



11th June 2017

The Most Holy Trinity



Welcome!

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Prelude Vivace from trio Sonata No 5 in C Major BWV 529c Bach

Words of welcome

Please rise as you are able to sing our opening Hymn No. 1 in Common Praise.

- 1 Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!**
- 2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the
glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.**
- 3 Holy, holy, holy! though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.**
- 4 Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name in earth and
sky and sea;
holy, holy, holy, merciful and mighty,
God in three Persons, blessed Trinity.**

Priest The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Priest
All

Let us pray.
Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Please rise as you are able to sing together the 'Gloria in Excelsis.'

Vivo

(org.) *f* Glo-ry to God in the
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh - ty God and
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

poco meno mosso

mp Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

Tempo Primo

f right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
ff Spi - rit, in the glo - ry of God the Fa - ther, A - men.

Priest
All

Let us pray.

**Holy One, whose fingers sculpted sun and moon;
Holy Spirit, who brooded over the waters of
creation; Holy Word, who lives in us;
may we share in your grace, love and communion,
so that we may live in your likeness;
for you live in unity and diversity,
one God, now and for ever. Amen.**

Children's focus

Please sit for a reading from the Book of Genesis (Chapter 1.1-2.4a)

Reader

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion

over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

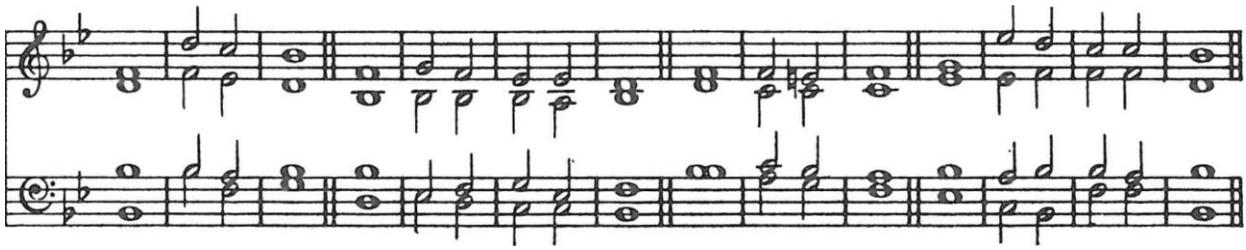
In the day that the Lord God made the earth and the heavens,

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Please rise as you are able to chant Psalm 8



- ¹ O Lord our 'gov-'ernor, *
how exalted is your 'name in 'all the 'world!
² Out of the mouths of in-'fants and 'children *
your majesty is 'praised a-'bove the 'heavens.



You have set up a stronghold a-'gainst your 'adversaries, *
to quell the enemy 'and 'the a-'venger.
³ When I consider your heavens, the work 'of your 'fingers, *
the moon and the stars 'you have 'set • in their 'courses,
⁴ what are mortals that you should be mind-'ful of 'them, *
their children that 'you should 'seek them 'out?
⁵ You have made them but little lower 'than the 'angels; *
you adorn them with 'glo-'ry and 'honour;
⁶ you give them mastery over the works 'of your 'hands; *
you put 'all things 'under • their 'feet;
⁷ all 'sheep and 'oxen, *
even the 'wild beasts 'of the 'field,
⁸ the birds of the air, the fish 'of the 'sea, *
and all that walks 'in the 'paths • of the 'sea.
⁹ O 'Lord our 'governor, *
how exalted is your 'name in 'all the 'world!
Glory be to the Father, and 'to the 'Son,*
and 'to the 'Holy 'Spirit;
As it was in the beginning, is now, and 'ever 'shall be,*
world without 'end. 'A-'men.

*Please sit for a reading from the second Letter of Paul to the Corinthians
(Chapter 13.11-13)*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader
All*

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual Hymn No 391 in Common Praise

- 1 **Sing ye praises to the Father,
sing ye praises to the Son,
sing ye praises to the spirit,
living and eternal one.
God has made us, and has blessed us,
and has called us to be true;
God is lord of all creation,
daily making all things new.**

- 2 **Join the praise of every creature,
sing with singing birds at dawn;
when the stars shine forth at nightfall,
hear their heavenly antiphon.
Praise our God for light of summer,
autumn glories, winter snows,
for the coming of the springtime
and the life of all that grows.**

We remain standing and turn to face the Deacon



- Deacon* Alleluia, alleluia, alleluia.
All **Alleluia, alleluia, alleluia.**
- Deacon* Jesus said, 'When the Spirit of truth comes, he will guide
you into all the truth.'
All **Alleluia, alleluia, alleluia.**
- Deacon* The Lord be with you
All **And also with you**
- Deacon* The Holy Gospel of our Lord Jesus Christ,
according to St Matthew (Chapter 28.16-20)
All **Glory to you, Lord Jesus Christ.**

Now the eleven disciples went to Galilee, to the mountain
to which Jesus had directed them. When they saw him,

they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

At the conclusion of the Gospel

Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

**3 Praising on our days of gladness
for the summons to rejoice,
praising in our times of sadness
for the comfort of God's voice.
Hail, Creator, strong and loving,
Christ our Savior, Leader, Lord,
living God, sustaining Spirit,
be thy holy name adored!**

Sermon

The Venerable John Stephens

Please rise as you are able

Priest

Let us confess our faith, as we say,

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful Father:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Please rise as you are able for the Peace

Priest Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you.

All

And also with you.

Please exchange a sign of peace

Please rise as you are able to sing our Gradual Hymn No 436 in Common Praise

- 1 I bind unto myself today
the strong name of the Trinity,
by invocation of the same,
the Three-in-One, and One-in-Three.**
- 2 I bind this day to me for ever,
by power of faith, Christ's incarnation,
his baptism in the Jordan river,
his death on cross for my salvation.
His bursting from the spiced tomb,
his riding up the heavenly way,
his coming at the day of doom,
I bind unto myself today.**
- 3 I bind unto myself today
the virtues of the starlit heaven,
the glorious sun's life-giving ray,
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea,
around the old eternal rocks.**
- 4 I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken to my need,
the wisdom of my God to teach,
his hand to guide, his shield to ward;
the word of God to give me speech,
his heavenly host to be my guard.**
- 5 Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,**

**Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.**

**6 I bind unto myself the name,
the strong name of the Trinity,
by invocation of the same,
the Three-in-One, and One-in-Three.
of whom all nature hath creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation,
salvation is of Christ the Lord.**

Prayer over the gifts

Priest God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
so that we might be for the world
signs of your gracious presence in Jesus Christ,
our Saviour and Lord.

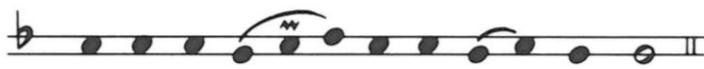
All **Amen.**



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Priest

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise,
because, in the mystery you disclose to us,
you reveal your glory
as the glory of your Son and the Holy Spirit:
three persons equal in majesty,
undivided in splendour, yet one Lord, one God,
ever to be adored in your everlasting glory.
Therefore with all the company of heaven
we raise our voices to proclaim the glory of your name.

Allegretto *mf*
(organ) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
f
might, Hea - ven and earth are full of your glo - ry. Ho - san - na in the
mf
high - est. Blessed is the one who comes in the name of the
ff
Lord. Ho - san - - na in the high - est.

Priest

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

All

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Priest

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ

and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All

Amen.

Priest

As our Saviour taught us, let us pray,

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Priest

Creator of all,
you gave us golden fields of wheat,

whose many grains we have gathered
and made into this one bread.

All

**So may your Church be gathered
from the ends of the earth
into your kingdom.**

Priest

The gifts of God for the people of God.

All

Thanks be to God.

Larghetto

(org.) *mp* Lamb of God, you take a - way the sin of the

REPEAT Descant
world, have mer - cy on us. Lamb of God, you take a -

pp
way the sin of the world. Grant us peace.

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem

O lux beata Teinitas

TL Victoria

Please rise as you are able

Priest

O God,
we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves ways as bread for the hungry,
through Jesus Christ our Lord. Amen.

Priest
All

Glory to God,
whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

We sit for the notices

Please rise as you are able for the Blessing

Priest

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All

Amen.

We sing our final Hymn No. 560 in Common Praise

- 1 God, whose almighty Word
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light!**
- 2 Saviour, who came to bring
on your redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now for all humankind
let there be light!**
- 3 Spirit of truth and love,
life-giving, holy Dove,
speed on your flight!
Move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light!**

**4 Gracious and holy Three,
glorious Trinity,
wisdom, love, might,
boundless as ocean's tide
rolling in fullest pride:
through the world far and wide
let there be light!**

Dismissal

Deacon Let us go forth in the name of Christ.

All **Thanks be to God.**

Postlude Allegro from trio Sonata No 5 in C Major - BWV 529a JS
Bach

*The organ postlude is to uplift us as we go out into the world. Please refrain from
applauding. Please join us in the Trendell Lounge for refreshments.*

The flowers on the Altar
are given to the Glory of God
and in loving memory of
our mother, Jean M. Owen
from Margaret Barbeau
and Philip & Brita Owen

St John's Shaughnessy Anglican Church

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Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
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Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

Sunday services

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

Wednesday service

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Please contact us if you would like to have our weekly newsletter emailed to you.

