
 through the hearts of all who believe.
 We ask this in the name of Jesus Christ the Lord.

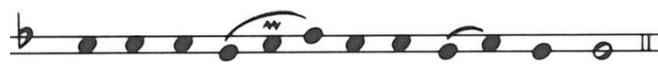
All **Amen.**



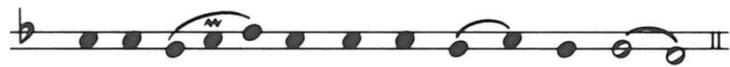
The Lord be with you. And also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Priest Eternal God, Source of all being,
 we give you thanks and praise
 for your faithful love.
 You call us into friendship

with you and one another
to be your holy people,
a sign of your presence in the world.

When those we trust betray us,
unfailing you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and saying (singing):

Allegretto *mf*
(organ) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
f
might, Hea - ven and earth are full of your glo - ry. Ho - san - na in the
mf
high - est. Blessed is the one who comes in the name of the
ff
Lord. Ho - san - - na in the high - est.

Priest

Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness

into the promised land.

When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

All

People Restore us, O God, let your face shine!

Priest

At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria
and offered her the water of new life.

Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.

All **Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Priest Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.

All **Restore us, O God, let your face shine!**

Priest Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.

All **Amen.**

Priest As our Saviour taught us, let us pray,
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Priest We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

Priest The gifts of God for the people of God.

All **Thanks be to God.**

Larghetto

The musical score is written on a single treble clef staff in 3/4 time. It begins with a key signature of one flat (B-flat). The tempo is marked 'Larghetto' and the dynamics are 'mp'. The lyrics are: (org.) Lamb of God, you take a-way the sin of the world, have mer-cy on us. Lamb of God, you take a-way the sin of the world. Grant us peace. The score includes a repeat sign and a descant section.

(org.) Lamb of God, you take a - way the sin of the
world, have mer - cy on us. REPEAT Descant
Lamb of God, you take a -
way the sin of the world. ' pp
Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

The sacrament of healing is available in the side chapel during Communion.

Communion Anthem His Eye is on the Sparrow Gabriel/Menestrina

Please rise as you are able

Priest Almighty God,
guide and protect your people
who share in this sacred mystery,
and keep us always in your love;
through Jesus Christ our Lord. Amen.

Priest
All

Glory to God,
whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

We sit for the notices

Please rise as you are able for the Blessing

Priest

May God give to you and all those you love,
comfort and peace, light and joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All

Amen.

We sing our final Hymn No. 354 in Common Praise.

- 1 Come, thou Fount of every blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious measure,
sung by flaming tongues above;
O the vast, the boundless treasure
of my God's unchanging love.**

- 2 Here I make faith's affirmation:
thus far by thy help I've come,
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

**3 O to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, O take and seal it,
seal it for thy courts above.**

Dismissal

Deacon Let us go forth in the name of Christ.
All **Thanks be to God.**

Postlude Finale from Symphony No. 1 L Vierne

The organ postlude is to uplift us as we go out into the world. Please refrain from applauding. Please join us in the Trendell Lounge for refreshments.

St John's Shaughnessy Anglican Church

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People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
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Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Please contact us if you would like to have our weekly newsletter emailed to you.





ANNUAL ARCHDEACONRY
Parish Picnic

SUNDAY, JUNE 25
MAPLE GROVE PARK, 12-3PM

BASEBALL GAME STARTS @ 1:30PM

DON'T MISS OUT ON THE ANNUAL CLERGY SACK RACE!
JOIN US FOR GAMES, FACE-PAINTING, FOOD AND FELLOWSHIP.