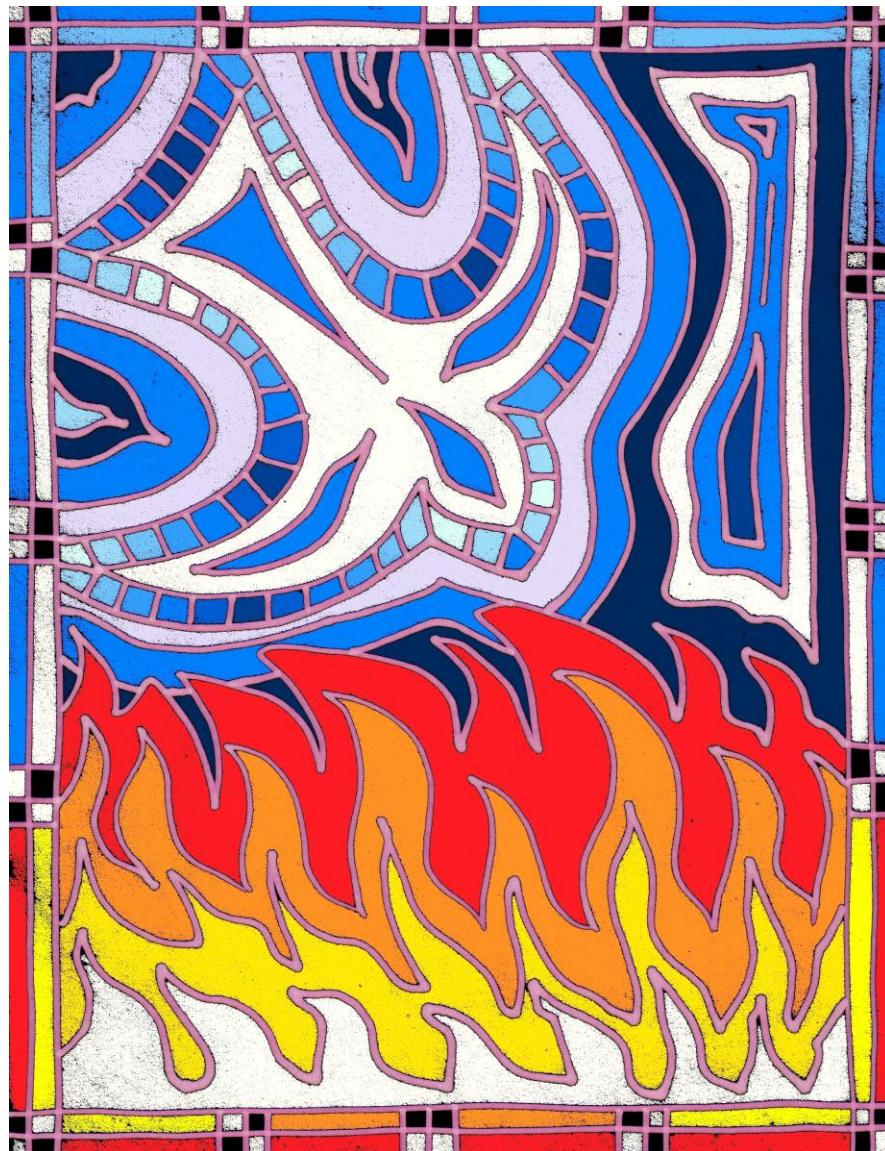




**4<sup>th</sup> June 2017**



**Pentecost**

**Welcome!**

We bid you a very warm welcome to our worship. As we gather in this sacred space, silent prayer and reflection helps us to prepare for the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Coast Salish Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

## **Words of welcome**

*Please rise as you are able to sing our opening Hymn No. 645, in Common Praise.*

- I**   **Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.**
  - 2**   **O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illumining.**
  - 3**   **Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.**
  - 4**   **And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,**

**till they become the place  
wherein the Holy Spirit finds a dwelling.**

Priest            Alleluia! Christ is risen. Alleluia!  
All              **The Lord is risen indeed. Alleluia!**

Priest            May his grace and peace be with you.  
All              **May he fill our hearts with joy.**

*We invite you to kneel for our opening prayer*

Priest            Let us pray.  
All              **Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*Please rise as you are able to sing together the 'Gloria in Excelsis.'*

**Vivo**

(org.)

Glo-ry to God in the

high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh-ty God and

Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

**poco meno mosso**

Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are sea - ted at the

**Tempo Primo**

***f***

right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther, A - men.

*Priest*                    Let us pray.

*All*                    **God of wind and flame,**  
**send your life-giving Spirit upon your people:**  
**give fire to our words, strength to our witness**  
**and boldness to our proclamation**  
**of your wondrous work in Christ;**  
**who, with you and the Spirit, lives and reigns**  
**now and for ever. Amen.**

*Children's focus*

Please sit for a reading from the Acts of the Apostles                    (Chapter 2.1-21)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our

own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall  
be saved."

Reader  
All

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

Please rise as you are able to chant Psalm 104



25 Yonder is the great and wide sea  
with its living things too 'many to 'number, \*  
creatures both 'small' and 'great.'

26 There move the ships, and there is 'that Le 'viathan, \*  
which you have made 'for the 'sport of'it.

27 All of them 'look to 'you \*  
to give them their 'food' in due 'season.

28 You give it to them; they 'gather' it; \*  
you open your hand,  
and they are 'filled' with good 'things.

29 You hide your face, and 'they are 'terrified; \*  
you take away their breath,  
and they die and re 'turn' to their 'dust.

30 You send forth your Spirit, and they 'are cr'eated; \*  
and so you renew the 'face' of the 'earth.

31 May your glory, O Lord, en'dure for'ever; \*  
may you re'joice in 'all your'works;

32 you look at the earth 'and it 'trembles; \*  
you touch the 'mountains 'and they 'smoke.

33 I will sing to the Lord as 'long as · I 'live; \*  
I will praise my God 'while I 'have my'being.

34 May these words of 'mine 'please you; \*  
I will 'rejoice 'in the 'Lord.

2<sup>nd</sup> 35 Bless the Lord, 'O my'soul.  
Hai'le'lu'jah!

Glory be to the Father, and 'to the 'Son,\*  
and 'to the 'Holy' Spirit;\*

As it was in the beginning, is now, and 'ever' shall be,\*  
world without 'end.' A'men.

*Please sit for a reading from the letter of Paul to the Corinthians (Ch 12.3b-13)*

Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader                   Hear what the Spirit is saying to God's people.  
All                       **Thanks be to God.**

*Please rise as you are able to sing our Gradual Hymn No 638 in Common Praise*

**I O Holy Spirit, by whose breath,  
life rises vibrant out of death,  
come to create, renew, inspire;  
come, kindle in our hearts your fire.**

- 2 You are the seeker's sure resource,  
of burning love the living source,  
protector in the midst of strife,  
the giver and the Lord of life.**
  - 3 In you God's energy is shown,  
to us your varied gifts make known.  
Teach us to speak, teach us to hear;  
yours is the tongue and yours the ear.**
  - 4 Flood our dull senses with your light;  
in mutual love our hearts unite.  
Your power the whole creation fills;  
confirm our weak, uncertain wills.**

*We remain standing and turn to face the Reader*

A musical score in G major (one sharp) with a common time signature. The melody consists of eighth and sixteenth notes. The lyrics "Al - le - lu - ia!" are written below the notes, with each word aligned to its corresponding note. The first "Al" has a single eighth note. The second "Al" has two eighth notes. The first "lu" has one eighth note followed by a sixteenth note. The second "lu" has one eighth note followed by a sixteenth note. The first "ia" has one eighth note followed by a sixteenth note. The second "ia" has one eighth note followed by a sixteenth note.

*Priest* Alleluia, alleluia, alleluia

**All** Alleluia, alleluia, alleluia.

*Priest* Jesus said, ‘The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.’

**All** Alleluia, alleluia, alleluia.

**Priest** The Lord be with you.

*All* **And also with you.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the

disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

*At the conclusion of the Gospel*

Priest                   The Gospel of Christ.

All                      **Praise to you, Lord Jesus Christ.**

**5 From inner strife grant us release;  
turn nations to the ways of peace.  
To fuller life your people bring  
that as one body we may sing;  
praise to the Father, Christ, his Word,  
and to the Spirit: God the Lord.**

Sermon                 The Reverend Liz Hamel

*Please rise as you are able*

Priest                 Let us confess our faith, as we say,

All                      **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing or kneel for our prayers*

*At the conclusion of the Prayers of the People*

*Intercessor*      Rejoicing in the fellowship of Mary the mother of Jesus, and St John the Beloved, our patron and all the saints we commend ourselves and all people to your unfailing love.  
Merciful Father:  
**All**                **Accept these our prayers for the sake of your Son  
our Saviour Jesus Christ. Amen.**

*Please rise as you are able for the Peace*

Priest            Jesus said, ‘Peace be with you. Peace I leave with you;  
                    my peace I give to you.’  
                    The peace of the Lord be always with you.  
All                **And also with you.**

*Please exchange a sign of peace*

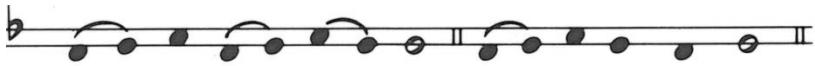
*During the singing of Hymn No 643 in Common Praise, a collection will be taken.*

- 1 Holy Spirit, come with power,  
breathe into our aching night.  
We expect you this glad hour,  
waiting for your strength and light.  
We are fearful, we are ailing,  
we are weak and selfish too.  
Break upon your congregation,  
give us vigor, life anew.**
- 2 Holy Spirit, come with fire,  
burn us with your presence new.  
Let us as one mighty choir  
sing our hymn of praise to you.  
Burn away our wasted sadness  
and enflame us with your love.  
Burst upon your congregation,  
give us gladness from above.**
- 3 Holy Spirit, bring your message,  
burn and breathe each word anew  
deep into our tired living  
till we strive your work to do.  
Teach us love and trusting kindness,  
lend our hands to those who hurt.  
Breathe upon your congregation  
and inspire us with your word.**

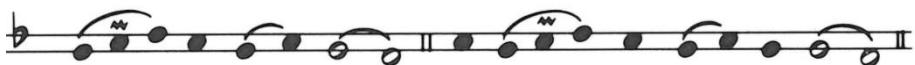
*Prayer over the gifts*

Priest            Giver of life,  
                  receive all we offer you this day.  
                  Let the Spirit you bestow on your Church  
                  continue to work in the world  
                  through the hearts of all who believe.  
                  We ask this in the name of Jesus Christ the Lord.

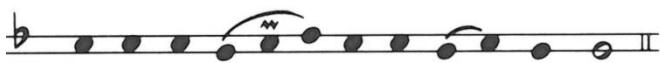
All                **Amen.**



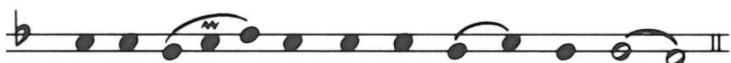
The Lord be with you. And also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Priest            Blessed are you, gracious God,  
                  creator of heaven and earth;  
                  we give you thanks and praise  
                  through Jesus Christ our Lord.  
                  In fulfilment of your promise  
                  you pour forth your Spirit upon us,  
                  filling us with gifts and leading us into all truth.  
                  You give us power to proclaim your gospel to all nations  
                  and to serve you as a royal priesthood.  
                  Therefore we join our voices with angels and archangels,  
                  and with all those in whom the Spirit dwells,  
                  to proclaim the glory of your name.

*Allegretto*

*(organ)*

*mf*

Ho - ly, \_ ho - ly,      ho - ly Lord,      God \_ of pow'r and

*f*

might, \_      Hea - ven and earth are full of your glo - ry. Ho - san - na in \_ the

*mf*

high - est.      Blessed is the one who comes in the name of the

*ff*

Lord.      Ho - san - - na in \_ the high - - est.

Priest

We give thanks to you, Lord our God,  
 for the goodness and love  
 you have made known to us in creation;  
 in calling Israel to be your people;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh,  
 Jesus your Son.  
 For in these last days you sent him  
 to be incarnate from the Virgin Mary,  
 to be the Saviour and Redeemer of the world.  
 In him, you have delivered us from evil,  
 and made us worthy to stand before you.  
 In him, you have brought us  
 out of error into truth,  
 out of sin into righteousness,  
 out of death into life.

On the night he was handed over  
 to suffering and death,  
 a death he freely accepted,  
 our Lord Jesus Christ took bread;  
 and when he had given thanks to you,  
 he broke it, and gave it to his disciples,  
 and said, “Take, eat:

this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

All  
Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

Priest  
and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.  
We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,

the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

All

**Amen.**

Priest

As our Saviour taught us, let us pray,

All

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

Larghetto

*mp*

(org.)

Lamb of God, you take a way the sin of the

world, have mer - cy on us.

REPEAT

Descant

way the sin of the world. Grant us peace.

Priest                   Lord, we died with you on the cross.  
All                      **Now we are raised to new life.**

Priest                   We were buried in your tomb.  
All                      **Now we share in your resurrection. Live in us, that we may live in you.**

Priest                   The gifts of God for the people of God.  
All                      **Thanks be to God.**

*We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.*

*If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.*

Communion Anthem     O Lord, give thy Holy Spirit     Thomas Tallis

*Please rise as you are able*

Priest                   O God,  
                          may we who have received this eucharist  
                         live in the unity of your Holy Spirit,  
                         that we may show forth her gifts to all the world.  
                         We ask this in the name of Jesus Christ our Lord. Amen.

Priest                   Glory to God,  
All                      **whose power, working in us, can do infinitely more than we ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

*We sit for the notices*

*Please rise as you are able for the Blessing*

Priest                   May the Spirit,  
                          who hovered over the waters  
                         when the world was created,  
                         breathe into you new life.  
                         May the Spirit,  
                         who overshadowed the Virgin when

the eternal Son came among us,  
make you joyful in the service of the Lord.  
May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.  
And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All

**Amen.**

We sing our final Hymn No. 408 in Common Praise.

- 1 Wind upon the waters,  
voice upon the deep,  
rouse your sons and daughters,  
wake us from our sleep.  
Breathing life into all flesh,  
breathing love into all hearts,  
living wind upon the waters of my soul.**
- 2 Showers from the heavens,  
water from the earth,  
gift so wholly given,  
source of every birth,  
joy of every living thing,  
making all creation sing,  
shower down upon the dry earth of my soul.**
- 3 Rock and hill and garden,  
wood and desert sand,  
prairie, field and meadow,  
shaped by Love's own hand,  
Love that fills the world around,  
springing up from barren ground,  
grow your love within the garden of my soul.**
- 4 Blazing light of wonder,  
flame that pierces night,  
burst the dark asunder,  
fill our souls with light.**

**Lord of glory, fill the skies,  
make an end to hatred's cries,  
be the blazing sun of justice in our lives.**

- 5 Wind upon the waters,  
rains upon the sand,  
grace your sons and daughters,  
newborn by your hand.  
Come, O Spirit and renew  
all the life that comes from you,  
send your winds upon the waters of my soul.**

## *Dismissal*

**Priest** Let us go forth in the name of Christ. Alleluia! Alleluia!

**All**                    **Thanks be to God. Alleluia! Alleluia!**

## Postlude      Toccata sur ‘Veni Creator’      Denis Bedard

*The organ postlude is to uplift us as we go out into the world. Please refrain from talking.*

*The organ postlude is to uplift us as we go out into the world. Please refrain from applauding. Please join us in the Trendell Lounge for refreshments.*

The flowers on the Altar  
are given to the Glory of God  
and in loving memory of  
my grandparents  
**Mr. A. E. Jukes and Gerda Jukes**  
and my mother, **Mrs Rosemary (Jukes) Devlin**  
from Robyn Woodward

## **St John's Shaughnessy Anglican Church**

1490 Nanton Ave. Vancouver, B.C. V6H 2E2

Telephone (604) 731-4966 (ex 11 for office)

email: [church@sjc.net](mailto:church@sjc.net) web: [www.sjs.net](http://www.sjs.net)

Office Hours: Monday to Thursday 8:00am to 3:00pm

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Curate	The Reverend Liz Hamel <a href="mailto:liz.hamel@sjc.net">liz.hamel@sjc.net</a>
Deacon	The Reverend Dr. Pitman Potter <a href="mailto:pbpotter@live.ca">pbpotter@live.ca</a>
Rector's Warden	Dr Robyn Woodward
People's Warden	Maggie Sanders
Treasurer	Donald Wood
Vestry Clerk	The Reverend Karin Fulcher
Music Director	Michael Dirk <a href="mailto:organist@sjc.net">organist@sjc.net</a>
Assistant Choirmaster	Ann Chen
Children's Ministry	Spencer Britten
Parish Administrator	Janet Hamilton
PWRDF Rep	Doug Symons
Sacristan and MC	Paul Bunnell
Verger/caretaker	Amy Thorogood

### **Sunday services**

8:00am Holy Communion (BCP)

10:00am Sung Eucharist

### **Wednesday service**

9:30am Holy Communion

Baptisms, Funerals, Weddings and Confessions are by appointment with the Rector. Please contact us if you would like to have our weekly newsletter emailed to you. Cover by John Stuart, [stushiart.com](http://stushiart.com)

