

**18<sup>th</sup> June 2017**



**Second Sunday after Pentecost**

## **Welcome!**

*We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.*

Prelude                      Adagio in C BWV 564b

JS Bach

*Words of welcome*

*Please rise as you are able to sing our opening Hymn No. 468, in Common Praise.*

- 1 To Abraham and Sarah  
the call of God was clear:  
'Go forth and I will show you  
a country rich and fair.  
You need not fear the journey  
for I have pledged my word  
that you shall be my people  
and I will be your God.'**
- 2 From Abraham and Sarah  
arose a pilgrim race,  
dependent for their journey  
on God's abundant grace;  
and in their heart was written  
by God this saving word,  
'that you shall be my people  
and I will be your God.'**
- 3 We of this generation  
on whom God's hand is laid  
can journey to the future  
secure and unafraid,  
rejoicing in God's goodness  
and trusting in this word,  
'that you shall be my people  
and I will be your God.'**

*Priest* +The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Priest* Let us pray.

*All* **Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*Please rise as you are able to sing together the 'Gloria in Excelsis.'*

**Vivo**

(org.) *f* Glo-ry to God in the  
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and  
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

**poco meno mosso**

*mp* Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

**Tempo Primo**

*f* right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly  
Spi - rit, in the glo - ry of God the Fa - ther, A - men.

*Priest*  
*All*

Let us pray.  
**God of love,  
in your compassion  
you reach out to the lost and helpless.  
Continue this work through us,  
so that your reign  
of justice and peace may increase;  
through Jesus Christ, the Lord of the harvest. Amen.**

*Children's focus*

*Please sit for a reading from the Book of Genesis* (Chapter 18.1-15; 21.1-7)

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, 'God has brought laughter for me; everyone who hears will laugh with me.' And she said, 'Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.'

*Reader*  
*All*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

Please rise as you are able to chant Psalm 116



- 1 I 'love the 'Lord \*  
    who has heard the voice of my 'sup-pli'ca'tion,  
10 I believed, even 'when I 'said, \*  
    "I have been 'brought 'very 'low."  
11 In my dis-'tress I 'said, \*  
    "No 'one can 'be 'trusted."  
12 How shall I repay 'you, O 'Lord, \*  
    for all the good things 'you have 'done for 'me?  
13 I will lift up the cup 'of sal-'vation \*  
    and 'call up-'on your 'name.  
14 I will fulfill my vows 'to the 'Lord \*  
    in the presence of 'all the 'peo-'ple.  
15 Precious in your 'sight, O 'Lord \*  
    is the 'death 'of your 'servants.  
16 O Lord, I 'am your 'servant; \*  
    I am your servant and the child of your handmaid;  
    you have 'freed me 'from my 'bonds.  
2nd 17 I will offer you the sacrifice 'of thanks-'giving \*  
    and call upon the 'name 'of the Lord.  
  
Glory be to the Father, and 'to the 'Son,\*  
    and 'to the 'Holy 'Spirit;\*  
As it was in the beginning, is now, and 'ever 'shall be,\*  
    world without 'end. 'A'men.

Please sit for a reading from the letter of Paul to the Romans (Chapter 5.1-8)

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing

that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader* Hear what the Spirit is saying to God's people.  
*All* **Thanks be to God.**

*Please rise as you are able to sing our Gradual Hymn No 482 in Common Praise*

**1 Come and journey with a Saviour  
who has called us from our birth,  
who has washed us in the waters,  
and who loved us on the earth.**

*Refrain:* **Come and journey, come and journey  
with a Saviour who has come.  
We are all God's sons and daughters;  
in the Spirit we are one.**

**2 Come and journey, journey inward,  
come and seek him deep within,  
where he meets us in our living,  
in our striving and our sin.** *Refrain*

**3 Come and journey, journey outward,  
telling others of his name,  
telling others of his glory,  
of his cross and of the shame.** *Refrain*

*We remain standing and turn to face the Deacon*



*Deacon* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Deacon* Jesus said, 'The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.'

*All* **Alleluia, alleluia, alleluia.**

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to St Matthew (Chapter 9.35-10.8)

*All* **Glory to you, Lord Jesus Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*At the conclusion of the Gospel*

Deacon

The Gospel of Christ.

All

**Praise to you, Lord Jesus Christ.**

**6 Come and journey, journey onward;  
all our gifts we now shall bring  
to the building of a city  
that is holy, Christ its King.**

*Come and journey, come and journey  
with a Saviour who has come.*

*We are all God's sons and daughters;  
in the Spirit we are one.*

Sermon

The Venerable John Stephens

*Please rise as you are able*

Priest

Let us confess our faith, as we say,

All

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing or kneel for our prayers*

*At the conclusion of the Prayers of the People*

*Intercessor* Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.  
Merciful Father:

*All* **Accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

*Please rise as you are able for the Peace*

*Priest* Jesus said, 'Peace be with you. Peace I leave with you; my peace I give to you.'  
The peace of the Lord be always with you.

*All* **And also with you.**

*Please exchange a sign of peace*

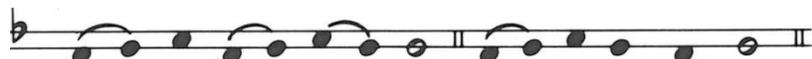
*During the singing of Hymn No 393 in Common Praise, a collection will be taken.*

- 1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes;  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.**
- 2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.**
- 3 To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish, but nought changeth thee.**
- 4 Great Source of all glory and wisdom and light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.**

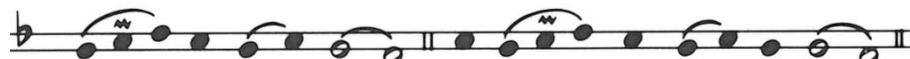
*Prayer over the gifts*

*Priest* Giver of life,  
receive all we offer you this day.  
Let the Spirit you bestow on your Church  
continue to work in the world  
through the hearts of all who believe.  
We ask this in the name of Jesus Christ the Lord.

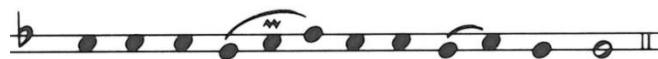
*All* **Amen.**



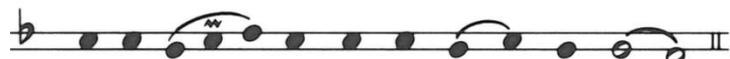
The Lord be with you. And also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*Priest* It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.  
Therefore, with them, and with all your saints  
who have served you in every age,

we give thanks and raise our voices  
to proclaim the glory of your name.

The musical score is written in 6/4 time and consists of four staves. The first staff is for the organ, marked *Allegretto* and *mf*. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and". The second staff continues the organ part with lyrics: "might, Hea - ven and earth are full of your glo - ry. Ho - san - na in the". The third staff is for the vocal part, marked *mf*, with lyrics: "high - est. Blessed is the one who comes in the name of the". The fourth staff continues the vocal part, marked *ff*, with lyrics: "Lord. Ho - san - - na in the high - est."

*Priest*

Holy God, source of life and goodness,  
all creation rightly gives you praise.  
In the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.  
He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “ Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.

Therefore we proclaim the mystery of faith.

*All*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Priest*

Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*All*

**Amen.**

Priest  
All

As our Saviour taught us, let us pray,  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

Priest

We break this bread  
to share in the body of Christ.

All

**We, being many, are one body,**  
**for we all share in the one bread.**

Priest

The gifts of God for the people of God.

All

**Thanks be to God.**

**Larghetto**

(org.) Lamb of God, you take a - way the sin of the

REPEAT Descant

world, have mer - cy on us. Lamb of God, you take a -

way the sin of the world. Grant us peace.

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.*

*If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.*

*Communion Anthem      Teach Me O Lord      T Attwood*

*Please rise as you are able*

*Priest*                      Holy and blessed God,  
as you give us the body and blood of your Son,  
guide us with your Holy Spirit,  
that we may honour you not only with our lips  
but also in our lives.  
This we ask in the name of Jesus Christ our Lord. Amen.

*Priest*                      Glory to God,  
*All*                              **whose power, working in us, can do infinitely more  
than we ask or imagine. Glory to God from  
generation to generation, in the Church and in  
Christ Jesus, for ever and ever. Amen.**

*We sit for the notices*

*Please rise as you are able for the Blessing*

*Priest*                      May God give to you and all those you love,  
comfort and peace, light and joy,  
in this world and the next;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
*All*                              **Amen.**

*We sing our final Hymn No. 433 in Common Praise.*

- 1 Lord, you give the great commission:  
"Heal the sick and preach the word."  
Lest the church neglect its mission  
and the gospel go unheard,  
help us witness to your purpose  
with renewed integrity;  
with the Spirit's gifts empower us  
for the work of ministry.**
- 2 Lord, you call us to your service:  
"In my name baptize and teach."  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervour, draw us  
closer in community;  
with the Spirit's gifts empower us  
for the work of ministry.**
- 3 Lord, you make the common holy:  
"This my body, this my blood."  
Let your priests, for earth's true glory,  
daily lift life heavenward,  
asking that the world around us  
share your children's liberty;  
with the Spirit's gifts empower us  
for the work of ministry.**
- 4 Lord, you show us love's true measure:  
"Father, what they do, forgive."  
Yet we hoard as private treasure  
all that you so freely give.  
May your care and mercy lead us  
to a just society;  
with the Spirit's gifts empower us  
for the work of ministry.**



## **St John's Shaughnessy Anglican Church**

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Office Hours: Monday to Thursday 8:00am to 3:00pm

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Deacon	The Reverend Dr. Pitman Potter <a href="mailto:pbpotter@live.ca">pbpotter@live.ca</a>
Rector's Warden	Dr Robyn Woodward
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk <a href="mailto:organist@sjs.net">organist@sjs.net</a>
Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

### **Sunday services**

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

### **Wednesday service**

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Please contact us if you would like to have our weekly newsletter emailed to you.





ANNUAL ARCHDEACONRY  
*Parish Picnic*

SUNDAY, JUNE 25  
MAPLE GROVE PARK, 12-3PM

BASEBALL GAME STARTS @ 1:30PM

DON'T MISS OUT ON THE ANNUAL CLERGY SACK RACE!  
JOIN US FOR GAMES, FACE-PAINTING, FOOD AND FELLOWSHIP.